## **SENATE BILL 110**

P1 7lr0154 CF HB 136 By: The President (By Request - Administration) and Senators Middleton, Dyson, Miller, Hogan, and Rosapepe Introduced and read first time: January 22, 2007 Assigned to: Education, Health, and Environmental Affairs Committee Report: Favorable with amendments Senate action: Adopted Read second time: February 28, 2007 CHAPTER AN ACT concerning **Base Realignment and Closure Subcabinet** FOR the purpose of establishing the Base Realignment and Closure Subcabinet in State government; providing for the membership, chair, and staffing of the Subcabinet; providing for the duties and responsibilities of the Subcabinet; requiring the Subcabinet to submit a certain annual report to the Governor and General Assembly; defining a certain term; providing for the termination of this Act; and generally relating to the Base Realignment and Closure Subcabinet. BY adding to Article – State Government Section 9–802 Annotated Code of Maryland (2004 Replacement Volume and 2006 Supplement) SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF

## Article - State Government

## EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

MARYLAND, That the Laws of Maryland read as follows:

<u>Underlining</u> indicates amendments to bill.

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Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.

| 1        | 9-802.  |              |   |  |  |  |  |  |  |  |  |  |  |
|----------|---|--------------|---|--|--|--|--|--|--|--|--|--|--|
| 2        | (A)   | <b>(1)</b>   | IN THIS SECTION, "BRAC" MEANS THE BASE REALIGNMENT  |  |  |  |  |  |  |  |  |  |  |
| 3        | AND CLOS  |              | ROCESS AS ANNOUNCED BY THE UNITED STATES DEPARTMENT |  |  |  |  |  |  |  |  |  |  |
| 4        | OF DEFENSE.   |              |   |  |  |  |  |  |  |  |  |  |  |
| 5        |   | (2)          | "BRAC" INCLUDES THE DEFENSE CONVERSION AND          |  |  |  |  |  |  |  |  |  |  |
| 6        | DEFENSE   | (-/          | OMIC ADJUSTMENT PROGRAM OF THE UNITED STATES        |  |  |  |  |  |  |  |  |  |  |
| 7        | DEPARTMENT OF COMMERCE ECONOMIC DEVELOPMENT ADMINISTRATION. |              |   |  |  |  |  |  |  |  |  |  |  |
| 8        | (B) THERE IS A BASE REALIGNMENT AND CLOSURE SUBCABINET.     |              |   |  |  |  |  |  |  |  |  |  |  |
| 9        | (C)   | Тне          | SUBCABINET CONSISTS OF:                             |  |  |  |  |  |  |  |  |  |  |
| 10       |   | (1)          | THE LIEUTENANT GOVERNOR;                            |  |  |  |  |  |  |  |  |  |  |
| 11       |   | (2)          | THE SECRETARY OF BUDGET AND MANAGEMENT;             |  |  |  |  |  |  |  |  |  |  |
| 12<br>13 | DEVELOP   | (3)<br>MENT: | THE SECRETARY OF BUSINESS AND ECONOMIC              |  |  |  |  |  |  |  |  |  |  |
| 13       | DEVELOT   | <b>VIII</b>  |   |  |  |  |  |  |  |  |  |  |  |
| 14       |   | <b>(4)</b>   | THE SECRETARY OF THE ENVIRONMENT;                   |  |  |  |  |  |  |  |  |  |  |
| 15       |   | <b>(5)</b>   | THE SECRETARY OF HIGHER EDUCATION;                  |  |  |  |  |  |  |  |  |  |  |
| 16       | D   | (6)          | THE SECRETARY OF HOUSING AND COMMUNITY              |  |  |  |  |  |  |  |  |  |  |
| 17       | DEVELOP   | MENT;        |   |  |  |  |  |  |  |  |  |  |  |
| 18       |   | <b>(7)</b>   | THE SECRETARY OF LABOR, LICENSING, AND REGULATION;  |  |  |  |  |  |  |  |  |  |  |
| 19       |   | (8)          | THE SECRETARY OF PLANNING; AND                      |  |  |  |  |  |  |  |  |  |  |
| 20       |   | (9)          | THE SECRETARY OF TRANSPORTATION; AND                |  |  |  |  |  |  |  |  |  |  |
| 21       |   | <u>(10)</u>  | THE STATE SUPERINTENDENT OF SCHOOLS.                |  |  |  |  |  |  |  |  |  |  |

22 (D) THE LIEUTENANT GOVERNOR SHALL SERVE AS CHAIR OF THE SUBCABINET AND SHALL BE RESPONSIBLE FOR THE OVERSIGHT, DIRECTION, AND ACCOUNTABILITY OF THE WORK OF THE SUBCABINET.

| 1<br>2<br>3    | (E) (1) THE DEPARTMENT OF BUSINESS AND ECONOMIC DEVELOPMENT SHALL PROVIDE THE PRIMARY STAFF SUPPORT FOR THE SUBCABINET.  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 4<br>5<br>6    | (2) THE CHAIR OF THE SUBCABINET MAY CALL ON ANY OF THE SUBCABINET MEMBERS TO PROVIDE ADDITIONAL STAFF ASSISTANCE AS NEEDED.  |  |  |  |  |  |  |  |  |  |  |  |
| 7<br>8         | (F) THE CHAIR MAY ESTABLISH SUBCOMMITTEES TO CARRY OUT THE WORK OF THE SUBCABINET.   |  |  |  |  |  |  |  |  |  |  |  |
| 9<br>10        | (G) THE SUBCABINET SHALL MEET REGULARLY AT SUCH TIMES AND PLACES AS IT DETERMINES.   |  |  |  |  |  |  |  |  |  |  |  |
| 11             | (H) THE SUBCABINET SHALL:  |  |  |  |  |  |  |  |  |  |  |  |
| 12<br>13<br>14 | (1) COORDINATE AND OVERSEE THE IMPLEMENTATION OF ALI STATE ACTION TO SUPPORT THE MISSIONS OF MILITARY INSTALLATIONS IN THE STATE AFFECTED BY THE BRAC RECOMMENDATIONS; |  |  |  |  |  |  |  |  |  |  |  |
| 15             | (2) COORDINATE AND OVERSEE THE DEVELOPMENT OF:   |  |  |  |  |  |  |  |  |  |  |  |
| 16<br>17       | $\underline{\text{(I)}}$ BRAC-related initiatives in the areas of workforce readiness;   |  |  |  |  |  |  |  |  |  |  |  |
| 18             | (II) GRADES K THROUGH 12 AND HIGHER EDUCATION;   |  |  |  |  |  |  |  |  |  |  |  |
| 19             | (III) BUSINESS DEVELOPMENT;  |  |  |  |  |  |  |  |  |  |  |  |
| 20<br>21       | (IV) HEALTH CARE FACILITIES, SERVICES, AND WORKFORCE INFRASTRUCTURE;   |  |  |  |  |  |  |  |  |  |  |  |
| 22             | (V) COMMUNITY INFRASTRUCTURE AND GROWTH;   |  |  |  |  |  |  |  |  |  |  |  |
| 23             | (VI) ENVIRONMENTAL STEWARDSHIP;  |  |  |  |  |  |  |  |  |  |  |  |
| 24             | (VII) WORKFORCE HOUSING; AND   |  |  |  |  |  |  |  |  |  |  |  |
| 25             | (VIII) TRANSPORTATION;   |  |  |  |  |  |  |  |  |  |  |  |

| 1 | (3)          | <b>PROVIDE</b> | $\mathbf{A}$ | <b>FORUM</b> | FOR      | DISCUSSION    | OF     |
|---|--------------|----------------|--------------|--------------|----------|---------------|--------|
| 2 | INTERDEPARTM | ENTAL ISSUES   | AND          | COORDINA'    | TION REL | ATING TO ACTI | VITIES |
| 3 | THAT SUPPORT | MILITARY INST  | 'ALLA'       | TIONS IN TH  | E STATE; |               |        |

- 4 (4) COLLABORATE WITH AND REVIEW THE RECOMMENDATIONS
  5 OF THE MARYLAND MILITARY INSTALLATION COUNCIL ESTABLISHED UNDER
  6 ARTICLE 83A § 5–1710.1 OF THE CODE;
- 7 (5) WORK WITH LOCAL JURISDICTIONS AFFECTED BY THE BRAC 8 RECOMMENDATIONS TO ACHIEVE THE REQUISITE LEVELS OF PLANNING, 9 COORDINATION, AND COOPERATION AMONG THE STATE AND LOCAL 10 GOVERNMENTS;
- 11 (6) WORK WITH MARYLAND'S CONGRESSIONAL DELEGATION TO 12 ATTAIN FEDERAL FUNDS TO SUPPORT THE MISSIONS OF MILITARY 13 INSTALLATIONS IN THE STATE;
- 14 (7) MAKE POLICY AND BUDGET RECOMMENDATIONS TO THE 15 GOVERNOR AND GENERAL ASSEMBLY TO STRENGTHEN STATE SUPPORT OF 16 MILITARY INSTALLATIONS IN THE STATE; AND
- 17 (8) PERFORM OTHER DUTIES ASSIGNED BY THE GOVERNOR.
- 18 (I) IN COORDINATION WITH STATE AGENCIES, THE SUBCABINET SHALL
  19 EVALUATE AND REPORT ANNUALLY TO THE GOVERNOR AND, IN ACCORDANCE
  20 WITH § 2–1246 OF THIS ARTICLE, TO THE GENERAL ASSEMBLY ON STATE
  21 ACTION TO SUPPORT THE MISSION OF MILITARY INSTALLATIONS LOCATED IN
  22 THE STATE.
- SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect June 1, 2007. It shall remain effective for a period of 4 years and 7 months and, at the end of December 31, 2011, with no further action required by the General Assembly, this Act shall be abrogated and of no further force and effect.