## State of Maryland 2007 Bond Bill Fact Sheet

| 1. Senate  |                           | House    |        | 2. Name of Project                    |                         |  |  |
|--|---------------------------|----------|--------|---------------------------------------|-------------------------|--|--|
| LR #   | Bill #                    | LR #     | Bill # | , , , , , , , , , , , , , , , , , , , |                         |  |  |
| 2028   | SB415                     | 2670     | HB843  | The Walters Art Museum                |                         |  |  |
| 3. Senate Bill Sponsors  |                           |          |        | House Bill Sponsors                   |                         |  |  |
| Jones  |                           |          |        | Haynes                                |                         |  |  |
| <b>4. Jurisdiction</b> (County or Baltimore City)  |                           |          |        | 5. Requested Amount                   |                         |  |  |
| Baltimore  | City                      |          |        | \$350,000                             |                         |  |  |
| 6. Purpose of Bill   |                           |          |        |                                       |                         |  |  |
| Grant to the Board of Trustees of the Walters Art Gallery for the acquisition, planning,         |                           |          |        |                                       |                         |  |  |
| reconstruction, and capital equipping of a building to be used to further expand the Walters Art |                           |          |        |                                       |                         |  |  |
| Museum and provide additional space for the presentation of major permanent and temporary        |                           |          |        |                                       |                         |  |  |
| exhibitions.   |                           |          |        |                                       |                         |  |  |
| 7. Matching Fund Requirements  |                           |          |        |                                       |                         |  |  |
| Grantee shall provide and expend a matching fund. No part of the grantee's matching fund may be  |                           |          |        |                                       |                         |  |  |
| provided, either directly or indirectly, from funds of the State, whether appropriated or        |                           |          |        |                                       |                         |  |  |
| unappropriated. No part of the fund may consist of real property or funds expended prior to the  |                           |          |        |                                       |                         |  |  |
| effective date of this Act. The fund may consist of in kind contributions.                       |                           |          |        |                                       |                         |  |  |
| 8. Special Provisions  |                           |          |        |                                       |                         |  |  |
| None   |                           |          |        |                                       |                         |  |  |
| 9. Contac  | 9. Contact Name and Title |          |        | <b>Contact Phone</b>                  | Email Address           |  |  |
| Jocelyn G  | illece                    |          |        | 410-547-9000                          | jgillece@thewalters.org |  |  |
|  |                           |          |        |                                       |                         |  |  |
|  |                           |          |        |                                       |                         |  |  |
| 10 D   | • 11                      | <b>D</b> |        | •                                     |                         |  |  |

## **10. Description and Purpose of Grantee Organization** (3000 characters maximum)

The Walters Art Museum was created in 1931 when Henry Walters bequeathed to the City of Baltimore "for the benefit of the public" his collection of 22,000 works of art, his 1904 Renaissance Revival art gallery, an attached family house, and a modest endowment. The museum expanded its exhibition space with a new building (the Centre Street Building) in 1974 and again in 1991 with the installation of the Asian collection in an adjacent structure (Hackerman House). As a major cultural and tourist attraction, the Walters is an important part of the economy and enhances the quality of life in this region.

The Walters Art Museum in Baltimore, Maryland brings art and people together for enjoyment, discovery, and learning. We strive to create a place where people of every background can be touched by art. We are committed to exhibitions and programs that will strengthen and sustain the community. In 1931, The Walters Art Museum's founding benefactor, Henry Walters, bequeathed the core collection to the City of Baltimore "for the benefit of the public." The museum's permanent collection encompasses almost 30,000 works of art from around the world and throughout 5,500 years, representing many diverse cultures, from Ancient Egypt of 3500 B.C.E. to Pre-Dynastic China to the Pre-Columbian Americas to twentieth-century Japan, Europe, and the United States. In keeping with Henry Walters' mandate, the Walters focuses on the preservation, presentation, and interpretation of this permanent collection for the benefit of the public. The Walters Art Museum offers free admission to all visitors at all times.

## 11. Description and Purpose of Project (3000 characters maximum)

The Walters' campus expansion, which will add up to 156,000 square feet to the museum facility, will be designed to help provide enlarged exhibition space, both for our growing permanent collections and for major special exhibitions we cannot now adequately handle. Special exhibitions bring masterpieces from around the world to our community. Such shows also bring visitors who, in turn, spend millions of dollars on food, lodging, and other related tourist activities. Additional space will be designed to house state-of-the-art laboratories for conservation and technical research, community and education programs, and other museum operations such as art handling and storage.

Current lack of sufficient space forces restrictions on the Walters in terms of special exhibitions that may be shown and in terms of how much of the permanent collction may be on display at any particular time. In addition, education and community programs are also restricted by current facilities, thereby preventing the museum from serving the entirety of the community, and much of the Walters' collections must be stored off-site.

As a result of an expanded campus, the Walters will be able to provide services to a greater number of citizens state-wide, contribute to Baltimore's emergence as a top-tier tourism destination, and more effectively preserve the museum's world-class holdings so that successive generations of Marylanders may enjoy and learn from these extraordinary collections.

Round all amounts to the nearest \$1,000. The totals in Items 11 (Estimated Capital Costs) and 12 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.

| 12. Estimated Capital Costs                            |                  |  |  |  |
|--|------------------|--|--|--|
| Acquisition  | \$1,500,000      |  |  |  |
| Design   | \$3,930,000      |  |  |  |
| Construction   | \$62,221,000     |  |  |  |
| Equipment  | \$8,154,000      |  |  |  |
| Total  | \$75,805,000     |  |  |  |
| 13. Proposed Funding Sources – (List all funding sourc | es and amounts.) |  |  |  |
| Source   | Amount           |  |  |  |
|  |                  |  |  |  |
| Previous State Grant - 2003 session (secured)          | \$1,000,000      |  |  |  |
| Previous State Grant - 2005 session (secured)          | \$400,000        |  |  |  |
| Previous State Grant - 2006 session (secured)          | \$250,000        |  |  |  |
| Additional future state grants                         | \$5,500,000      |  |  |  |
| Baltimore City (\$1,250,000 secured)                   | \$3,000,000      |  |  |  |
| Private support (\$1,500,000 secured)                  | \$64,905,000     |  |  |  |
| Future county grants                                   | \$750,000        |  |  |  |
|  |                  |  |  |  |
|  |                  |  |  |  |
|  |                  |  |  |  |
| Total  | \$75,805,000     |  |  |  |
| 14. Project Schedule                                   |                  |  |  |  |
| Paris Davier Complete Davier Davier                    |                  |  |  |  |

| The Project Schedule  |          |                             |                           |               |                           |  |  |  |
|-----------------------|----------|-----------------------------|---------------------------|---------------|---------------------------|--|--|--|
| Begin Design Comp     |          | ete Design                  | <b>Begin Construction</b> |               | Complete Construction     |  |  |  |
| September 2007 Septem |          | ber 2009 December 2008      |                           | December 2012 |                           |  |  |  |
| 15. Total Private F   | unds and | 16. Current Number of 1     |                           | 17.           | 7. Number of People to be |  |  |  |
| Pledges Raised as o   | of       | People Served Annually at S |                           | Ser           | Served Annually After the |  |  |  |
| January 2007          |          | Project Site                |                           | Pro           | Project is Complete       |  |  |  |

| \$1,500,000                          |   |                  | 200         | ,000                                   |                                       | 250,000                       |             |  |
|--------------------------------------|---|------------------|-------------|--|---------------------------------------|-------------------------------|-------------|--|
| 18. Other State Capital Grants to Ro |   |                  |             |  |                                       |                               |             |  |
| Legislative Session Amount           |   |                  |             | Purpose                                |                                       |                               |             |  |
| 2006                                 |   | \$250,000        | Capital f   | unding                                 |                                       |                               |             |  |
| 2005                                 |   | \$400,000        |             |  |                                       |                               |             |  |
| 2003                                 |   | \$1,000,000      |             |  |                                       |                               |             |  |
| 1999                                 | 1999 \$500,000 Techno   |                  |             | ogy infrastructure                     |                                       |                               |             |  |
| 1997                                 |   | \$1,000,000      | 1974 bui    | lding renovation                       |                                       |                               |             |  |
| 1996                                 |   | \$300,000        |             |  |                                       |                               |             |  |
| 1995                                 |   | \$750,000        |             |  |                                       |                               |             |  |
| 1994                                 |   | \$750,000        |             |  |                                       |                               |             |  |
| 19 Lega                              | l Name and 4  | Address of Gra   | ntee        | <b>Project Address</b>                 | (If Dif                               | ferent)                       |             |  |
|                                      | of the Walter   |                  | intee       | Centre Street                          |                                       |                               |             |  |
|                                      | h Charles Stre  | •                |             | Baltimore, MD 21                       | 201                                   |                               |             |  |
|                                      | e, MD 21201   |                  |             |  |                                       |                               |             |  |
|                                      |   | et in Which Pro  | oject is Lo | cated                                  | 44                                    |                               |             |  |
| 21. Lega                             | l Status of G   | rantee (Please ( | Check one   | )                                      |                                       |                               |             |  |
| Loc                                  | al Govt.  | For Prot         | fit         | Non Profit                             |                                       | Federal                       |             |  |
|                                      |   |                  |             |  |                                       |                               |             |  |
| 22. Gran                             | tee Legal Re  | presentative     | 2           | 23. If Match Includes Real Property:   |                                       |                               |             |  |
| Name:                                | Neal D. Bor   |                  |             | Has An Appraisal                       |                                       |                               | Yes/No      |  |
| Phone:                               | (410) 244-78  | 878              |             | Been Done?                             |                                       |                               | YES         |  |
| Address                              | :   |                  |             | If Yes, List Appraisal Dates and Value |                                       |                               |             |  |
| Venable,                             |   |                  |             | 12/02/05                               |                                       |                               | \$1,600,000 |  |
|                                      |   | & Trust Buildin  | ng          |  |                                       |                               |             |  |
| 2 Hopkin                             |   |                  |             |  |                                       |                               |             |  |
| Baltimor                             | e, MD 21201   |                  |             |  |                                       |                               |             |  |
|                                      |   | ~ ~~             |             | ~ ~ ~ ~                                | ~                                     |                               |             |  |
|                                      |   |                  |             | ing Cost at Projec                     |                                       | <b>D</b>                      |             |  |
| Current # of<br>Employees            |   | Projected        |             | Current Operating<br>Budget            |                                       | Projected Operating<br>Budget |             |  |
| EIII                                 | 146   | Employees<br>160 |             | \$13,455,791                           |                                       | \$15,000,000                  |             |  |
| 25 Owr                               | -   |                  | auested by  | Treasurer's Office                     | e for b                               |                               | , ,         |  |
|                                      | <b>.</b>  |                  | 1           |  |                                       |                               | Own         |  |
|                                      | A. Will the grantee own or lease (pick one) the property to be improved?OwnB. If owned, does the grantee plan to sell within 15 years?No                              |                  |             |  |                                       |                               |             |  |
|                                      |   |                  |             |  | · · · · · · · · · · · · · · · · · · · |                               |             |  |
|                                      | C. Does the grantee intend to lease any portion of the property to others?YesD. If property is owned by grantee and any space is to be leased, provide the following: |                  |             |  |                                       |                               |             |  |
| PI                                   | <u>1</u>  |                  |             |  |                                       | Cost                          | Square      |  |
| Lessee                               |   |                  |             | Terms of                               |                                       | vered by                      | Footage     |  |
|                                      |   |                  |             | Lease                                  |                                       | Lease                         | Leased      |  |
|                                      |   |                  |             |  |                                       |                               |             |  |
| Maryland                             | Maryland Humanities Council   |                  |             | 12/01/04-                              |                                       | 333.33/m                      | 3,500       |  |
|                                      |   |                  |             | 11/30/29                               |                                       | onth                          |             |  |
| The Cont                             | The Contemporary Museum   |                  |             | month-to-                              | \$2,2                                 | 333/mont                      | 3,500       |  |
|                                      |   |                  |             | month                                  |                                       | h                             |             |  |
|                                      |   |                  |             |  | 1                                     |                               |             |  |

| E. If property is leased by grantee – Provide | the following:     |                         |      |  |  |
|---|--------------------|-------------------------|------|--|--|
| Name of Leaser                                | Length of<br>Lease | <b>Options to Renew</b> |      |  |  |
|   |                    |                         |      |  |  |
|   |                    |                         |      |  |  |
|   |                    |                         |      |  |  |
|   |                    |                         |      |  |  |
|   |                    |                         |      |  |  |
| 26. Building Square Footage:                  |                    |                         |      |  |  |
| Current Space GSF                             |                    |                         |      |  |  |
| Space to Be Renovated GSF                     |                    | 156,000                 |      |  |  |
| New GSF                                       |                    | 329,332                 |      |  |  |
| 27. Year of Construction of Any Structures P  | roposed for        |                         | 2008 |  |  |
| Renovation, Restoration or Conversion         | -                  |                         |      |  |  |
| 28. Comments: (3000 characters maximum)       |                    |                         |      |  |  |
|   |                    |                         |      |  |  |