## State of Maryland 2007 Bond Bill Fact Sheet

| 1. Senate House  |  |              | 2. Name of Project |                                     |           |   |  |  |  |  |
|--|--|--------------|--------------------|-------------------------------------|-----------|---|--|--|--|--|
| LR #   | Bill #   | LR #         | Bill #             | · ·                                 |           |   |  |  |  |  |
| 2033 SB253 2268 HB270  |  |              |                    | Dorothy M. Higgins Community Center |           |   |  |  |  |  |
| 3. Senate Bill Sponsors  |  |              |                    | House Bill Sponsors                 |           |   |  |  |  |  |
| Jones  | A* (C)   |              | 0.4                | Stukes                              |           |   |  |  |  |  |
|  | ction (Coun  | ty or Baltin | nore City)         | 5. Requested Amount                 |           |   |  |  |  |  |
| Baltimore  |  | _            | _                  | \$200,000                           | \$200,000 |   |  |  |  |  |
| <b>A</b>   | 6. Purpose of Bill   |              |                    |                                     |           |   |  |  |  |  |
|  |  |              |                    |                                     | •         | Development Corporation, Inc.           |  |  |  |  |
|  | for the construction of the Dorothy M. Higgins Community Center.                                     |              |                    |                                     |           |   |  |  |  |  |
|  | ing Fund R   |              |                    | <u>C</u> 1 N                        | 6.1       |   |  |  |  |  |
|  | -  | -            | U                  | 1                                   |           | grantee's matching fund may be          |  |  |  |  |
|  |  |              |                    |                                     |           | ther appropriated or                    |  |  |  |  |
|  | -  |              | •                  |                                     | -         | d prior to the effective date of        |  |  |  |  |
|  |  |              | real proper        | ty or in kind co                    | mundui    |   |  |  |  |  |
|  | l Provisions   |              |                    | taking from d fo                    |           | vien velicious num esse                 |  |  |  |  |
|  | 0  | *            | oceeds or ma       | <u> </u>                            |           | rian religious purposes.                |  |  |  |  |
|  | t Name and   |              |                    | Contact Pho                         |           | Email Address                           |  |  |  |  |
| Dr. waite  | r Bronson, Ji  | ſ.           |                    | 410-566-505                         | 4         | ncbuildingminds@aol.com                 |  |  |  |  |
|  |  |              |                    |                                     |           |   |  |  |  |  |
| 10 D   | • .• •   |              |                    | • •• ••                             |           |   |  |  |  |  |
|  | <b>.</b>   | *            |                    | 0                                   |           | racters maximum)                        |  |  |  |  |
|  |  | •            | -                  | -                                   |           | a non-profit organization               |  |  |  |  |
| dedicated to providing youth programs, tutoring, adult education for job training and other  |  |              |                    |                                     |           |   |  |  |  |  |
|  | educational services, and to operate an outreach center to house various programs and activities for |              |                    |                                     |           |   |  |  |  |  |
| the community of southwest Baltimore.<br><b>11. Description and Purpose of Project</b> (3000 characters maximum)   |  |              |                    |                                     |           |   |  |  |  |  |
|  | <b>A</b>   | <b>A</b>     | <b>U</b>           |                                     |           | eet of space in the Thomas              |  |  |  |  |
|  |  |              | 01                 | ,                                   | 1         | 1                                       |  |  |  |  |
| Godwin Multi-purpose Building of New Christian Memorial Church of Baltimore, Maryland.   |  |              |                    |                                     |           |   |  |  |  |  |
| However, due to the demand for services, also to accommodate addidtional services, the current space is inadequate. To meet the demand for its services, New Christian Community Development |  |              |                    |                                     |           |   |  |  |  |  |
| Corporation seeks to build the Dorothy M. Higgins Community Center. The Dorothy M. Higgins   |  |              |                    |                                     |           |   |  |  |  |  |
| Community Center will be a two-story structure with 3,500 square feet of space. The Center will  |  |              |                    |                                     |           |   |  |  |  |  |
| provide space for public meetings, programs, and special events along with providing community   |  |              |                    |                                     |           |   |  |  |  |  |
| outreach and youth programs for the community at large.  |  |              |                    |                                     |           |   |  |  |  |  |
| Round all amounts to the nearest \$1,000. The totals in Items 11 (Estimated Capital Costs) and 12  |  |              |                    |                                     |           |   |  |  |  |  |
| (Proposed Funding Sources) must match. The proposed funding sources must not include the value   |  |              |                    |                                     |           |   |  |  |  |  |
| of real property unless an equivalent value is shown under Estimated Capital Costs.  |  |              |                    |                                     |           |   |  |  |  |  |
| 12. Estimated Capital Costs  |  |              |                    |                                     |           |   |  |  |  |  |
| Acquisition  |  |              |                    |                                     |           |   |  |  |  |  |
| Design   |  |              |                    |                                     |           |   |  |  |  |  |
| Construc   | tion   |              |                    |                                     |           | \$494,536                               |  |  |  |  |
| Equipme  |  |              |                    |                                     |           | ÷ · · · · · · · · · · · · · · · · · · · |  |  |  |  |
|  |  |              |                    | Total                               |           | \$494,536                               |  |  |  |  |
| 13. Proposed Funding Sources – (List all funding sources and amounts.)   |  |              |                    |                                     |           |   |  |  |  |  |
|  |  |              |                    |                                     |           |   |  |  |  |  |

|   | Source        |  |                                      | Amount     |                         |  |  |
|---|---------------|--|--------------------------------------|------------|-------------------------|--|--|
| Requested 2007 State                              | Grant         |  |                                      |            | \$200,000               |  |  |
| Private Fund Raising                              |               |  |                                      |            | \$100,000               |  |  |
| M&T Bank Constructi                               | on Loan       |  |                                      |            | \$194,536               |  |  |
|   |               |  |                                      |            |                         |  |  |
|   |               |  |                                      |            |                         |  |  |
|   |               |  |                                      |            |                         |  |  |
|   |               |  |                                      |            |                         |  |  |
|   |               |  |                                      |            | A 10 1 <b>70</b> 7      |  |  |
| 14. Project Schedule                              |               |  | Total                                |            | \$494,536               |  |  |
| Begin Design                                      | Complete I    | Design                                 | Begin Const                          | ruction    | Complete Construction   |  |  |
| October, 2004                                     | December,     |  |                                      |            | December, 2007          |  |  |
| 15. Total Private Fun                             |               | 16. Current Number o                   |                                      |            | Number of People to be  |  |  |
| Pledges Raised as of                              |               |  | red Annually a                       |            | rved Annually After the |  |  |
| January 2007                                      |               | oject Site                             |                                      |            | oject is Complete       |  |  |
| \$7,300   |               | 0                                      | 250                                  |            | 450                     |  |  |
| 18. Other State Capit                             | al Grants to  | Recipien                               | ts in Past 15 Y                      | 'ears      |                         |  |  |
| Legislative Session                               | Amount        |  |                                      | Pui        | rpose                   |  |  |
| 2005 State Grant                                  | \$100,00      | 0 Buildi                               | ng construction                      |            |                         |  |  |
| 2006 State Grant                                  | \$25,00       | 0 Buildi                               | ng construction                      |            |                         |  |  |
|   |               |  |                                      |            |                         |  |  |
|   |               |  |                                      |            |                         |  |  |
| <b>19. Legal Name and</b> A                       |               |  | Project Ad                           | ldress (It | f Different)            |  |  |
| New Christian Commu                               | unity Develop | oment                                  |                                      |            |                         |  |  |
| Corporation                                       |               |  |                                      |            |                         |  |  |
| 3525 W. Caton Avenu<br>Boltimore, Maryland        |               |  |                                      |            |                         |  |  |
| Baltimore, Maryland 2<br>20. Legislative District |               | Project is                             | Located                              |            | 14                      |  |  |
| 20. Legislative District<br>21. Legal Status of G |               |  |                                      |            | ++                      |  |  |
| Local Govt.                                       | For P         |  | Non P                                | Federal    |                         |  |  |
|   |               | 1                                      |                                      |            |                         |  |  |
| 22. Grantee Legal Re                              | presentative  | <u></u>                                | 23. If Match Includes Real Property: |            |                         |  |  |
| Name: Patrick Cull                                | <b>A</b>      |  | Has An A                             |            |                         |  |  |
| <b>Phone:</b> 410-727-244                         | 43            |  | Been Done?                           |            |                         |  |  |
| Address:  |               | If Yes, List Appraisal Dates and Value |                                      |            |                         |  |  |
| 9371 Duff Court                                   |               |  |                                      | <b>.</b>   |                         |  |  |
| Ellicott City, Maryland                           | 1 21042       |  |                                      |            |                         |  |  |
|   |               |  |                                      |            |                         |  |  |
|   |               |  |                                      |            |                         |  |  |
|   |               |  |                                      |            |                         |  |  |
| 24. Impact of Project                             |               |  |                                      | ×          |                         |  |  |
| Current # ofProjected # ofEmployeesEmployees      |               |  | Current Operating<br>Budget Budget   |            |                         |  |  |

| 6  | 26                   | \$146,000            | 340,720          |                  |  |  |  |  |
|--|----------------------|----------------------|------------------|------------------|--|--|--|--|
| <b>25. Ownership of Property</b> (Info Requested by Treasurer's Office for bond issuance purposes) |                      |                      |                  |                  |  |  |  |  |
| A. Will the grantee ow   |                      |                      |                  | Own              |  |  |  |  |
| B. If owned, does the  | No                   |                      |                  |                  |  |  |  |  |
| C. Does the grantee in   | No                   |                      |                  |                  |  |  |  |  |
| D. If property is owne   | d by grantee and any | space is to be lease | d, provide the f | ollowing:        |  |  |  |  |
|  | Cost                 |                      |                  |                  |  |  |  |  |
| Le   | ssee                 | Terms of             | Covered by       | Footage          |  |  |  |  |
|  |                      | Lease                | Lease            | Leased           |  |  |  |  |
|  |                      |                      |                  |                  |  |  |  |  |
|  |                      |                      |                  |                  |  |  |  |  |
|  |                      |                      |                  |                  |  |  |  |  |
|  |                      |                      |                  |                  |  |  |  |  |
|  |                      |                      |                  |                  |  |  |  |  |
|  |                      |                      |                  |                  |  |  |  |  |
| E. If property is leased by grantee – Provide the following:                                       |                      |                      |                  |                  |  |  |  |  |
| Name o   | Name of Leaser       |                      | Options to Renew |                  |  |  |  |  |
|  |                      |                      |                  |                  |  |  |  |  |
|  |                      |                      |                  |                  |  |  |  |  |
|  |                      |                      |                  |                  |  |  |  |  |
|  |                      |                      |                  |                  |  |  |  |  |
|  |                      |                      |                  |                  |  |  |  |  |
|  |                      |                      |                  |                  |  |  |  |  |
| 26. Building Square F  | ootage:              |                      |                  |                  |  |  |  |  |
| Current Space GSF  |                      |                      |                  | 1050 square feet |  |  |  |  |
| Space to Be Renovated  | IGSF                 |                      |                  |                  |  |  |  |  |
| New GSF  |                      |                      |                  | 3500 square feet |  |  |  |  |
| 27. Year of Constructi<br>Renovation, Restoratio   | ÷.                   | Proposed for         |                  |                  |  |  |  |  |
| 28. Comments: (3000 c  |                      |                      |                  |                  |  |  |  |  |
|  | naracters maximum)   |                      |                  |                  |  |  |  |  |
|  |                      |                      |                  |                  |  |  |  |  |