## State of Maryland 2006 Bond Bill Fact Sheet

| 1. Senate   |                         | House |            | 2 Nome of Project                              |  |  |  |  |
|---|-------------------------|-------|------------|--|--|--|--|--|
| LR #  | Bill #                  | LR #  | Bill #     | 2. Name of Project                             |  |  |  |  |
| 3121  | SB906                   | 3120  | HB1479     | Creation of a State Debt – Montgomery County - |  |  |  |  |
|   |                         |       |            | Our House Youth Home                           |  |  |  |  |
| 3. Senat  | 3. Senate Bill Sponsors |       |            | House Bill Sponsors                            |  |  |  |  |
| Sen. Kramer   |                         |       |            | Del. Heller, et. al.                           |  |  |  |  |
| <b>4. Jurisdiction</b> (County or Baltimore City)   |                         |       | more City) | 5. Requested Amount                            |  |  |  |  |
| Montgomery County   |                         |       |            | \$1.5 million                                  |  |  |  |  |
| 6. Purpose of Bill  |                         |       |            |  |  |  |  |  |
| Authorizing the creation of a State debt to serve as a grant to the Board of Directors of Our House |                         |       |            |  |  |  |  |  |
| Youth Home, Inc. for the renovation and capital equipping of Mellwood Farm                          |                         |       |            |  |  |  |  |  |
| 7. Matching Fund Requirements   |                         |       |            |  |  |  |  |  |
| The hill requires a standard metab  |                         |       |            |  |  |  |  |  |

The bill requires a standard match.

## 8. Special Provisions

Prior to the issuance of the bonds, the grantee shall grant and convey to the Maryland Historical Trust a perpetual preservation easement.

9. Description and Purpose of Grantee Organization (3000 characters maximum)

Our House is a nationally accclaimed program that teaches carpentry/building trades during the day and academics/life skills in the evenings. Our immediate goal is to get the student "off the streets" into a structured and supervised home situation that is nurturing and drug/alcohol/violence free. Long term, they earn a Maryland High School Diploma, secure a skilled and meaningful job in the building trades field, and become tax-paying members of their communities.

10. Description and Purpose of Project (3000 characters maximum)

Our House currently serves 16 at-risk adolescent males ages 16 - 20. The Department of Juvenile Services and the county Departments of Social Services are constantly making referrals for placements in this program for its older teenage boys which need a program for its older teenage boys who need both a trade and a high school diploma. More than 80% of our former students are currently working. Because of what Our House offers and its success with older teenage boys, there is a continuous demend for placements. Since our current capapcity is limited to 16 boys, we are often unable to plkace boys from Maryalnd who need the ooportunity which Our House program provides. Our House purchased with thew initial bond bill 140 acres in Brookeville, MD (on the property was a 16 bed dormitory, office space, a cottage (totaling 10,000 sq.ft.), a shed and a crib barn {totalling 4,000 sq.ft.) as a permanent home for the program. After discussion with the Department of Human Resources and the Department of Juvenile Services, it is our goal to complete the expansion of the program to accommodate 24 youth by constructing and equipping a state of the art dormitory for the program which will include single rooms for each student, a community room, kitchen and dining areas as well as counseling rooms and classrooms.

Round all amounts to the nearest \$1,000. The totals in Items 11 (Estimated Capital Costs) and 12 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.

| 11. Estimated Capital Costs |             |  |  |  |
|-----------------------------|-------------|--|--|--|
| Acquisition                 | n/a         |  |  |  |
| Design                      | \$65,000    |  |  |  |
| Construction                | \$1,250,000 |  |  |  |

| Equipment                                       |               |                         |            |                |  |               | \$185                    | 000  |  |
|---|---------------|-------------------------|------------|----------------|--|---------------|--------------------------|--|--|
| Total   |               |                         |            |                |  | \$1,500,000   |                          |  |  |
| 12. Proposed Fund                               | ling Source   | s – (L                  | ist all fu |                | es an                                  | d am          | . ,                      | ,  |  |
|   | Sourc         |                         |            |                |  |               | Amount                   |  |  |
| Requested Bond Bil                              | 1             |                         |            |                |  |               | \$1,500                  | ,000   |  |
|   |               |                         |            |                |  |               |                          |  |  |
|   |               |                         |            |                |  |               |                          |  |  |
|   |               |                         |            |                |  |               |                          |  |  |
|   |               |                         |            |                |  |               |                          |  |  |
|   |               |                         |            |                |  |               |                          |  |  |
|   |               |                         |            |                |  |               |                          |  |  |
|   |               |                         |            |                |  |               |                          |  |  |
|   |               |                         |            |                |  |               |                          |  |  |
|   |               |                         |            |                |  |               |                          |  |  |
|   |               |                         |            | Total          |  |               | \$1,500                  | 000  |  |
| 13. Project Schedu                              | ılo           |                         |            | 10181          |  |               | \$1,500                  | ,000   |  |
| Begin Design                                    | Comple        | te De                   | sion       | Begin Const    | truct                                  | ion           | Complete Construction    | o <b>n</b>                                   |  |
| Januray, 2006                                   | Decemb        |                         | ~          | January 2      |  |               | March 2008               | <u>,                                    </u> |  |
| 14. Total Private F                             |               | -                       |            | Number of      | 2007                                   | 16.           | Number of People to be   |  |  |
| Pledges Raised as o                             |               |                         |            | ed Annually a  | <b>▲</b>                               |               |                          |  |  |
| January 2006                                    |               | Project Site            |            |                | Project is Complete                    |               |                          |  |  |
| \$250,000                                       |               |                         |            | 16             |  |               | 24                       |  |  |
| 17. Other State Ca                              | -             | s to R                  | ecipient   | s in Past 15 Y | Years                                  | 5             |                          |  |  |
| Legislative Session                             |               |                         |            |                | Purpose                                |               |                          |  |  |
| 1999  |               | 0,000                   |            |                | e facility to expand Our House program |               |                          |  |  |
| 2003 \$200                                      |               |                         |            |                |  | 6             |                          |  |  |
| 2004  | \$23          | 5,000                   | Renova     | ation & capita | li equ                                 | ippag         | ge of Mellwood Farm      |  |  |
| 18. Legal Name an                               | d Address (   | f Cra                   | ntee       | Project A      | Project Address (If Different)         |               |                          |  |  |
| Our House, Inc.                                 | u Auui (55 0  | 01010                   | mee        | I I Ujett A    | uure                                   | <b>55</b> (11 | Different                |  |  |
| 19. Contact Name                                | and Title     |                         |            | Contact P      | Contact Phone                          |               | Email Address            |  |  |
| Richard Bienvenue                               |               |                         |            |                | 301-519-1019                           |               | ichard@our-house.org     |  |  |
| Michael Nott                                    |               |                         |            |                | 301-519-1019                           |               | nike@our-house.org       |  |  |
|   |               |                         |            |                |  |               |                          |  |  |
| 20. Legislative Dist                            | rict in Whi   | ch Pro                  | oject is l | Located        |  |               | 14                       |  |  |
| 21. Legal Status of                             | Grantee (P    | lease                   | Check or   | ne)            |  |               |                          |  |  |
| Local Govt.                                     | F             | For Profit              |            |                | Non Profit                             |               | Federal                  |  |  |
|   |               |                         |            |                |  |               |                          |  |  |
| 22. Grantee Legal Representative                |               |                         |            |                |  |               | des Real Property:       |  |  |
|   | -             | gerald, Arnold & Porter |            |                | Has An Appraisal                       |               | l Yes/No<br>n/a          |  |  |
| Phone: 202-942-5522                             |               |                         |            |                | Been Done?                             |               |                          |  |  |
| Address:<br>555 - 12 St.NW, Wash. DC 20004-1206 |               |                         |            | <u> </u>       | s, Lis                                 | st Ap         | opraisal Dates and Value |  |  |
| 555 - 12 SLINW, W8                              | 1811. DC 2000 | 04-12                   | 00         |                |  |               |                          |  |  |
|   |               |                         |            |                |  |               |                          |  |  |
|   |               |                         |            |                |  |               |                          |  |  |

| 24. Impact of Project                   | on Staffing and Operati  | ng Cost at Project         | t Site     |           |               |  |  |  |
|---|--|----------------------------|------------|-----------|---------------|--|--|--|
| Current # of                            |  |                            |            |           |               |  |  |  |
| Employees                               | Employees  | Budget                     | 8          | Budget    |               |  |  |  |
| 25                                      | 35   | \$857,000                  | \$         | \$119,980 |               |  |  |  |
| 25. Ownership of Pro                    | perty (Info Requested by   | Treasurer's Office         | for bond   | d issuan  | ce purposes)  |  |  |  |
| A. Will the grantee ov                  | A. Will the grantee <u>own</u> or <u>lease</u> (pick one) the property to be improved? |                            |            |           |               |  |  |  |
| B. If owned, does the                   | grantee plan to sell with  | in 15 years?               |            |           | no            |  |  |  |
| C. Does the grantee in                  | itend to lease any portion   | on of the property         | to other   | rs?       | no            |  |  |  |
| D. If property is owned                 | ed by grantee and any s  | pace is to be lease        | d, provid  | de the f  | ollowing:     |  |  |  |
|   |  |                            | Co         | ost       | Square        |  |  |  |
| Le                                      | ssee   | Terms of                   | Covered by |           | Footage       |  |  |  |
|   |  | Lease                      | Lea        | ase       | Leased        |  |  |  |
|   |  |                            |            |           |               |  |  |  |
|   |  |                            |            |           |               |  |  |  |
|   |  |                            |            |           |               |  |  |  |
|   |  |                            |            |           |               |  |  |  |
|   |  |                            |            |           |               |  |  |  |
|   |  |                            |            |           |               |  |  |  |
| E. If property is lease                 | d by grantee – Provide (   | the following:             |            |           |               |  |  |  |
| Name o                                  | of Leaser  | Length of<br>Lease Options |            |           | to Renew      |  |  |  |
|   |  | Lease                      |            |           |               |  |  |  |
|   |  |                            |            |           |               |  |  |  |
|   |  |                            |            |           |               |  |  |  |
|   |  |                            |            |           |               |  |  |  |
|   |  |                            |            |           |               |  |  |  |
|   |  |                            |            |           |               |  |  |  |
| 26. Building Square H                   | Tootage:   |                            |            |           |               |  |  |  |
| Current Space GSF                       |  |                            |            |           | 14,000 sq.ft. |  |  |  |
| Space to Be Renovated                   | l GSF  |                            |            |           | ,             |  |  |  |
| New GSF                                 |  |                            |            |           | 11,000 sq.ft. |  |  |  |
|   | on of Any Structures P   | roposed for                |            |           | 2007          |  |  |  |
| Renovation, Restoration or Conversion   |  |                            |            |           |               |  |  |  |
| 28. Comments: (3000 characters maximum) |  |                            |            |           |               |  |  |  |
|   |  |                            |            |           |               |  |  |  |
|   |  |                            |            |           |               |  |  |  |