

# HOUSE BILL 1017

F3, F1

(71r2005)

## **ENROLLED BILL**

— *Ways and Means / Education, Health, and Environmental Affairs* —

Introduced by **Delegates Walker, Tarrant, Anderson, Barnes, Benson, Braveboy, Carter, Conaway, Davis, Doory, Gaines, Glenn, Hammen, Harrison, Haynes, Healey, Holmes, Howard, Hucker, Ivey, Kirk, Krysiak, Levi, Manno, McHale, McIntosh, Oaks, Pena-Melnyk, Proctor, Ramirez, Rice, Robinson, Rosenberg, Ross, Schuler, Stukes, Valderrama, Vaughn, and Waldstreicher**

Read and Examined by Proofreaders:

\_\_\_\_\_  
Proofreader.

\_\_\_\_\_  
Proofreader.

Sealed with the Great Seal and presented to the Governor, for his approval this

\_\_\_\_\_ day of \_\_\_\_\_ at \_\_\_\_\_ o'clock, \_\_\_\_\_ M.

\_\_\_\_\_  
Speaker.

CHAPTER \_\_\_\_\_

1 AN ACT concerning

2 **Baltimore City and Prince George's County - Parent-Teacher Association**  
3 **Matching Fund Pilot Program**

4 FOR the purpose of establishing the Parent-Teacher Association Matching Fund Pilot  
5 Program; providing for the purpose of the Program; ~~requiring the State to~~  
6 ~~provide a dollar for dollar match up to a certain amount for funds raised by~~

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### EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.

*Italics indicate opposite chamber / conference committee amendments.*



1 ~~parent-teacher associations in public high schools in Baltimore City and Prince~~  
 2 ~~George's County; providing that each public high school in Baltimore City and~~  
 3 ~~Prince George's County is eligible for a dollar-for-dollar match for private funds~~  
 4 ~~raised by the school's parent-teacher association up to a certain amount;~~  
 5 ~~limiting the total amount that may be expended under the Program annually;~~  
 6 ~~providing for Program funds; defining a certain term; requiring certain persons~~  
 7 ~~to submit a certain report to certain committees of the General Assembly on or~~  
 8 ~~before a certain date; *providing for the termination of this Act*; and generally~~  
 9 ~~relating to the Parent-Teacher Association Matching Fund Pilot Program.~~

10 BY adding to

11 Article – Education  
 12 Section 7-116  
 13 Annotated Code of Maryland  
 14 (2006 Replacement Volume)

15 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF  
 16 MARYLAND, That the Laws of Maryland read as follows:

17 **Article – Education**

18 **7-116.**

19 (A) IN THIS SECTION, “PROGRAM” MEANS THE PARENT-TEACHER  
 20 ASSOCIATION MATCHING FUND PILOT PROGRAM.

21 (B) THERE IS A PARENT-TEACHER ASSOCIATION MATCHING FUND  
 22 PILOT PROGRAM IN BALTIMORE CITY AND PRINCE GEORGE’S COUNTY.

23 (C) THE PURPOSE OF THE PROGRAM IS TO:

24 (1) ENCOURAGE PARENT-TEACHER ASSOCIATIONS TO RAISE  
 25 FUNDS FOR PUBLIC HIGH SCHOOLS; AND

26 (2) PROVIDE ADDITIONAL STATE FUNDS FOR PUBLIC HIGH  
 27 SCHOOLS.

28 ~~(D) THE STATE SHALL PROVIDE A DOLLAR-FOR-DOLLAR MATCH UP TO~~  
 29 ~~\$250,000 FOR PRIVATE FUNDS RAISED BY EACH PARENT-TEACHER~~  
 30 ~~ASSOCIATION IN A PUBLIC HIGH SCHOOL IN BALTIMORE CITY AND PRINCE~~  
 31 ~~GEORGE’S COUNTY.~~

1           **(D) (1) EACH PUBLIC HIGH SCHOOL IN BALTIMORE CITY AND**  
2 **PRINCE GEORGE'S COUNTY IS ELIGIBLE FOR A DOLLAR-FOR-DOLLAR MATCH**  
3 **FOR PRIVATE FUNDS RAISED BY THE SCHOOL'S PARENT-TEACHER ASSOCIATION**  
4 **UP TO:**

5                   **(I) IN BALTIMORE CITY, THE AMOUNT RAISED BY THE**  
6 **PARENT-TEACHER ASSOCIATION, NOT TO EXCEED THE SCHOOL'S EQUAL SHARE**  
7 **AS DETERMINED BY DIVIDING \$125,000 BY THE NUMBER OF PUBLIC HIGH**  
8 **SCHOOLS IN BALTIMORE CITY; AND**

9                   **(II) IN PRINCE GEORGE'S COUNTY, THE AMOUNT RAISED**  
10 **BY THE PARENT-TEACHER ASSOCIATION, NOT TO EXCEED THE SCHOOL'S EQUAL**  
11 **SHARE AS DETERMINED BY DIVIDING \$125,000 BY THE NUMBER OF PUBLIC**  
12 **HIGH SCHOOLS IN PRINCE GEORGE'S COUNTY.**

13                   **(2) THE TOTAL AMOUNT EXPENDED UNDER THE PROGRAM MAY**  
14 **NOT EXCEED ~~\$250,000~~ \$200,000 ANNUALLY.**

15           **(E) FUNDS FOR THE PROGRAM SHALL BE AS PROVIDED IN THE STATE**  
16 **BUDGET BY THE GOVERNOR.**

17           **(F) ON OR BEFORE DECEMBER 1 OF EACH YEAR, THE CHIEF**  
18 **EXECUTIVE OFFICER OF THE BALTIMORE CITY PUBLIC SCHOOL SYSTEM AND**  
19 **THE SUPERINTENDENT OF SCHOOLS OF PRINCE GEORGE'S COUNTY SHALL**  
20 **REPORT TO THE SENATE BUDGET AND TAXATION COMMITTEE AND THE HOUSE**  
21 **WAYS AND MEANS COMMITTEE, IN ACCORDANCE WITH § 2-1246 OF THE STATE**  
22 **GOVERNMENT ARTICLE, ON THE STATUS OF, AND THE BENEFITS ACCRUED**  
23 **FROM, THE PARENT-TEACHER ASSOCIATION MATCHING FUND PILOT**  
24 **PROGRAM.**

25           SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect  
26 October 1, 2007. It shall remain effective for a period of 3 years and, at the end of  
27 September 30, 2010, with no further action required by the General Assembly, this Act  
28 shall be abrogated and of no further force and effect.