

SB0662/183026/1

CONFERENCE COMMITTEE REPORT

BILL NO.: **SB 662** SPONSOR: **Senator McFadden**

SUBJECT: **Local Law Enforcement Agencies - Disposal of
Personal Property**

THIRD READING CALENDAR HOUSE NO. **20** SENATE NO. **33**

Hon. Thomas V. Mike Miller, Jr., President of the Senate
Hon. Michael E. Busch, Speaker of the House of Delegates

Your Conference Committee on the Disagreeing votes of the two Houses has
met and, after full and free conference, recommends:

That the attached House Judiciary Committee Amendments
(SB0662/762115/1) be adopted.

Senate Members:

House Members:

Chairman, **Lisa A. Gladden**

Chairman, **Jill P. Carter**

C. Anthony Muse

Kris Valderrama

Alexander X. Mooney

William J. Frank

Read in the Senate:

Read in the House of Delegates:

Amendment Office Delivers Report to:

() Chief Clerk
(X) Secretary, Senate