

HB0282/183927/1

CONFERENCE COMMITTEE REPORT

BILL NO.: **HB 282** SPONSOR: **Delegate Hammen**

SUBJECT: **State Board of Physicians - Sunset Extension
and Program Evaluation**

THIRD READING CALENDAR HOUSE NO. **17** SENATE NO. **28**

Hon. Thomas V. Mike Miller, Jr., President of the Senate
Hon. Michael E. Busch, Speaker of the House of Delegates

Your Conference Committee on the Disagreeing votes of the two Houses has met and, after full and free conference, recommends:

(1) That the attached Education, Health, and Environmental Affairs Committee Amendments (HB0282/194138/1) be adopted; and

(2) That the attached Conference Committee Amendments (HB0282/383526/1) be adopted.

Senate Members:

House Members:

Chairman, **Roy P. Dyson**

Chairman, **John P. Donoghue**

Bobby A. Zirkin

Shane E. Pendergrass

Andrew P. Harris

Wade Kach

Read in the Senate:

Read in the House of Delegates:

Amendment Office Delivers Report to:

(X) Chief Clerk
() Secretary, Senate