SB0001/284633/1

BY: Education, Health, and Environmental Affairs Committee

AMENDMENTS TO SENATE BILL 1

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in lines 2, 3, 13, and 17, in each instance, strike "Legislative"; in line 4, after "appointment," insert "selection,"; in line 4, after "Council;" insert "establishing an executive board; providing for the selection of the executive board; requiring the consideration of certain factors in the appointment or selection of certain members by certain persons;"; in line 5, after "Council;" insert "providing for the development of a certain initial application and application process;"; and in line 8, after "service;" insert "requiring the State Department of Education and the Maryland Higher Education Commission to notify certain individuals of the creation of the Council for a certain purpose;"; in line 12, after "the" insert "Governor and the"; and in line 24, strike "LEGISLATIVE".

AMENDMENT NO. 2

On page 2, in lines 3 and 7, in each instance, strike "**LEGISLATIVE**"; after line 4, insert:

- "(3) "HIGH SCHOOL STUDENT" MEANS A YOUTH WHO IS ENROLLED IN HIGH SCHOOL, WHO IS A HOME SCHOOL STUDENT, OR WHO IS ENROLLED IN A PROGRAM THAT LEADS TO A HIGH SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA.
- (4) "INSTITUTION OF POSTSECONDARY EDUCATION" HAS THE MEANING STATED IN § 10-101 OF THE EDUCATION ARTICLE.

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(5) "PUBLIC SENIOR HIGHER EDUCATION INSTITUTION" HAS THE MEANING STATED IN § 10-101 OF THE EDUCATION ARTICLE.";

in line 5, strike "(3)" and substitute "(6)"; in lines 5 and 6, strike "22 YEARS OLD OR YOUNGER" and substitute "14 TO 22 YEARS OLD"; strike in their entirety lines 11 through 14, inclusive, and substitute:

"(I) SIX HIGH SCHOOL STUDENTS, INCLUDING AT LEAST THREE WHO ARE STUDENTS IN THE STATE AND WHO ARE ENROLLED IN PUBLIC HIGH SCHOOLS;";

in lines 15 and 16 and 24 and 25, in each instance, strike "POSTSECONDARY EDUCATIONAL INSTITUTIONS" and substitute "INSTITUTIONS OF POSTSECONDARY EDUCATION"; in line 17, strike "AND"; strike in their entirety lines 20 through 23, inclusive, and substitute:

"(I) SIX HIGH SCHOOL STUDENTS, INCLUDING AT LEAST THREE WHO ARE STUDENTS IN THE STATE AND WHO ARE ENROLLED IN PUBLIC HIGH SCHOOLS;";

in line 26, after "DELEGATES" insert ";

- (3) THE FOLLOWING MEMBERS APPOINTED BY THE GOVERNOR:
- (I) TWELVE YOUTHS, INCLUDING AT LEAST TEN HIGH SCHOOL STUDENTS, AT LEAST FIVE OF WHOM SHALL BE STUDENTS IN THE STATE WHO ARE ENROLLED IN PUBLIC HIGH SCHOOLS; AND
- (II) FOUR YOUTHS WHO ARE STUDENTS AT INSTITUTIONS OF POSTSECONDARY EDUCATION LOCATED IN THE STATE;

- (4) THE FOLLOWING MEMBERS SELECTED BY OTHER YOUTHS, INCLUDING:
- (I) <u>FIFTEEN HIGH SCHOOL STUDENTS CHOSEN BY THE</u>
 MARYLAND ASSOCIATION OF STUDENT COUNCILS; AND
- (II) EIGHT YOUTHS WHO ARE STUDENTS AT INSTITUTIONS
 OF POSTSECONDARY EDUCATION LOCATED IN THE STATE, INCLUDING:
- 1. THREE MEMBERS SELECTED BY THE UNIVERSITY
 SYSTEM OF MARYLAND STUDENT COUNCIL; AND
- <u>2.</u> <u>FIVE MEMBERS SELECTED BY THE STUDENT</u> <u>ADVISORY COUNCIL TO THE MARYLAND HIGHER EDUCATION COMMISSION,</u> <u>INCLUDING:</u>
- A. AT LEAST ONE MEMBER WHO IS ENROLLED IN A COMMUNITY COLLEGE;
- B. AT LEAST ONE MEMBER WHO IS ENROLLED IN A PRIVATE COLLEGE OR UNIVERSITY; AND
- C. AT LEAST ONE MEMBER WHO IS ENROLLED IN A
 PUBLIC SENIOR HIGHER EDUCATION INSTITUTION WHO IS NOT OTHERWISE
 REPRESENTED ON THE COUNCIL; AND
 - (5) AN EXECUTIVE BOARD THAT CONSISTS OF:

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- (I) FOUR MEMBERS SELECTED BY THE YOUTH MEMBERS
 APPOINTED BY THE PRESIDENT OF THE SENATE AND THE SPEAKER OF THE
 HOUSE, INCLUDING:
 - 1. THREE HIGH SCHOOL STUDENTS; AND
- 2. ONE STUDENT AT AN INSTITUTION OF POSTSECONDARY EDUCATION;
- (II) FOUR MEMBERS SELECTED BY THE YOUTH MEMBERS
 APPOINTED BY THE GOVERNOR, INCLUDING:
 - 1. THREE HIGH SCHOOL STUDENTS; AND
- 2. ONE STUDENT AT AN INSTITUTION OF POSTSECONDARY EDUCATION; AND
- (III) FOUR MEMBERS SELECTED BY THE YOUTH MEMBERS CHOSEN BY OTHER YOUTH, INCLUDING:
 - 1. THREE HIGH SCHOOL STUDENTS; AND
- - (D) IN DECIDING WHICH MEMBERS TO APPOINT OR SELECT:
- (1) THE PRESIDENT OF THE SENATE AND THE SPEAKER OF THE HOUSE SHALL, TO THE EXTENT PRACTICABLE, CONSIDER:

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- (I) THE GEOGRAPHIC AND DEMOGRAPHIC DIVERSITY OF THE STATE;
- (II) <u>DIVERSITY</u> IN <u>EDUCATION</u>, <u>INCLUDING</u>

 NONTRADITIONAL <u>SETTINGS</u> <u>SUCH</u> <u>AS VOCATIONAL AND TECH-ORIENTED</u>

 EDUCATION; AND
 - (III) YOUTHS WITH DISABILITIES;
- (2) THE GOVERNOR SHALL, TO THE EXTENT PRACTICABLE, CONSIDER:
- (I) THE GEOGRAPHIC AND DEMOGRAPHIC DIVERSITY OF THE STATE;
- (II) DIVERSITY IN EDUCATION, INCLUDING NONTRADITIONAL SETTINGS SUCH AS VOCATIONAL AND TECH-ORIENTED EDUCATION;
 - (III) YOUTHS WITH DISABILITIES; AND
- (IV) TRANSITIONAL YOUTHS WHO ARE NOT IN HIGH SCHOOL
 OR AN INSTITUTION OF POSTSECONDARY EDUCATION AND NOT LIKELY TO
 ATTEND AN INSTITUTION OF POSTSECONDARY EDUCATION; AND
- (3) THE MARYLAND ASSOCIATION OF STUDENT COUNCILS SHALL CONSIDER YOUTHS WHO ARE ENROLLED IN SCHOOLS REPRESENTED BY THE ASSOCIATION AS WELL AS APPLICANTS WHO ARE ENROLLED IN SCHOOLS THAT ARE NOT REPRESENTED BY THE ASSOCIATION";

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and in line 27, strike "(D)" and substitute "(E)".

AMENDMENT NO. 3

On page 3, in lines 1 and 3, in each instance, after "APPOINTED" insert "OR SELECTED"; in lines 9, 17, and 19, strike "(E)", "(F)", and "(G)", respectively, and substitute "(F)", "(G)", and "(H)", respectively; in line 12, strike "THE MEMBER FROM THE SENATE" and substitute "A REPRESENTATIVE OF THE GOVERNOR'S OFFICE FOR CHILDREN APPOINTED BY THE GOVERNOR, THE MEMBER FROM THE SENATE,"; after line 16, insert:

"(4) THE COCHAIR APPOINTED BY THE GOVERNOR SHALL, ON BEHALF OF THE GOVERNOR, THE PRESIDENT OF THE SENATE, AND THE SPEAKER OF THE HOUSE, DEVELOP AN INITIAL APPLICATION AND APPLICATION PROCESS, BOTH OF WHICH THE COUNCIL MAY CHANGE AT ITS DISCRETION.";

in line 17, after "THE" insert "GOVERNOR'S OFFICE FOR CHILDREN, IN ADDITION TO THE"; and in line 20, after "THE" insert "GOVERNOR AND THE".

On page 4, in line 5, strike "AND"; in line 6, after "SERVICES;" insert:

"(XII) SUICIDE PREVENTION; AND

(XIII) EDUCATIONAL ACCESSIBILITY ISSUES FOR STUDENTS WITH DISABILITIES, INCLUDING ACCESS TO:

- 1. SCHOOLS;
- 2. SCHOOL-RELATED ACTIVITIES; AND
- 3. CLASSES;";

in line 12, strike "(H)" and substitute "(I) (1)"; after line 14, insert:

"(2) THE STATE DEPARTMENT OF EDUCATION AND THE MARYLAND HIGHER EDUCATION COMMISSION SHALL NOTIFY THE HEAD ADMINISTRATORS OF ALL STATE HIGH SCHOOLS AND OF ALL INSTITUTIONS OF POSTSECONDARY EDUCATION, RESPECTIVELY, OF THE CREATION OF THE COUNCIL SO THAT THE ADMINISTRATORS MAY INFORM THEIR STUDENTS.";

and in lines 15 and 24, strike "(I)" and "(J)", respectively, and substitute "(J)" and "(K)", respectively.

On page 5, in lines 7 and 13, strike "(K)" and "(L)", respectively, and substitute "(L)" and "(M)", respectively; and in line 14, after "ACTIVITIES" insert "TO THE GOVERNOR AND".