HB0786/370513/1

BY: Environmental Matters Committee

AMENDMENTS TO HOUSE BILL 786 (First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike "and Waldstreicher" and substitute "<u>Waldstreicher, Glenn, Glassman, and Weir</u>"; strike beginning with "requiring" in line 3 down through "practices;" in line 5; in line 6, after "establish" insert "<u>certain regulations and</u>"; in line 7, strike "or model regulation"; strike beginning with "and" in line 9 down through "circumstances" in line 12; and strike beginning with ", on" in line 15 down through "law" in line 17 and substitute "<u>to evaluate certain options and</u> report certain findings on or before a certain date; requiring the Department to seek certain input and work with certain parties in the creation of certain regulations and a certain model ordinance".

On page 2, in line 3, strike "4-202 and".

AMENDMENT NO. 2

On page 2, in line 12, strike the first "TECHNIQUE"; strike beginning with "A" in line 12 down through "SITE" in line 15 and substitute "USING SMALL-SCALE STORMWATER MANAGEMENT PRACTICES, NONSTRUCTURAL TECHNIQUES, AND BETTER SITE PLANNING TO MIMIC NATURAL HYDROLOGIC RUNOFF CHARACTERISTICS AND MINIMIZE THE IMPACT OF LAND DEVELOPMENT ON WATER RESOURCES"; in line 16, strike "TECHNIQUE"; in line 20, after "CHANNELS," insert "ROOFS,"; in line 22, after "EVAPOTRANSPIRATION;" insert "AND"; and strike beginning with "AT-THE-SOURCE" in line 23 down through "ENVIRONMENT" in line 27 and substitute "OTHER NONSTRUCTURAL PRACTICES OR INNOVATIVE STORMWATER MANAGEMENT TECHNOLOGIES **APPROVED** BY THE DEPARTMENT".

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AMENDMENT NO. 3

On page 3, strike beginning with "4–202." in line 1 down through "SUBTITLE." in line 15; and in line 18, after the second "time" insert "<u>, INCLUDING DURING THE</u> ADOPTION OF REGULATIONS,".

AMENDMENT NO. 4

On page 4, in line 4, after "**ESTABLISH**" insert "<u>**REGULATIONS AND**</u>"; strike beginning with "**OR**" in line 4 down through the second "**FOR**" in line 5 and substitute "<u>**THAT REQUIRE**</u>:

<u>1.</u>";

strike beginning with **"TECHNIQUES"** in line 6 down through **"PRACTICES"** in line 7 and substitute **"TO THE MAXIMUM EXTENT PRACTICABLE"**; after line 7, insert:

"2. <u>The review and modification, if necessary,</u> <u>of planning and zoning or public works ordinances to remove</u> <u>impediments to environmental site design implementation; and</u>

<u>3.</u> A DEVELOPER TO DEMONSTRATE THAT:

<u>A.</u> <u>Environmental site design has been</u> implemented to the maximum extent practicable; and

B. STANDARD BEST MANAGEMENT PRACTICES HAVE BEEN USED ONLY WHERE ABSOLUTELY NECESSARY;";

strike beginning with "AND" in line 13 down through "ORDINANCES" in line 14; strike beginning with "OR" in line 15 down through "CONSTRUCTION" in line 16; in line 22,

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strike "AND EXISTING"; and in the same line, after "DEVELOPMENT" insert "<u>AND</u> <u>REDEVELOPMENT</u>".

AMENDMENT NO. 5

On page 5, in line 2, after "WATER" insert "<u>AS SPECIFIED BY THE</u> <u>**DEPARTMENT**</u>"; in line 5, strike "1."; strike beginning with "OR" in line 6 down through "SITE;" in line 21 and substitute:

"(VII) CAPTURE AND TREAT STORMWATER RUNOFF TO REMOVE POLLUTANTS AND ENHANCE WATER QUALITY;

(VIII) IMPLEMENT A CHANNEL PROTECTION STRATEGY TO REDUCE DOWNSTREAM EROSION IN RECEIVING STREAMS; AND

(IX) IMPLEMENT QUANTITY CONTROL STRATEGIES TO PREVENT INCREASES IN THE FREQUENCY AND MAGNITUDE OF OUT-OF-BANK FLOODING FROM LARGE, LESS FREQUENT STORM EVENTS.";

and strike beginning with "(I)" in line 22 down through "AND" in line 27.

AMENDMENT NO. 6

On page 6, strike beginning with "**3**." in line 1 down through "(**10**)" in line 4; strike beginning with "(**E**)" in line 17 down through "**SUBTITLE**." in line 20; after line 20, insert:

"SECTION 2. AND BE IT FURTHER ENACTED, That:

(a) The Department of the Environment shall evaluate options for a stormwater management fee system and an appropriate schedule of fees necessary to improve the enforcement of the provisions of Title 4, Subtitle 2 of the Environment Article.

(Over)

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(b) On or before December 1, 2007, the Department shall report its findings to the House Environmental Matters Committee and the Senate Education, Health, and Environmental Affairs Committee, in accordance with § 2–1246 of the State Government Article.

SECTION 3. AND BE IT FURTHER ENACTED, That:

(a) During the creation of the regulations and model ordinance required under § 4-203(b)(5)(ii) of the Environment Article, as enacted by this Act, the Department of the Environment shall seek the input of interested parties, including each county and municipality that operates a stormwater management program.

(b) <u>The Department shall work with the counties, municipalities, and other</u> interested parties to address any reasonable concern raised by the parties.";

and in line 21, strike "2." and substitute "<u>4.</u>".