7lr3089

By: Delegate Hubbard Delegates Hubbard, Hammen, Costa, Elliott, Kach, <u>Kipke, McDonough, Mizeur, Montgomery, Morhaim, Nathan-Pulliam,</u> <u>Oaks, Pena-Melnyk, Pendergrass, Riley, Tarrant, V. Turner, and</u> <u>Weldon</u>

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Committee Report: Favorable with amendments House action: Adopted Read second time: March 28, 2007

CHAPTER _____

1 AN ACT concerning

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Children's Health – Lead-Containing Products – Prohibition

3 FOR the purpose of prohibiting the manufacture, sale, or possession offer for sale, importation, or distribution of certain lead-containing children's products or 4 5 lead-adulterated consumable products intended for use or consumption by 6 children; requiring certain authorized agents of the Department of Health and Mental Hygiene or a local health officer to take certain actions against certain 7 persons if the agent or local health officer has probable cause to believe that the 8 9 person is manufacturing, selling, or in possession of certain lead-containing products; requiring a certain local health officer to report certain actions to the 10 Department; authorizing certain authorized agents and local health officers to 11 remove certain products to a place of safekeeping under certain circumstances; 12 requiring the Department to commence certain condemnation proceedings 13 14 against certain persons in a certain court; providing that certain provisions of this Act do not apply to certain electronic devices; authorizing an agent of the 15 Department of Health and Mental Hygiene to enter certain factories, 16 warehouses, and establishments to inspect certain products at any reasonable 17

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

<u>Underlining</u> indicates amendments to bill.

Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.



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| 1 | time; requiring an agent of the Department to present certain credentials to |
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| 2 | certain persons under certain circumstances; authorizing an agent of the |
| $\frac{2}{3}$ | Department to obtain a sample of any product, package, or labeling during an |
| 4 | inspection; requiring an agent of the Department to take certain actions when |
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| 5 6 | obtaining a certain sample; requiring the Department to test a certain sample of |
| 0 7 | a product under certain circumstances; requiring the Secretary of Health and |
| | Mental Hygiene to make certain declarations if a product is a lead-containing |
| 8 9 | product or a lead-adulterated consumable product; requiring the Department to |
| 9 10 | issue and give certain notices under certain circumstances; requiring a certain |
| | person to send certain information to the Department under certain |
| 11 | circumstances; requiring a certain person to submit a certain report to the |
| 12 | Department under certain circumstances; providing that certain provisions of |
| 13 14 | this Act do not affect the enforcement of certain local laws; requiring the |
| | Department to convene a certain workgroup; requiring the workgroup to make a |
| 15 | certain report to certain committees of the General Assembly on or before a |
| 16 | <u>certain date</u> ; establishing certain penalties; defining certain terms; and |
| 17 | generally relating to prohibiting lead–containing products intended for use or |
| 18 | consumption by children . |
| 19 | DV adding to |
| 19 20 | BY adding to Article – Health – General |
| 20 21 | |
| 21 22 | Section 22–601 through 22–605 <u>22–608</u> to be under the new subtitle "Subtitle 6. Lead–Containing Products" |
| 22 23 | |
| 23 24 | Annotated Code of Maryland (2005 Replacement Volume and 2006 Supplement) |
| 24 | (2005 Replacement volume and 2006 Supplement) |
| 25 | SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF |
| 23 26 | MARYLAND, That the Laws of Maryland read as follows: |
| 20 | MARTIAND, That the Laws of Maryland fead as follows. |
| 27 | Article – Health – General |
| 27 | |
| 28 | SUBTITLE 6. LEAD-CONTAINING PRODUCTS. |
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| 29 | 22-601. |
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| 30 | (A) IN THIS SUBTITLE THE FOLLOWING WORDS HAVE THE MEANINGS |
| 31 | INDICATED. |
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| 32 | (B) "CHILD" MEANS AN INDIVIDUAL WHO IS UNDER THE AGE OF 7 |
| 33 | YEARS. |
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| 34 | (C) "CHILDREN'S PRODUCT" MEANS: |
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(1) A PRODUCT THAT IS MARKETED FOR USE BY A CHILD; OR 1 2 (2) A PRODUCT THE USE OF WHICH BY A CHILD IS FORESEEABLE. "HOMEOPATHIC REMEDY" MEANS A 3 (B) (D) SUBSTANCE OR COMPOUND USED BY AN INDIVIDUAL TO TREAT A DISEASE, AILMENT, OR 4 5 CONDITION. "LEAD-ADULTERATED CONSUMABLE PRODUCT" MEANS ANY 6 **(E)** 7 CONSUMABLE PRODUCT OR ITEM OR CONSUMABLE HOMEOPATHIC REMEDY 8 THAT CONTAINS LEAD IN AN AMOUNT: IN EXCESS OF 0.1 PPM; OR 9 (1) 10 (2) SET BY THE SECRETARY IN REGULATION. "LEAD-CONTAINING PRODUCT" MEANS A PRODUCT OR 11 (C) (F) 12 COMPONENT OF A PRODUCT CONTAINING OR COATED WITH LEAD IN A 13 CONCENTRATION THAT IS MORE: (1) MORE THAN 0.6% 0.06% OF THE PRODUCT'S TOTAL WEIGHT; 14 15 OR 16 (2) THE AMOUNT SET BY THE SECRETARY IN REGULATION. **"PRODUCT" INCLUDES:** (D) (G) 17 (I) (1) 18 **ACCESSORIES AND JEWELRY; CLOTHING;** (II) (2) 19 (III) <u>(3</u>) 20 **CONSUMABLE PRODUCTS OR ITEMS, INCLUDING:** 21 **1**.(I) WATER AND OTHER BEVERAGES; **₽** (II) **CONDIMENTS;** 22 23 ३, (III) **CANDY AND CONFECTIONARY ITEMS;** FOOD; AND **4.** (IV) 24

| 1 | | $\frac{5}{2} (V) \qquad \text{HERBS AND SPICES;}$ |
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| 2 | | (VI) DIETARY SUPPLEMENTS; AND |
| 3 | | (VII) WRAPPERS; |
| 4 | | (IV) (4) 	DECORATIVE OBJECTS; |
| 5 | | (v) DIETARY SUPPLEMENTS; |
| 6 | | $\frac{(VI)}{(5)}$ FURNITURE; |
| 7 | | (VII) (6) HOMEOPATHIC REMEDIES; AND |
| 8 | | (VIII) <u>(7)</u> Toys. |
| 9 10 | | <u>"WRAPPER" MEANS ANY PACKAGING MATERIAL THAT IS IN</u> A CONSUMABLE PRODUCT. |
| 10 | (2) | <u>"WRAPPER" INCLUDES:</u> |
| | | |
| 12 | | $(I) \underline{PAPER};$ |
| 13 | | (II) <u>Cellophane;</u> |
| 14 | | (III) <u>A PLASTIC CONTAINER;</u> |
| 15 | | (IV) A STICK HANDLE; |
| 16 | | (V) A SPOON; |
| 17 | | (VI) A SQUEEZE TUBE; AND |
| 18 | | (VII) ANY OTHER SIMILAR MATERIAL. |
| 19 | 22-602. | |
| 20 | THIS SUB | TITLE DOES NOT APPLY TO AN ELECTRONIC DEVICE THAT IS A |
| 20 | | NG PRODUCT UNLESS THE SECRETARY DETERMINES THAT |
| 22 | DURING THE | NORMAL USE OF THE ELECTRONIC DEVICE THERE IS A |

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| SIGNIFICANT RISK THAT A CHILD COULD BE EXPOSED TO THE LEAD CONTAINED |
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| IN THE ELECTRONIC DEVICE. |
| <u>22–603.</u> |
| A PERSON MAY NOT MANUFACTURE, SELL, OFFER FOR SALE, POSSESS, OR |
| TRANSFER POSSESSION OF A IMPORT, OR DISTRIBUTE: |
| |
| (1) A CHILDREN'S PRODUCT THAT IS A LEAD-CONTAINING |
| PRODUCT <u>; OR</u> |
| |
| (2) <u>A LEAD-ADULTERATED CONSUMABLE PRODUCT</u> INTENDED FOR-USE-OR CONSUMPTION BY CHILDREN. |
| TOR-USE-OR CONSUMPTION BE CHIEDREN. |
| 22-603. |
| |
| (A) (1) IF AN AUTHORIZED AGENT OF THE DEPARTMENT OR A LOCAL |
| HEALTH OFFICER HAS PROBABLE CAUSE TO BELIEVE THAT A PERSON IS |
| MANUFACTURING, SELLING, OFFERING FOR SALE, OR IN POSSESSION OF A |
| LEAD-CONTAINING PRODUCT IN VIOLATION OF THIS SUBTITLE, THE |
| AUTHORIZED AGENT OR LOCAL HEALTH OFFICER SHALL: |
| (1) AFFIX A LABEL, TAG, OR OTHER MARKER TO THE |
| PRODUCT; AND |
| |
| (II) GIVE NOTICE TO THE MANUFACTURER, SELLER, OR |
| POSSESSOR OF THE PRODUCT THAT: |
| |
| 1. THE PRODUCT IS SUSPECTED OF BEING A |
| LEAD-CONTAINING PRODUCT IN VIOLATION OF THIS SUBTITLE; AND |
| 2. The product may not removed, sold, or |
| TRANSFERRED FROM THE ESTABLISHMENT WITHOUT THE AUTHORIZATION OF |
| THE DEPARTMENT OR COURT. |
| |
| (2) IF A LOCAL HEALTH OFFICER TAKES ACTION UNDER |
| PARAGRAPH (1) OF THIS SUBSECTION, THE LOCAL HEALTH OFFICER SHALL |
| NOTIFY THE DEPARTMENT WITHIN 48 HOURS OF TAKING THE ACTION. |
| |

(B) IF AN AUTHORIZED AGENT OR A LOCAL HEALTH OFFICER FINDS OR
HAS REASONABLE CAUSE TO BELIEVE THAT A MANUFACTURER, SELLER, OR
POSSESSOR THAT HAS RECEIVED NOTICE UNDER SUBSECTION (A) OF THIS
SECTION HAS ATTEMPTED TO REMOVE, SELL, OR TRANSFER A SUSPECTED
LEAD-CONTAINING PRODUCT, THE AGENT OR LOCAL HEALTH OFFICER MAY
REMOVE THE PRODUCT FROM THE PERSON TO A PLACE OF SAFEKEEPING.

THE DEPARTMENT SHALL COMMENCE CONDEMNATION PROCEEDINGS 8 9 AGAINST THE MANUFACTURER, SELLER, OR POSSESSOR THAT IS IN VIOLATION 10 OF THE PROVISIONS OF THIS SUBTITLE IN THE CIRCUIT COURT OF THE COUNTY 11 IN WHICH THE SUSPECTED LEAD-CONTAINING PRODUCT IS FOUND. 22-605. 12 22-604. 13 (A) AT ANY REASONABLE TIME, AN AGENT OF THE DEPARTMENT MAY 14 15 ENTER A FACTORY, WAREHOUSE, OR ESTABLISHMENT IN WHICH A PRODUCT IS 16 MANUFACTURED, PROCESSED, PACKAGED, STORED, SOLD, OR OFFERED FOR 17 SALE TO INSPECT ANY FINISHED OR UNFINISHED PRODUCT. WHEN CONDUCTING AN INSPECTION UNDER THIS SECTION, AN 18 **(B)** 19 AGENT OF THE DEPARTMENT IMMEDIATELY SHALL PRESENT APPROPRIATE CREDENTIALS TO THE OWNER, OPERATOR, OR AGENT IN CHARGE OF THE 20 FACTORY, WAREHOUSE, OR ESTABLISHMENT. 21 22 (C) (1) DURING AN INSPECTION CONDUCTED UNDER THIS SECTION, AN AGENT OF THE DEPARTMENT MAY OBTAIN A SAMPLE OF ANY PRODUCT, 23 24 PACKAGE, OR LABELING. (2) AN AGENT OF THE DEPARTMENT WHO OBTAINS A SAMPLE 25 26 SHALL: 27 **(I) PAY OR OFFER TO PAY FOR THE SAMPLE; AND** 28 (II) **GIVE TO THE OWNER, OPERATOR, OR AGENT IN CHARGE** 29 OF THE FACTORY, WAREHOUSE, OR ESTABLISHMENT A RECEIPT THAT

30 **DESCRIBES THE SAMPLE.**

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THE DEPARTMENT SHALL TEST A SAMPLE OF A PRODUCT 1 **(D)** 2 OBTAINED BY AN AGENT TO DETERMINE WHETHER THE PRODUCT IS A 3 LEAD-CONTAINING PRODUCT OR A LEAD-ADULTERATED CONSUMABLE 4 PRODUCT. 5 IF THE PRODUCT IS A LEAD-CONTAINING PRODUCT OR A **(E)** 6 LEAD-ADULTERATED CONSUMABLE PRODUCT. THE SECRETARY SHALL: 7 (1) DECLARE THE PRODUCT HAZARDOUS AND REQUIRE THE 8 **REMOVAL OF THE PRODUCT FROM THE STREAM OF COMMERCE; AND** 9 DECLARE ALL PRODUCTS OF THE SAME STYLE PRODUCED BY (2) 10 THE SAME MANUFACTURER TO BE HAZARDOUS AND REQUIRE THE REMOVAL OF 11 THE PRODUCTS FROM THE STREAM OF COMMERCE. 12 22-605. IF THE DEPARTMENT DETERMINES THAT A PERSON HAS VIOLATED 13 (A) § 22–603 OF THIS SUBTITLE, THE DEPARTMENT SHALL: 14 15 (1) ISSUE A HEALTH ADVISORY NOTICE TO LOCAL HEALTH 16 **OFFICERS: AND** 17 (2) GIVE WRITTEN NOTICE TO THE PERSON DETERMINED TO 18 HAVE VIOLATED § 22-603 OF THIS SUBTITLE THAT IDENTIFIES THE CHILDREN'S 19 PRODUCT THAT IS A LEAD-CONTAINING PRODUCT OR THE LEAD-ADULTERATED 20 CONSUMABLE PRODUCT AND THE ASSOCIATED HEALTH HAZARD. 21 WITHIN 15 DAYS AFTER RECEIVING THE WRITTEN NOTICE **(B)** 22 REQUIRED UNDER SUBSECTION (A)(2) OF THIS SECTION, THE PERSON SHALL 23 SEND TO THE DEPARTMENT THE FOLLOWING INFORMATION: 24 A LIST OF ALL PRODUCTS OF THE SAME STYLE PRODUCED BY (1) 25 THE SAME MANUFACTURER AS THE SAMPLE OBTAINED BY THE AGENT OF THE 26 **DEPARTMENT UNDER § 22–604 OF THIS SUBTITLE;** 27 (2) THE NAME OF THE MANUFACTURER OR SELLER FROM WHOM THE PERSON OBTAINED THE CHILDREN'S PRODUCT THAT IS A 28

1LEAD-CONTAINING PRODUCT OR THE LEAD-ADULTERATED CONSUMABLE2PRODUCT; AND

3 (3) THE NAME OF EACH PERSON TO WHOM THE PERSON 4 TRANSFERRED THE CHILDREN'S PRODUCT THAT IS A LEAD-CONTAINING 5 PRODUCT OR THE LEAD-ADULTERATED CONSUMABLE PRODUCT OF THE SAME 6 STYLE PRODUCED BY THE SAME MANUFACTURER.

7 **<u>22–606.</u>**

8 WITHIN 24 HOURS AFTER A PERSON DETERMINES THAT THE PERSON HAS 9 MANUFACTURED, SOLD, OFFERED FOR SALE, IMPORTED, OR DISTRIBUTED A 10 PRODUCT IN VIOLATION OF § 22–603 OF THIS SUBTITLE, THE PERSON SHALL 11 SUBMIT A REPORT TO THE DEPARTMENT IN A FORM REQUIRED BY THE 12 DEPARTMENT.

13 **<u>22–607.</u>**

14(A)(1)A PERSON WHO VIOLATES THIS SUBTITLE IS SUBJECT TO A15CIVIL PENALTY NOT EXCEEDING \$1,000 PER DAY FOR EACH VIOLATION.

16(2)THE CIVIL PENALTY UNDER PARAGRAPH(1)OFTHIS17SUBSECTION MAY BE ASSESSED AND RECOVERED IN ANY COURT OF COMPETENT18JURISDICTION.

19(B)A PERSON WHO WILLFULLY VIOLATES ANY PROVISION OF THIS20SUBTITLE IS GUILTY OF A MISDEMEANOR AND ON CONVICTION IS SUBJECT TO A21FINE NOT EXCEEDING \$1,000 FOR EACH VIOLATION OR IMPRISONMENT NOT22EXCEEDING 1 YEAR OR BOTH.

23 **<u>22–608.</u>**

24 <u>THE PROVISIONS OF THIS SUBTITLE DO NOT AFFECT THE AUTHORITY OF</u> 25 <u>A LOCAL AGENCY TO ENFORCE A LOCAL LAW GOVERNING THE AMOUNT OF LEAD</u> 26 <u>CONTAINED IN A PRODUCT IF THE LOCAL LAW IS AT LEAST AS RESTRICTIVE AS</u> 27 <u>THE PROVISIONS OF THIS SUBTITLE.</u>

28 <u>SECTION 2. AND BE IT FURTHER ENACTED, That:</u>

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| 1 | (a) <u>The Department of Health and Mental Hygiene shall convene a</u> | | |
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| 2 | workgroup consisting of the Maryland Department of the Environment, the Maryland | | |
| 3 | Retailers Association, advocates, and other interested stakeholders to examine the | | |
| 4 | issue of labeling lead–containing products. | | |
| | | | |
| 5 | (b) The workgroup shall determine appropriate requirements for labeling | | |
| 6 | lead-containing products including the size and placement of the label, the entity that | | |
| 7 | should be responsible for labeling the product, and whether any lead-containing | | |
| 8 | <u>products should be exempted from the labeling requirement.</u> | | |
| | | | |
| 9 | (c) <u>On or before December 1, 2007, the workgroup shall report its findings</u> | | |
| 10 | and recommendations, including legislative recommendations, in accordance with | | |

<u>§ 2–1246 of the State Government Article, to the House Health and Government</u>
<u>Operations Committee and the Senate Finance Committee.</u>

13 SECTION 2. 3. AND BE IT FURTHER ENACTED, That this Act shall take 14 effect October 1, 2007.

Approved:

Governor.

Speaker of the House of Delegates.

President of the Senate.