

HOUSE BILL 269

F2

71r0797

By: **Delegates Rosenberg and N. King**
Introduced and read first time: January 30, 2007
Assigned to: Ways and Means

Committee Report: Favorable with amendments
House action: Adopted
Read second time: March 21, 2007

CHAPTER _____

1 AN ACT concerning

2 **Walter Sondheim Jr. Public Service Summer Internship Scholarship**
3 **Program**

4 FOR the purpose of establishing the Walter Sondheim Jr. Public Service Summer
5 Internship Scholarship Program at the Shriver Center at the University of
6 Maryland, Baltimore County; establishing the purpose of the Program;
7 requiring the Shriver Center to administer the Program; establishing a process
8 for eligible students to participate in the Program; establishing certain
9 priorities for participation in the Program; requiring the Shriver Center to
10 award certain scholarships of a certain amount; limiting the number of
11 scholarships that may be awarded in certain years; requiring the Shriver
12 Center to adopt certain policies; providing for the funding of the Program;
13 requiring certain reports; and generally relating to the creation of the Walter
14 Sondheim Jr. Public Service Summer Internship Scholarship Program.

15 BY adding to
16 Article – Education
17 Section 18–1701 through 18–1705 to be under the new subtitle “Subtitle 17.
18 Walter Sondheim Jr. Public Service Summer Internship Scholarship
19 Program”
20 Annotated Code of Maryland

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



1 (2006 Replacement Volume)

2 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
3 MARYLAND, That the Laws of Maryland read as follows:

4 **Article - Education**

5 **SUBTITLE 17. WALTER SONDHEIM JR. PUBLIC SERVICE SUMMER INTERNSHIP**
6 **SCHOLARSHIP PROGRAM.**

7 **18-1701.**

8 (A) IN THIS SUBTITLE THE FOLLOWING WORDS HAVE THE MEANINGS
9 INDICATED.

10 (B) "ELIGIBLE STUDENT" MEANS A JUNIOR, SENIOR, OR GRADUATE
11 STUDENT WHO ATTENDS AN INSTITUTION OF HIGHER EDUCATION IN ~~OR~~
12 ~~OUTSIDE~~ THE STATE.

13 (C) "PROGRAM" MEANS THE WALTER SONDHEIM JR. PUBLIC SERVICE
14 SUMMER INTERNSHIP SCHOLARSHIP PROGRAM.

15 (D) "SHRIVER CENTER" MEANS THE SHRIVER CENTER LOCATED AT
16 THE UNIVERSITY OF MARYLAND, BALTIMORE COUNTY.

17 (E) "SUMMER INTERNSHIP" MEANS A PAID OR UNPAID SUMMER
18 INTERNSHIP IN THE STATE WITH:

19 (1) AN ORGANIZATION, INSTITUTION, ASSOCIATION, SOCIETY, OR
20 CORPORATION THAT:

21 (I) IS EXEMPT FROM TAXATION UNDER § 501(C)(3) OR (4)
22 OF THE INTERNAL REVENUE CODE OF 1986; AND

23 (II) AFFORDS THE STUDENT THE OPPORTUNITY TO
24 PARTICIPATE IN AND SUPPORT MANAGEMENT FUNCTIONS, INCLUDING BOARD
25 GOVERNANCE, EXECUTIVE LEADERSHIP, FINANCIAL MANAGEMENT, HUMAN
26 RESOURCES, FUNDRAISING, OR FACILITIES MANAGEMENT; OR

27 (2) THE STATE OR ANY LOCAL GOVERNMENT IN THE STATE.

1 18-1702.

2 (A) THERE IS A SCHOLARSHIP PROGRAM KNOWN AS THE WALTER
3 SONDHEIM JR. PUBLIC SERVICE SUMMER INTERNSHIP SCHOLARSHIP
4 PROGRAM IN THE STATE.

5 (B) THE PURPOSE OF THE PROGRAM IS TO ASSIST COLLEGE AND
6 GRADUATE STUDENTS TO EXPLORE PUBLIC SERVICE CAREER OPPORTUNITIES
7 THROUGH SUMMER INTERNSHIPS.

8 (C) THE SHRIVER CENTER SHALL ADMINISTER THE PROGRAM.

9 (D) ~~(1)~~ ON OR BEFORE JANUARY 1 OF EACH YEAR, AN INSTITUTION
10 OF HIGHER EDUCATION IN THE STATE MAY NOMINATE ELIGIBLE STUDENTS TO
11 PARTICIPATE IN THE PROGRAM.

12 ~~(2) AN ELIGIBLE STUDENT ATTENDING AN INSTITUTION OF~~
13 ~~HIGHER EDUCATION OUTSIDE OF THE STATE MAY APPLY DIRECTLY TO THE~~
14 ~~SHRIVER CENTER TO PARTICIPATE IN THE PROGRAM.~~

15 (E) PRIORITY FOR PARTICIPATION IN THE PROGRAM SHALL BE GIVEN
16 TO AN ELIGIBLE STUDENT WHO:

17 (1) IS A RESIDENT OF THE STATE;

18 (2) HAS DEMONSTRATED AN INTEREST IN A CAREER IN PUBLIC
19 SERVICE; AND

20 (3) ASSISTS IN PROVIDING:

21 (I) LEGAL SERVICES TO LOW INCOME RESIDENTS IN THE
22 STATE WHO CANNOT AFFORD LEGAL SERVICES;

23 (II) SOCIAL WORK SERVICES TO LOW INCOME RESIDENTS IN
24 THE STATE;

25 (III) NURSING SERVICES IN NURSING SHORTAGE AREAS IN
26 THE STATE AS DEFINED IN § 18-802 OF THIS TITLE; OR

1 (IV) OTHER SERVICES IN THE PUBLIC OR NONPROFIT
2 SECTORS IN WHICH THERE IS A SHORTAGE OF QUALIFIED PRACTITIONERS TO
3 LOW-INCOME OR UNDERSERVED RESIDENTS OR AREAS OF THE STATE.

4 (F) (1) ON OR BEFORE MAY 1 OF EACH YEAR, THE SHRIVER CENTER
5 SHALL AWARD SCHOLARSHIPS TO ELIGIBLE STUDENTS WHO HAVE AGREED TO
6 SERVE IN A PUBLIC SERVICE SUMMER INTERNSHIP.

7 (2) THE SHRIVER CENTER SHALL AWARD NO MORE THAN:

8 (I) 75 SCHOLARSHIPS FOR THE SUMMER OF 2008; AND

9 (II) 100 SCHOLARSHIPS FOR THE SUMMER OF 2009.

10 (G) THE SCHOLARSHIP AWARD UNDER THE PROGRAM SHALL BE \$3,000.

11 (H) THE SHRIVER CENTER SHALL SERVE AS A CLEARINGHOUSE FOR
12 PUBLIC AND NONPROFIT ENTITIES WHO WISH TO HIRE PUBLIC SERVICE
13 SUMMER INTERNS PARTICIPATING IN THE PROGRAM.

14 **18-1703.**

15 (A) THE SHRIVER CENTER SHALL ADOPT POLICIES TO ESTABLISH:

16 (1) THE CRITERIA FOR ELIGIBILITY IN THE PROGRAM;

17 (2) A PROCEDURE AND SCHEDULE FOR THE PAYMENT OF THE
18 SCHOLARSHIP AWARD PROVIDED TO AN ELIGIBLE STUDENT; AND

19 (3) A PROCEDURE FOR THE REPAYMENT OF THE SCHOLARSHIP
20 AWARD IF A STUDENT DOES NOT FULFILL THE INTERNSHIP REQUIREMENTS
21 UNDER THE PROGRAM.

22 (B) THE SHRIVER CENTER SHALL ADOPT ANY OTHER POLICIES
23 NECESSARY TO IMPLEMENT THIS SUBTITLE.

24 **18-1704.**

1 (A) FUNDS FOR THE WALTER SONDHEIM JR. PUBLIC SERVICE
2 **SUMMER INTERNSHIP SCHOLARSHIP PROGRAM SHALL BE PROVIDED ON AN**
3 **ANNUAL BASIS IN THE STATE BUDGET.**

4 (B) THE GOVERNOR SHALL PROVIDE FUNDING IN THE STATE BUDGET
5 **TO THE SHRIVER CENTER TO ADMINISTER THE PROGRAM.**

6 **18-1705.**

7 **SUBJECT TO § 2-1246 OF THE STATE GOVERNMENT ARTICLE, THE**
8 **SHRIVER CENTER SHALL REPORT TO THE GENERAL ASSEMBLY BY JANUARY 1**
9 **OF EACH YEAR ON THE IMPLEMENTATION OF THE PROGRAM.**

10 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect
11 October 1, 2007.

Approved:

Governor.

Speaker of the House of Delegates.

President of the Senate.