

HB0893/180411/1

BY: Environmental Matters Committee

AMENDMENTS TO HOUSE BILL 893
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, strike beginning with “, schools” in line 7 down through “facilities” in line 8; and in line 8, strike “municipalities;” and substitute “municipalities and counties; requiring the departments to include in the report certain information and determine, in consultation with and with the assistance of certain persons, other information to be included in the report;”.

AMENDMENT NO. 2

On page 2, in line 25, strike “**DECEMBER 1, 2008**” and substitute “**JANUARY 1, 2009**”; and in line 30, strike the colon.

AMENDMENT NO. 3

On page 3, in line 1, strike “(I)”; in the same line, after “MUNICIPALITY” insert “OR COUNTY”; strike beginning with “, INCLUDING:” in line 2 down through “FACILITY” in line 15; and after line 15, insert:

“(2) (I) IN PREPARING THE REPORT REQUIRED UNDER PARAGRAPH (1) OF THIS SUBSECTION, THE DEPARTMENT OF THE ENVIRONMENT AND THE DEPARTMENT OF PLANNING SHALL:

1. INCLUDE THE NUMBER OF PERMITS ISSUED FOR RESIDENTIAL AND COMMERCIAL DEVELOPMENT TO BE SERVED BY THE UPGRADED WASTEWATER TREATMENT FACILITY; AND

2. DETERMINE WHAT OTHER APPROPRIATE INFORMATION IS TO BE INCLUDED IN THE REPORT.

(Over)

(II) IN DETERMINING THE INFORMATION THAT SHOULD BE INCLUDED IN THE REPORT UNDER SUBPARAGRAPH (I) OF THIS PARAGRAPH, THE DEPARTMENT OF THE ENVIRONMENT AND THE DEPARTMENT OF PLANNING SHALL ACT:

1. IN CONSULTATION WITH THE BAY RESTORATION FUND ADVISORY COMMITTEE; AND

2. WITH THE ASSISTANCE OF THE MUNICIPALITY AND COUNTY IN WHICH AN UPGRADED WASTEWATER TREATMENT FACILITY IS LOCATED.”