Amendment Office Delivers Report to:

CONFERENCE COMMITTEE REPORT

BILL NO.: HB 538	SPONSOR: D	elegate Kai	ser				
SUBJECT: Higher Ed u Program	cation - Dual	Enrollmen	t Gra	nt			
THIRD READING CAL	HOUSE NO.	23	SENATE N	IO. 23			
Hon. Thomas V. Mike M Hon. Michael E. Busch,				8			
Your Conference of met and, after full and fi		_	_	otes of the tw	vo Houses	has	
(1) That the a	attached Educ (HB0538/9343	•	•		nental Af	fairs	
(2) That the a	attached Educ (HB0538/9343				nental Af	fairs	
(3) That the (HB0538/283323/1) be ac	e attached dopted.	Conference	e (Committee	Amendr	nent	
Senate Members:			House Members:				
Chairman, Paul G. Pi	nsky	Chairma	ın, N	ancy J. Kin	g	_	
Jim Rosapepe			Jay Walker				
Richard F. Colburn			Robert A. McKee				
Read in the Senate:		Read in the House of Delegates:					

(X) Chief Clerk

() Secretary, Senate