

HB0940/763223/1

**CONFERENCE COMMITTEE REPORT**

**BILL NO.: HB 940      SPONSOR: PG/Montgomery Co.  
Delegation**

**SUBJECT: WSSC and M-NCPPC - Appointments -  
Interviews and Financial Statements PG/MC 102-08**

**THIRD READING CALENDAR      HOUSE NO. 16      SENATE NO. 25**

Hon. Thomas V. Mike Miller, Jr., President of the Senate  
Hon. Michael E. Busch, Speaker of the House of Delegates

Your Conference Committee on the Disagreeing votes of the two Houses has met and, after full and free conference, recommends:

- (1) That the attached Education, Health, and Environmental Affairs Amendments (HB0940/724530/1) be adopted.
- (2) That the attached Conference Committee Amendments (HB0940/773129/1) be adopted.

Senate Members:

House Members:

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Chairman, **David C. Harrington**

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Chairman, **Anne Healey**

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**Mike Lenett**

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**Saqib Ali**

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**Jim Rosapepe**

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**H. Wayne Norman**

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Read in the Senate:

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Read in the House of Delegates:

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Amendment Office Delivers Report to:

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Chief Clerk  
 Secretary, Senate