### HOUSE BILL 773

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 By: Delegates Lafferty, Barkley, Barve, Beidle, Cane, V. Clagett, DeBoy, Glenn, Guzzone, Holmes, Hucker, Kach, Kullen, Lawton, Malone, McIntosh, Murphy, Niemann, Rosenberg, Schuler, Stein, and Stull
 Introduced and read first time: February 9, 2007
 Assigned to: Environmental Matters

Committee Report: Favorable with amendments House action: Adopted

Read second time: March 21, 2007

CHAPTER \_\_\_\_\_

#### 1 AN ACT concerning

# Task Force on the Future for Growth and Development - Membership and Charge

- 4 FOR the purpose of altering the membership of the Task Force on the Future for 5 Growth and Development; requiring the Governor to designate the chair of the 6 Task Force; altering the requirements of the Task Force to include certain 7 examinations, recommendations, and determinations concerning address 8 certain growth-related issues; requiring the Task Force to submit a certain 9 <del>preliminary report on or before a certain date;</del> altering the date by which the Task Force must make a certain report; making certain stylistic changes; and 10 generally relating to the Task Force on the Future for Growth and 11 Development. 12
- 13 BY repealing and reenacting, with amendments,
- 14 Chapter 381 of the Acts of the General Assembly of 2006
- 15 Section 4

#### 16 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF 17 MARYLAND, That the Laws of Maryland read as follows:

#### EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law. <u>Underlining</u> indicates amendments to bill. <u>Strike out</u> indicates matter stricken from the bill by amendment or deleted from the law by amendment.



1	Chapter 381 of the Acts of 2006
2	SECTION 4. AND BE IT FURTHER ENACTED, That:
3 4	(a) There is a Task Force on the Future for Growth and Development in Maryland.
5	(b) (1) The Task Force consists of the following members:
6 7	(i) two members of the House Environmental Matters Committee, appointed by the Speaker of the House;
8 9	(ii) two members of the Senate Education, Health, and Environmental Affairs Committee, appointed by the President of the Senate;
10	(iii) the Secretary of Planning, or the Secretary's designee;
11 12	(iv) the Secretary of the Environment, or the Secretary's designee;
13 14	( <del>v)</del> <del>the Secretary of Transportation, or the</del> <del>Secretary's designee;</del>
15 16	<del>(vi)</del> <del>the Secretary of Housing and Community</del> Development, or the Secretary's designee;
17 18	<del>(vii)</del> <del>the Chair of the Base Realignment and Closure</del> Subcabinet, or the Chair's designee;
19 20	<b>[</b> (v) <b>]</b> (VIII) the Director <b>OF</b> the University of Maryland's National Center for Smart Growth, or the Director's designee;
21	<b>(vi)</b> four representatives of local government:
22 23	1. two designated by the Maryland Municipal League; and
24 25	2. two designated by the Maryland Association of

24 25 Counties; <del>and</del>

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3		<u>1.</u>	ONE :	DESIC	GNATE	D BY '	гне М	ARYLA	ND MU	NICIP	PAL
4	LEAGUE; AND										
5		<u>2.</u>	<u>ONE</u>	DE	ESIGNA	TED	BY	THE	MA	RYLA	ND
6	<b>ASSOCIATION OF COUN</b>	TIES;	AND								
7	[(vii)]	<del>(X)</del> (V	<u>/III)</u>	the	followi	ing r	nember	rs, app	ointed	by	the
8	Governor:										
9		1.	one re	eprese	entative	e of th	e envir	onment	al comi	nunity	y;
		_			_						
10		2.	one r	eprese	entative	e of t	he Stat	te Build	ers As	sociati	on;
11	<del>[</del> and <del>]</del>										
	F (111) 7	~							-		
12	[(iii)]	3.	one 1	repres	entativ	ve of	the a	gricultu	ral com	nmun	ity <del>;</del>
13	AND										
14		<del>4.                                    </del>	<del>-THRI</del>				TATIV		<del>)F</del>	-CITIZ	·
15	ORGANIZATIONS THAT	-ADD	RESS	AFFC	RDABI	<del>E H</del>	OUSIN	<del>G, TRA</del>	NSPOR	TATI	<del>)N,</del>
16	AND SMART GROWTH.										
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17			rnor ap	points	s a regu	ilated	lobbyi	st to ser	ve as a	ı mem	ber
18	of the Task Force, the lob	byist:									
19	(i)	ia not	aubio	at ta S	15 50	4(d) of	ftha St	ate Gov	ornmo	at Anti	iala
20	with respect to that servi		•	St 10 8	10-004	$\mathbf{H}(\mathbf{u})$ of	the St	ale Guv	ernne		lue
20	with respect to that service	ce, am	u								
21	(ii)	is no	t subi	ect to	8 15-	.703(f	(3) of	the Sta	te Gov	vernm	ent
22	Article as a result of that		-		3 10	100(1)	(0) 01				0110
23	(c) From among	<del>r its m</del>	<del>lember</del>	<del>s. the</del>	Task F	Force	<del>shall e</del> l	<del>lect a</del> T	HE GO	VERN	OR
24	SHALL DESIGNATE THE			,							
25	(d) The Departm	nent o	f Planı	ning s	hall pro	ovide s	staff for	r the Ta	sk Ford	e.	
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26	(e) A member of	о 1 <b>т</b>									
20		t the 'I	ask Fo	orce:							
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1 2	State Trave	(2) l Regul	is entitled to reimbursement for expenses under the Standard ations, as provided in the State budget.
3	(f)	The T	ask Force shall:
4 5	State;	(1)	study current land use policies and their impact on growth in the
6 7	and counties	(2) s as the	study current trends and challenges for municipal corporations ey relate to growth, including population and demographic changes;
8 9	plan for futu	(3) are gro	analyze the capabilities of municipal corporations and counties to wth and development;
10 11	corporate lir	(4) mits on	analyze the impacts of county development proximate to municipal municipal infrastructure, water resources, and sensitive areas;
12 13	county infra	(5) structu	analyze the impacts of municipal growth and development on are, water resources, and sensitive areas;
14		(6)	identify regional growth and development issues;
15 16	and develop	(7) ment b	study mechanisms to facilitate joint planning to coordinate growth between municipal corporations and counties;
17 18 19		-	examine the impact of § 1.03(e) and § 3.05(f) of Article 66B of the vernment's ability to establish a floating zone on a property or grant g of a specific property; [and]
20	~	<del>(9)</del>	(I) EXAMINE ALL RELEVANT PLANNING LAWS OF THE
21 22			<del>ng the provisions of Article 25A, 28, and 66B, to</del> <del>Ative and inconsistent language;</del>
23			(II) DETERMINE WHAT ELEMENTS ARE MISSING FROM THE
24	STATE'S PL	ANNIN	<del>IG LAWS; AND</del>
25	<b>DDOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOT</b>		(III) MAKE RECOMMENDATIONS TO IMPLEMENT LAW OR
26	REGULATIO	<del>)NS TH</del>	IAT ENSURE SOUND LAND USE PLANNING IN THE STATE;
27 28	ENCOURAG		MAKE RECOMMENDATIONS ON USING STATE DOLLARS TO RE REGIONAL COOPERATION AND PLANNING;
			· · · · · · · · · · · · · · · · · · ·

1 (11) (9) DETERMINE METHODS TO ASSESS THE CUMULATIVE 2 IMPACTS OF PROPOSED DEVELOPMENT ON INFRASTRUCTURE, INCLUDING 3 WATER, SEWER, ROADS, AND UTILITIES, AND ON TRANSPORTATION, FIRE AND 4 SAFETY RESOURCES, HEALTH SYSTEMS, EDUCATIONAL SYSTEMS, AND 5 ENVIRONMENTAL RESOURCES ON A REGIONAL SCALE;

6 (12) (I) DETERMINE THE PARAMETERS FOR A STATE
 7 DEVELOPMENT PLAN, STATE TRANSPORTATION PLAN, STATE HOUSING PLAN;
 8 AND

9 (II) DETERMINE HOW THESE PLANS WORK TOGETHER WITH
 10 LOCAL LAND USE PLANS; AND

# 11 (10) IDENTIFY INFRASTRUCTURE NEEDED FOR SMART GROWTH 12 DEVELOPMENT CONSISTENT WITH POPULATION GROWTH;

## 13 (11) ASSESS MECHANISMS TO FUND THE CONSTRUCTION AND 14 MAINTENANCE OF SMART GROWTH INFRASTRUCTURE; AND

### 15 (13) EXAMINE THE CAPABILITY OF STATE AGENCIES TO 16 COLLABORATIVELY PLAN AND COORDINATE FOR FUTURE GROWTH; AND

[(9)] (14) (12) make recommendations to implement law or
regulations that further best management practices as they relate to future growth
and development in the State.

20 (g) (1) On or before December 1, 2007, the Task Force shall report its
 21 PRELIMINARY findings and recommendations AND, ON OR BEFORE DECEMBER
 22 1, 2008, THE TASK FORCE SHALL REPORT ITS FINAL FINDINGS AND
 23 RECOMMENDATIONS<sup>+</sup>

24 (2) THE TASK FORCE SHALL REPORT BOTH ITS PRELIMINARY
 25 AND FINAL FINDINGS AND RECOMMENDATIONS to the Speaker of the House, the
 26 President of the Senate, the House Environmental Matters Committee, the Senate
 27 Education, Health, and Environmental Affairs Committee, and the Governor, in
 28 accordance with § 2–1246 of the State Government Article.

SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect
 July 1, 2007.