

SENATE BILL 700

C8

(7lr2834)

ENROLLED BILL

— *Finance/Health and Government Operations* —

Introduced by **Senator Dyson**

Read and Examined by Proofreaders:

Proofreader.

Proofreader.

Sealed with the Great Seal and presented to the Governor, for his approval this

_____ day of _____ at _____ o'clock, _____ M.

President.

CHAPTER _____

1 AN ACT concerning

2 **The Baby Boomer Initiative Act**

3 FOR the purpose of establishing a Baby Boomer Initiative Council; establishing the
4 membership of the Council; requiring the Governor to appoint the chair to the
5 Council; establishing the duties of the Council; requiring the Council to make
6 certain recommendations; providing for the staffing of the Council; requiring the
7 Council to provide certain reports to the Governor and General Assembly on or
8 before certain dates; providing for the termination of this Act; defining certain
9 terms; and generally relating to the baby boomer population.

10 BY adding to

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.

Italics indicate opposite chamber / conference committee amendments.



1 Article – Health – General

2 Section 24–1501 through 24–1505 to be under the new subtitle “Subtitle 15.
3 Baby Boomer Initiative Council”

4 Annotated Code of Maryland

5 (2005 Replacement Volume and 2006 Supplement)

6 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
7 MARYLAND, That the Laws of Maryland read as follows:

8 **Article – Health – General**

9 **SUBTITLE 15. BABY BOOMER INITIATIVE COUNCIL.**

10 **24–1501.**

11 (A) IN THIS SUBTITLE THE FOLLOWING WORDS HAVE THE MEANINGS
12 INDICATED.

13 (B) “BABY BOOMER” MEANS AN INDIVIDUAL BORN DURING THE YEARS
14 1946 THROUGH 1964.

15 (C) “COUNCIL” MEANS THE BABY BOOMER INITIATIVE COUNCIL.

16 **24–1502.**

17 **THERE IS A BABY BOOMER INITIATIVE COUNCIL.**

18 **24–1503.**

19 **THE COUNCIL CONSISTS OF THE FOLLOWING MEMBERS:**

20 (1) ONE REPRESENTATIVE OF THE DEPARTMENT OF AGING;

21 (2) ONE REPRESENTATIVE OF THE STATE DEPARTMENT OF
22 EDUCATION;

23 (3) ONE REPRESENTATIVE OF THE DEPARTMENT OF BUSINESS
24 AND ECONOMIC DEVELOPMENT;

25 (4) ONE REPRESENTATIVE OF THE DEPARTMENT OF HEALTH
26 AND MENTAL HYGIENE;

1 (5) ~~ONE REPRESENTATIVE~~ THE DEAN OF THE UNIVERSITY OF
 2 MARYLAND; MARYLAND'S COLLEGE OF HEALTH AND HUMAN PERFORMANCE,
 3 OR THE DEAN'S DESIGNEE;

4 (6) ONE REPRESENTATIVE OF THE BUSINESS COMMUNITY,
 5 APPOINTED BY THE GOVERNOR;

6 (7) ONE REPRESENTATIVE OF UNITED SENIORS OF MARYLAND;

7 (8) ONE REPRESENTATIVE OF AARP MARYLAND; AND

8 ~~(9) ONE REPRESENTATIVE OF JOHNS HOPKINS INSTITUTIONS;~~

9 (9) THE DIRECTOR OF THE JOHNS HOPKINS UNIVERSITY
 10 CENTER ON AGING AND HEALTH, OR THE DIRECTOR'S DESIGNEE.

11 ~~AND~~

12 ~~(6) THE FOLLOWING MEMBERS, APPOINTED BY THE GOVERNOR;~~

13 ~~(I) ONE REPRESENTATIVE OF THE BUSINESS COMMUNITY;~~

14 ~~(II) ONE REPRESENTATIVE OF THE EDUCATION~~
 15 ~~COMMUNITY; AND~~

16 ~~(III) ONE REPRESENTATIVE OF THE AGING COMMUNITY.~~

17 **24-1504.**

18 (A) **THE GOVERNOR SHALL DESIGNATE THE CHAIR OF THE COUNCIL.**

19 (B) **THE COUNCIL SHALL:**

20 (1) **DEVELOP A MODEL WITH RECOMMENDATIONS FOR**
 21 **ADDRESSING THE NEEDS OF THE BABY BOOMER POPULATION;**

22 (2) **MAKE RECOMMENDATIONS REGARDING PUBLIC POLICY**
 23 **INITIATIVES FOR UTILIZING THE BABY BOOMER POPULATION AS A SOURCE OF**
 24 **SOCIAL CAPITAL AND AS A WAY TO ADDRESS COMMUNITY NEEDS;**

1 (3) **MAKE RECOMMENDATIONS TO THE DEPARTMENT OF AGING**
2 **FOR:**

3 (I) **A MARKETING OUTREACH EFFORT TO BUSINESSES; AND**

4 (II) **OUTREACH TO NONPROFIT ORGANIZATIONS, THE**
5 **STATE DEPARTMENT OF EDUCATION, AND OTHER STATE AGENCIES;**

6 (4) **MAKE RECOMMENDATIONS FOR ELIGIBLE CIVIC**
7 **ENGAGEMENT AND MULTIGENERATIONAL ACTIVITIES SUCH AS EARLY**
8 **CHILDHOOD EDUCATION AND AFTER-SCHOOL PROGRAMS, RESPITE SERVICES**
9 **FOR OLDER ADULTS AND CAREGIVERS, AND TRANSITIONS FOR THE BABY**
10 **BOOMER POPULATION TO ENGAGE IN PURPOSEFUL WORK FOLLOWING THEIR**
11 **EXIT FROM CAREER-TRACK WORK; AND**

12 (5) **STUDY AND DOCUMENT HEALTH AND SOCIAL BENEFITS**
13 **DERIVED FROM:**

14 (I) **THE ACTIVE ENGAGEMENT OF THE BABY BOOMER**
15 **POPULATION; AND**

16 (II) **INTERGENERATIONAL ACTIVITY, LIFE-LONG LEARNING,**
17 **AND CIVIC ENGAGEMENT FOR THE GENERAL COMMUNITY.**

18 ~~(C) **THE UNIVERSITY OF MARYLAND REPRESENTATIVE TO THE**~~
19 ~~**COUNCIL SHALL INITIATE A STUDY TO BETTER UNDERSTAND AND DOCUMENT;**~~

20 **(C) THE REPRESENTATIVES ON THE COUNCIL FROM THE UNIVERSITY**
21 **OF MARYLAND AND JOHNS HOPKINS INSTITUTIONS JOINTLY SHALL INITIATE A**
22 **STUDY TO BETTER UNDERSTAND AND DOCUMENT:**

23 (1) **THE ECONOMIC IMPACT OF OLDER WORKERS' ROLES IN THE**
24 **ECONOMY; AND**

25 (2) **THE SOCIAL IMPACT OF OLDER WORKERS' ROLES IN THE**
26 **COMMUNITY.**

27 **(D) THE UNIVERSITY OF MARYLAND'S COLLEGE OF HEALTH**
28 **AND HUMAN PERFORMANCE, IN COOPERATION WITH JOHNS HOPKINS**
29 **INSTITUTIONS, SHALL PROVIDE STAFF FOR THE COUNCIL.**

1 **24-1505.**

2 **ON OR BEFORE DECEMBER 31, 2008, AND ANNUALLY THEREAFTER, THE**
3 **COUNCIL SHALL REPORT ITS FINDINGS AND RECOMMENDATIONS TO THE**
4 **GOVERNOR AND, IN ACCORDANCE WITH § 2-1246 OF THE STATE GOVERNMENT**
5 **ARTICLE, THE GENERAL ASSEMBLY.**

6 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect
7 October 1, 2007. It shall remain effective for a period of 4 years and 3 months and, at
8 the end of December 31, 2011, with no further action required by the General
9 Assembly, this Act shall be abrogated and of no further force and effect.

Approved:

Governor.

President of the Senate.

Speaker of the House of Delegates.