## **UNOFFICIAL COPY OF SENATE BILL 771**

6lr3249 CF 6lr2712

## By: Senators Hafer and Kelley

Introduced and read first time: February 3, 2006 Assigned to: Finance

Committee Report: Favorable with amendments Senate action: Adopted Read second time: March 24, 2006

CHAPTER\_\_\_\_

1 AN ACT concerning

## 2 Maryland Medicaid Advisory Committee - Membership, Staffing, and 3 Reimbursement

4 FOR the purpose of altering the membership of the Maryland Medicaid Advisory

- 5 Committee; requiring the Secretary of Health and Mental Hygiene to seek
- 6 recommendations from certain individuals and groups when selecting consumer
- 7 representatives to the Committee; requiring the Department of Health and
- 8 Mental Hygiene to staff the Committee; requiring the chair and staff of the
- 9 Committee to provide certain information to Committee members at a certain
- 10 time and in a certain manner; requiring certain members of the Committee to be
- 11 provided a certain stipend; providing that members of the Committee are
- 12 entitled to a certain reimbursement; requiring the Department of Health and
- 13 Mental Hygiene to provide for a certain dedicated staff person for certain
- 14 <u>purposes under certain circumstances</u>; and generally relating to the Maryland
- 15 Medicaid Advisory Committee.

16 BY repealing and reenacting, with amendments,

- 17 Article Health General
- 18 Section 15-103(b)(27)
- 19 Annotated Code of Maryland
- 20 (2005 Replacement Volume and 2005 Supplement)

21 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF

22 MARYLAND, That the Laws of Maryland read as follows:

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|---|---|--|--|--|--|
| 1   |   | Article - Health - General   |  |  |  |
| 2   | 15-103.   |  |  |  |  |
|   |   | The Department shall establish the Maryland Medicaid more than 25 members[, the majority of whom |  |  |  |
| 6<br>7  | 2.<br>SHALL BE ENROLLEES OR ENROL   | THE MAJORITY OF THE MEMBERS OF THE COMMITTEE LLEE ADVOCATES.                                     |  |  |  |
| 8<br>9  | 3.<br>ENROLLEES <u>REPRESENTATIVE O</u>                                     | AT LEAST FIVE MEMBERS OF THE COMMITTEE SHALL BE<br><u>F THE ENTIRE MEDICAID POPULATION</u> .     |  |  |  |
| 10  | (ii) The Co   | mmittee members shall include:   |  |  |  |
| 11<br>12  | 1.<br>the parents or guardians of current or f                              | [Current] AT LEAST FIVE CURRENT or former enrollees or<br>former enrollees;                      |  |  |  |
|   | 2.<br>familiar with the medical needs of low<br>board-certified physicians; | {Providers} NOT MORE THAN FIVE PROVIDERS who are<br>r-income population groups, including        |  |  |  |
| 16<br>17  | 3.  | [Hospital] NOT MORE THAN TWO HOSPITAL  |  |  |  |
| <ol> <li>4. [Advocates] AT LEAST FIVE BUT NOT MORE THAN 10</li> <li>ADVOCATES for the Medicaid population, including representatives of special needs</li> <li>populations, SUCH AS:</li> </ol> |   |  |  |  |  |
| 21  | А.  | CHILDREN WITH SPECIAL NEEDS;   |  |  |  |
| 22  | B.  | INDIVIDUALS WITH PHYSICAL DISABILITIES;  |  |  |  |
| 23  | C.  | INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES;   |  |  |  |
| 24  | D.  | INDIVIDUALS WITH MENTAL ILLNESS;   |  |  |  |
| 25  | E.  | INDIVIDUALS WITH BRAIN INJURIES;   |  |  |  |
| 26  | F.  | MEDICAID AND MEDICARE DUAL ELIGIBLES;  |  |  |  |
| 27<br>28  | G.<br>EXPERIENCED HOMELESSNESS;   | INDIVIDUALS WHO ARE HOMELESS OR HAVE   |  |  |  |
| 29<br>30  | H.<br>COMMUNITY-BASED SERVICES  | INDIVIDUALS ENROLLED IN HOME- AND<br>WAIVERS; <del>AND</del>                                     |  |  |  |
| 31  | I.  | ELDERLY INDIVIDUALS;   |  |  |  |

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|----------|--|-----------------|---|--|--|--|--|--|
|          | <u>RECEIVING BENEFITS THE</u><br>FAMILIES PROGRAM; AND   |                 | LOW-INCOME INDIVIDUALS AND INDIVIDUALS<br>THE TEMPORARY ASSISTANCE FOR NEEDY  |  |  |  |  |  |
| 4<br>5   | TREATMENT SERVICES;  | <u>K.</u>       | INDIVIDUALS RECEIVING SUBSTANCE ABUSE   |  |  |  |  |  |
| 6<br>7   | 5. Two members of the Finance Committee of the Senate of Maryland, appointed by the President of the Senate; and   |                 |   |  |  |  |  |  |
| 8<br>9   |  |                 |   |  |  |  |  |  |
| 10<br>11 | (iii) member of the Committee:   | A desig         | nee of each of the following shall serve as an ex-officio   |  |  |  |  |  |
| 12       |  | 1.              | The Secretary of Human Resources;   |  |  |  |  |  |
| 13<br>14 | Commission; and  | 2.              | The Executive Director of the Maryland Health Care  |  |  |  |  |  |
| 15       |  | 3.              | The Maryland Association of County Health Officers.   |  |  |  |  |  |
| 16<br>17 | (iv) the Committee shall:  | In additi       | on to any duties imposed by federal law and regulation,   |  |  |  |  |  |
| 18<br>19 | and evaluation of managed car  | 1.<br>re progra | Advise the Secretary on the implementation, operation, ms under this section;   |  |  |  |  |  |
| 20<br>21 | 20 2. Review and make recommendations on the regulations<br>21 developed to implement managed care programs under this section;  |                 |   |  |  |  |  |  |
| 22<br>23 | in contracts between the Depa  | 3.<br>rtment ar | Review and make recommendations on the standards used ad managed care organizations;                                      |  |  |  |  |  |
| 24<br>25 | oversight of quality assurance   | 4.<br>standard  | Review and make recommendations on the Department's s;  |  |  |  |  |  |
|          | 5. Review data collected by the Department from managed<br>care organizations participating in the Program and data collected by the Maryland<br>Health Care Commission; |                 |   |  |  |  |  |  |
|          |  |                 | Promote the dissemination of managed care organization<br>s ratios, to enrollees in a manner that<br>s layman's language; |  |  |  |  |  |
| 32<br>33 | process;   | 7.              | Assist the Department in evaluating the enrollment  |  |  |  |  |  |
| 34       |  | 8.              | Review reports of the ombudsmen; and  |  |  |  |  |  |

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| 1<br>2 subject to § 2-1246 of   | the State   | 9. Publish and submit an annual report to the Governor and, the Government Article, the General Assembly. |  |  |  |  |  |
|---|---|---|--|--|--|--|--|
| 4 paragraph, the member   | (v) Except as specified in subparagraphs (ii) and (iii) of this paragraph, the members of the Maryland Medicaid Advisory Committee shall be pointed by the Secretary and serve for a 4-year term. |   |  |  |  |  |  |
| 6<br>7 provide for continuity   | (vi)<br>and rota  | In making appointments to the Committee, the Secretary shall ation.                                       |  |  |  |  |  |
|   | (VII) IN APPOINTING CONSUMER MEMBERS TO THE COMMITTEE,<br>THE SECRETARY SHALL SEEK RECOMMENDATIONS FROM:  |   |  |  |  |  |  |
| 10<br>11 ORGANIZATION;  |   | 1.  | THE STATE PROTECTION AND ADVOCACY SYSTEM   |  |  |  |  |
| 12  |   | 2.  | THE STATEWIDE INDEPENDENT LIVING COUNCIL;  |  |  |  |  |
| 13  |   | 3.  | THE DEVELOPMENTAL DISABILITIES COUNCIL;  |  |  |  |  |
| 14  |   | 4.  | THE DEPARTMENT OF DISABILITIES;  |  |  |  |  |
| 15  |   | 5.  | THE DEPARTMENT OF AGING;   |  |  |  |  |
| 16  |   | 6.  | CONSUMER ADVOCACY ORGANIZATIONS; AND   |  |  |  |  |
| 17  |   | 7.  | THE PUBLIC.  |  |  |  |  |
| 18<br>19 Committee.   | [(vii)]   | (VIII)  | The Secretary shall appoint the [chairman] CHAIR of the  |  |  |  |  |
| <ul> <li>[(viii)] (IX) The Secretary shall appoint nonvoting members from</li> <li>managed care organizations who may participate in Committee meetings, unless the</li> <li>Committee meets in closed session as provided in § 10-508 of the State Government</li> <li>Article.</li> </ul> |   |   |  |  |  |  |  |
| 24<br>25 COMMITTEE.   | (X)   | THE DI  | EPARTMENT SHALL PROVIDE STAFF FOR THE  |  |  |  |  |
| 26<br>27 its meetings.  | [(ix)]  | (XI)  | The Committee shall determine the times and places of  |  |  |  |  |
| <ul><li>29 COMMITTEE SHAL</li><li>30 MATERIALS TO BE</li></ul>  | E PRESE   | ENTED C   | THE CHAIR OF THE COMMITTEE AND THE STAFF FOR THE<br>E AGENDA, MINUTES, AND ANY WRITTEN<br>R DISCUSSED AT A MEETING TO THE MEMBERS OF<br>DAYS PRIOR TO THE MEETING. |  |  |  |  |
| <ol> <li>THE AGENDA, MINUTES, AND WRITTEN MATERIALS SHALL</li> <li>BE PROVIDED TO MEMBERS OF THE COMMITTEE IN A MANNER AND FORMAT THAT IS</li> <li>PREFERRED BY EACH MEMBER AND THAT REASONABLY ACCOMMODATES THE</li> <li>SPECIFIC NEEDS OF THE MEMBER.</li> </ol>                          |   |   |  |  |  |  |  |

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|----------------|--|----------------|-----------------|--|--|--|--|
| 1<br>2         |  |                |                 | [A] EXCEPT AS PROVIDED IN SUBSUBPARAGRAPHS<br>BPARAGRAPH, a member of the Committee: |  |  |  |
| 3              | []   | 1.]            | A.              | May not receive compensation; but  |  |  |  |
| 4<br>5         | [2<br>Standard State Travel Regulation   |                | B.<br>ovided in | Is entitled to reimbursement for expenses under the the State budget.                |  |  |  |
|                | 2. A MEMBER OF THE COMMITTEE WHO IS AN ENROLLEE<br>HALL BE PROVIDED A STIPEND FOR THE TIME NEEDED BY THE MEMBER TO<br>REPARE TO PARTICIPATE IN THE MEETINGS.   |                |                 |  |  |  |  |
| 11             | 9 3. <u>A MEMBER OF THE COMMITTEE IS ENTITLED TO</u><br>0 REIMBURSEMENT FOR EXPENSES FOR DEPENDENT CARE, OVERNIGHT<br>1 ACCOMMODATIONS IF TRAVELING MORE THAN 3 HOURS FROM HOME, PERSONAL<br>2 CARE, AND COGNITIVE SUPPORTS. |                |                 |  |  |  |  |
| 13<br>14       | 2<br>ENTITLED TO REIMBURSEM  |                |                 | BER OF THE COMMITTEE WHO IS AN ENROLLEE IS   |  |  |  |
| 15<br>16<br>17 | <u>A</u><br>INCURRED DURING THE ME<br>MEETING;   |                |                 | SES FOR PERSONAL AND DEPENDENT CARE<br>OURING TRAVEL TIME TO AND FROM THE            |  |  |  |
| 18<br>19       | <u>B</u><br><u>MEETING; AND</u>  | <u>.</u>       | EXPEN:          | SES FOR COGNITIVE SUPPORTS RELATED TO THE  |  |  |  |
| 20<br>21       | <u>MEETING.</u>  | 1<br><u>~-</u> | APPRO           | PRIATE TRANSPORTATION TO AND FROM THE  |  |  |  |
| 22<br>23       | <u>3</u><br>DEDICATED DEPARTMENT   |                |                 | DUEST, THE DEPARTMENT SHALL PROVIDE FOR A<br>N:                                      |  |  |  |
| 24<br>25       | <u>A</u><br>MEMBERS IN ADVANCE OF  |                |                 | <u>TEW MEETING MATERIALS WITH ENROLLEE</u><br><u>Y TELEPHONE OR IN PERSON; AND</u>   |  |  |  |
| 26             | <u>B</u>   | <u>.</u>       | <u>TO PRC</u>   | VIDE REFERRALS TO ADVOCACY ORGANIZATIONS.  |  |  |  |

27 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect 28 June 1, 2006.