

# SENATE BILL 203

B4

(7lr1622)

## **ENROLLED BILL**

— *Budget and Taxation / Appropriations* —

Introduced by **Senators Stoltzfus and Colburn**

Read and Examined by Proofreaders:

\_\_\_\_\_  
Proofreader.

\_\_\_\_\_  
Proofreader.

Sealed with the Great Seal and presented to the Governor, for his approval this

\_\_\_\_\_ day of \_\_\_\_\_ at \_\_\_\_\_ o'clock, \_\_\_\_\_ M.

\_\_\_\_\_  
President.

CHAPTER \_\_\_\_\_

1 AN ACT concerning

2 **Maryland Consolidated Capital Bond Loan of 2005 – Wicomico County –**  
3 **Salisbury Area Chamber of Commerce**

4 FOR the purpose of amending the Maryland Consolidated Capital Bond Loan of 2005  
5 *to authorize the Board of Directors of the Salisbury Area Chamber of Commerce,*  
6 *Inc. to include funds expended on or after a certain date in the matching fund*  
7 *and* to authorize the matching fund to include real property; extending the  
8 deadline by which the grantee is required to present evidence to the Board of  
9 Public Works that a matching fund will be provided; and generally relating to  
10 the Maryland Consolidated Capital Bond Loan of 2005 and the Salisbury Area  
11 Chamber of Commerce.

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### EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike-out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.

*Italics indicate opposite chamber / conference committee amendments.*



1 BY repealing and reenacting, with amendments,  
2 Chapter 445 of the Acts of the General Assembly of 2005  
3 Section 1(3) Item ZA01 (BR)

4 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF  
5 MARYLAND, That the Laws of Maryland read as follows:

6 **Chapter 445 of the Acts of 2005**

7 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF  
8 MARYLAND, That:

9 (3) ZA01 LOCAL HOUSE OF DELEGATES INITIATIVES

10 (BR) Salisbury Area Chamber of Commerce. Provide a grant  
11 equal to the lesser of (i) \$100,000 or (ii) the amount of  
12 the matching fund provided, to the Board of Directors of  
13 the Salisbury Area Chamber of Commerce, Inc. for the  
14 planning, design, repair, renovation, construction,  
15 reconstruction, and capital equipping of the Salisbury  
16 Area Chamber of Commerce building, located in  
17 Salisbury. Notwithstanding Section 1(5) of this Act, the  
18 matching fund may consist of funds expended prior to  
19 the effective date of this Act, **INCLUDING FUNDS**  
20 **EXPENDED ON OR AFTER DECEMBER 1, 2002, AND**  
21 **REAL PROPERTY. NOTWITHSTANDING SECTION**  
22 **1(5) OF THIS ACT, THE GRANTEE HAS UNTIL JUNE**  
23 **1, 2009, TO PRESENT EVIDENCE THAT A MATCHING**  
24 **FUND WILL BE PROVIDED (Wicomico County)..... 100,000**

25 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect  
26 June 1, 2007.