HB0773/460010/1

BY: Environmental Matters Committee

<u>AMENDMENTS TO HOUSE BILL 773</u>
(First Reading File Bill – Second Printing)

<u>AMENDMENT NO. 1</u>

On page 1, in line 5, after "Development;" insert "<u>requiring the Governor to designate the chair of the Task Force;</u>"; in line 6, strike "include certain examinations, recommendations, and determinations concerning" and substitute "<u>address</u>"; and strike beginning with "requiring" in line 7 down through "date;" in line 8.

<u>AMENDMENT NO. 2</u>

On page 2, strike in their entirety lines 11 through 16, inclusive; in lines 17 and 19, in each instance, strike the bracket; in the same lines, strike "**(VIII)**" and "**(IX)**", respectively; in line 23, strike "and"; after line 23, insert:

"**(VII)** **TWO LOCAL GOVERNMENT ADMINISTRATORS OR PUBLIC WORKS DIRECTORS:**

1. **ONE DESIGNATED BY THE MARYLAND MUNICIPAL LEAGUE; AND**

2. **ONE DESIGNATED BY THE MARYLAND ASSOCIATION OF COUNTIES; AND**";

in line 24, strike "**(X)**" and substitute "**<u>(VIII)</u>**"; and in line 27, in each instance, strike the bracket.

AMENDMENT NO. 3

On page 3, strike beginning with the semicolon in line 1 down through "**GROWTH**" in line 5; and in line 12, strike "From among its members, the Task Force shall elect a" and substitute "**THE GOVERNOR SHALL DESIGNATE THE**".

AMENDMENT NO. 4

On page 4, strike in their entirety lines 9 through 17, inclusive; in line 18, strike "**(11)**" and substitute "**(9)**"; and strike in their entirety lines 23 through 27, inclusive, and substitute:

"**(10) IDENTIFY INFRASTRUCTURE NEEDED FOR SMART GROWTH DEVELOPMENT CONSISTENT WITH POPULATION GROWTH;**

(11) ASSESS MECHANISMS TO FUND THE CONSTRUCTION AND MAINTENANCE OF SMART GROWTH INFRASTRUCTURE; AND".

On page 5, strike in their entirety lines 1 and 2; in line 3, strike "**(14)**" and substitute "**(12)**"; strike beginning with "**(1)**" in line 6 down through "**ON**" in line 7 and substitute "**ON**"; in line 8, strike "**FINAL**"; and strike beginning with the period in line 9 down through "**RECOMMENDATIONS**" in line 11.