# State of Maryland 2007 Bond Bill Fact Sheet

| 1. Senate   |        | House |            | 2. Name of Project            |  |  |  |  |  |
|---|--------|-------|------------|-------------------------------|--|--|--|--|--|
| LR#   | Bill # | LR#   | Bill #     | 2. Name of Project            |  |  |  |  |  |
| 3238  | SB896  | 3227  | HB1202     | Colmar Manor Municipal Center |  |  |  |  |  |
| 3. Senate Bill Sponsors                           |        |       |            | House Bill Sponsors           |  |  |  |  |  |
| Britt   |        |       |            | Ramirez                       |  |  |  |  |  |
| <b>4. Jurisdiction</b> (County or Baltimore City) |        |       | nore City) | 5. Requested Amount           |  |  |  |  |  |
| Prince George's                                   |        |       |            | \$1,100,000                   |  |  |  |  |  |

## 6. Purpose of Bill

Authorizing the creation of a State debt to serve as a grant to the Mayor and Town Council of the Town of Colmar Manor for the construction of the Colmar Manor Municipal Center.

# 7. Matching Fund Requirements

The grantee shall provide and expend a matching fund. No Part of the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of the Act.

## 8. Special Provisions

None.

| 9. Contact Name and Title        | <b>Contact Phone</b> | Email Address          |  |  |
|----------------------------------|----------------------|------------------------|--|--|
| Daniel R. Baden, Clerk-Treasurer | 301-277-4920         | jmyers@colmarmanor.org |  |  |
|                                  |                      |                        |  |  |
|                                  |                      |                        |  |  |

# 10. Description and Purpose of Grantee Organization (3000 characters maximum)

Colmar Manor in Prince George's County is a municipality incorporated in 1927 and a partner in the Port Towns Community. It is a local government with approximately 425 homes with 1,249 citizens residing within the Town. The Town's goals/mission are to promote a safe, clean community with activites for all age groups, promote the Town's historic heritage and ensure that the Town's services are provided in a quality, complete and professional manner. Standard services include trash and recycling pick-ups, street cleaning, snow plowing, police, recreation and senior activities including transportation.

#### 11. Description and Purpose of Project (3000 characters maximum)

The Colmar Manor Municipal Center will be a vibrant, mixed-use complex that combines recreational uses, the presence of community organizations, and municipal serivices in one building. The Facility will include a gymnasium, indoor track, rental hall, community meeting rooms, space for outreach programs, and a computer center. These programs will generate volunteer and paid jobs. It would serve as a catalyst for further renovation of commercial and residential properties in the Port towns and will boost the credence of public and private investments already made in current improvement projects. The new facility will encompass 17,767 sq.ft. Estmated patrons to be served are 20,000. Estimated jobs to be created consist of two full time permanent and six part-time/temporary positions. The facility will be used by the more than 10,000 residents who reside within the Port Towns communities of Colmar Manor, Bladensburg, Cottage City and Edmonston. Over 60% of these residents fall within the low to moderate income level.

Round all amounts to the nearest \$1,000. The totals in Items 11 (Estimated Capital Costs) and 12 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.

#### 12. Estimated Capital Costs

| Acquisition |           |
|-------------|-----------|
| Design      | \$221,000 |

| Construction   |                               |                     |                          |  |                                  |                            | \$4,184,000                  |  |  |
|--|-------------------------------|---------------------|--------------------------|--|----------------------------------|----------------------------|------------------------------|--|--|
| Equipment  |                               |                     |                          |  | \$100,000                        |                            |                              |  |  |
| Tot  |                               |                     |                          |  | \$4,505,000                      |                            |                              |  |  |
| 13. Proposed Funding Sources – (List all funding sources and amounts.)     |                               |                     |                          |  |                                  |                            | ,                            |  |  |
|  | Sourc                         |                     |                          |  | Amount                           |                            |                              |  |  |
| Capital Appropriation  | *                             |                     |                          |  | \$100,000                        |                            |                              |  |  |
| Community Center,  |                               |                     | s of 200                 | 1  | Φ21.000                          |                            |                              |  |  |
| CDDC Creat Program   |                               | 105                 |                          |  | \$21,000                         |                            |                              |  |  |
| CDBG Grant Progra  |                               | 2005                |                          |  | \$100,000<br>\$100,000           |                            |                              |  |  |
| State of Maryland B CDBG Program Yea                                       |                               | 2003                |                          |  | \$500,000                        |                            |                              |  |  |
| State of Maryland B  |                               | 2006                |                          |  | \$75,000                         |                            |                              |  |  |
| National Harbor Co.  |                               |                     | n Progra                 | m Grant                                  | \$9,000                          |                            |                              |  |  |
| State of Maryland In   |                               |                     |                          |  | \$2,500,000                      |                            |                              |  |  |
| 2007 State of Maryl  |                               |                     | 8                        |  |                                  | \$1,100,000                |                              |  |  |
|  |                               |                     |                          |  |                                  |                            | . , , , ,                    |  |  |
|  |                               |                     |                          |  |                                  |                            |                              |  |  |
|  |                               |                     |                          | Total                                    |                                  |                            | \$4,505,000                  |  |  |
| 14. Project Schedu   | ıle                           |                     |                          |  |                                  |                            |                              |  |  |
| Begin Design   | Comple                        |                     | sign                     | Begin Cons                               |                                  | on                         | <b>Complete Construction</b> |  |  |
| January 2005   |                               | 2007                |                          | August 2                                 | 2007                             |                            | July 2008                    |  |  |
| 15. Total Private F  |                               |                     |                          |  |                                  |                            | lumber of People to be       |  |  |
| Pledges Raised as o  | )f                            |                     | People Served Annually a |  |                                  |                            |                              |  |  |
| <b>January 2007</b><br>\$905,000   |                               | Project Site 15,000 |                          |  |                                  | Project is Complete 20,000 |                              |  |  |
| 18. Other State Ca   |                               | s to R              |                          |  |                                  |                            |                              |  |  |
| Legislative Session  |                               |                     |                          | Purpose                                  |                                  |                            |                              |  |  |
| 2002   |                               | 0,000               | Planni                   | ng & Design o                            | of Colmar Manor Municipal Center |                            |                              |  |  |
| 2005   | \$100                         | 0,000               |                          |  | olmar Manor Municipal Center     |                            |                              |  |  |
| 2006   | \$75                          | 5,000               |                          | ruction of Colmar Manor Municipal Center |                                  |                            |                              |  |  |
|  |                               |                     |                          |  |                                  |                            |                              |  |  |
| 19. Legal Name an  | d Address o                   | of Gra              | ntee                     | Project Address (If Different)           |                                  |                            |                              |  |  |
| Town of Colmar Ma  |                               |                     |                          | Same                                     |                                  |                            |                              |  |  |
| 3701 Lawrence Stre   |                               |                     |                          |  |                                  |                            |                              |  |  |
| Colmar Manor, MD 20722 <b>20. Legislative District in Which Project is</b> |                               |                     |                          | Lagger                                   |                                  | Diete                      | rict 47                      |  |  |
|  |                               |                     |                          |  |                                  | Disti                      | 1101 47                      |  |  |
| <b>21. Legal Status of Grantee</b> (Please Check o Local Govt. For Profit  |                               |                     |                          |  | Profit                           |                            | Federal                      |  |  |
|  |                               |                     |                          | Non Profit                               |                                  |                            | reucial                      |  |  |
| 22. Grantee Legal Representative   |                               |                     |                          | 23. If Match Includes Real Property:     |                                  |                            |                              |  |  |
| Name: John R. Barr   |                               |                     |                          | Has An Appraisal Yes/No                  |                                  |                            |                              |  |  |
| <b>Phone:</b> 301-621-5090   |                               |                     |                          | Been Done                                |                                  | one? N/a                   |                              |  |  |
| Address:   |                               |                     |                          | If Yes                                   | , List                           | Apprai                     | isal Dates and Value         |  |  |
| Coover, Barr & Tied  | Coover, Barr & Tiedemann, LLC |                     |                          |  |                                  |                            |                              |  |  |
| 10500 Little Patuxent Parkway  |                               |                     |                          |  |                                  |                            |                              |  |  |
| Suite 420 - Parkside   | _                             |                     |                          |  |                                  |                            |                              |  |  |
| Columbia, MD 21044   |                               |                     |                          |  |                                  |                            |                              |  |  |

| 24. Impact of Project of                | on Staffing and Oper                 | ating Cost at Project  | t Site           |                |               |  |
|---|--------------------------------------|------------------------|------------------|----------------|---------------|--|
| Current # of                            | Projected # of                       | Current Operati        | Projec           | cted Operating |               |  |
| Employees                               | <b>Employees</b>                     | Budget                 |                  |                | Budget        |  |
| 14                                      | 20                                   | \$813,785              |                  |                | \$895,163     |  |
| 25. Ownership of Prop                   | perty (Info Requested                | by Treasurer's Office  | e for b          | ond issuan     | ice purposes) |  |
| A. Will the grantee ow                  | <u>yn</u> or <u>lease</u> (pick one) | the property to be i   | mpro             | ved?           | Own           |  |
| B. If owned, does the                   | grantee plan to sell w               | ithin 15 years?        |                  |                | No            |  |
| C. Does the grantee in                  | tend to lease any por                | tion of the property   | to oth           | ners?          | Uncertain     |  |
| D. If property is owne                  | d by grantee and any                 | y space is to be lease | d, pro           | vide the f     | ollowing:     |  |
|   |                                      |                        | Cost             |                | Square        |  |
| Les                                     | Terms of                             | Covered by             |                  | Footage        |               |  |
|   |                                      | Lease                  | ]                | Lease          | Leased        |  |
|   |                                      |                        |                  |                |               |  |
|   |                                      |                        |                  |                |               |  |
|   |                                      |                        |                  |                |               |  |
|   |                                      |                        |                  |                |               |  |
|   |                                      |                        |                  |                |               |  |
|   |                                      |                        |                  |                |               |  |
|   |                                      |                        |                  |                |               |  |
| E. If property is leased                | d by grantee – Provid                | le the following:      |                  |                |               |  |
| Length of                               |                                      |                        |                  |                |               |  |
| Name o                                  | 1 Leaser                             | Lease                  | Options to Renew |                |               |  |
|   |                                      |                        |                  |                |               |  |
|   |                                      |                        |                  |                |               |  |
|   |                                      |                        |                  |                |               |  |
|   |                                      |                        |                  |                |               |  |
|   |                                      |                        |                  |                |               |  |
|   |                                      |                        |                  |                |               |  |
| 26. Building Square F                   | ootage:                              |                        |                  |                |               |  |
| Current Space GSF                       | 0                                    |                        |                  |                | 8,436         |  |
| Space to Be Renovated                   | GSF                                  |                        |                  |                | None          |  |
| New GSF                                 |                                      |                        |                  |                | 17,767        |  |
| 27. Year of Construction                | on of Any Structures                 | Proposed for           |                  |                | 1959          |  |
| Renovation, Restoration                 | •                                    | - F                    |                  |                | -, -, -,      |  |
| 28. Comments: (3000 c                   |                                      | )                      |                  |                |               |  |
| ,====================================== |                                      | ,                      |                  |                |               |  |
|   |                                      |                        |                  |                |               |  |