

**SB0872/757470/1**

BY: Finance Committee

AMENDMENTS TO SENATE BILL 872

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike “Senator Peters” and substitute “Senators Peters, Astle, Della, Garagiola, Glassman, Kelley, Kittleman, Klausmeier, Middleton, and Pugh”; in line 8, strike “requiring” and substitute “authorizing”; in line 9, after “year” insert “under certain circumstances; prohibiting the Department of Health and Mental Hygiene from providing any funds to the Pilot Program unless the Department and Montgomery County General Hospital enter into a certain agreement”; in line 11, after “date;” insert “defining certain terms;”; and in line 16, strike “10-1604” and substitute “10-1605”.

AMENDMENT NO. 2

On page 1, after line 25, insert:

**“(A) IN THIS SUBTITLE THE FOLLOWING WORDS HAVE THE MEANINGS INDICATED.**

**“(B) “PILOT PROGRAM” MEANS THE VETERANS OF AFGHANISTAN AND IRAQ MENTAL HEALTH PILOT PROGRAM.**

**“(C) “UNIFORMED SERVICES” HAS THE MEANING STATED IN 10 U.S.C. § 101.**

**“(D) “VETERAN” MEANS A MARYLAND RESIDENT WHO:**

(Over)

**(1) SERVED ON ACTIVE DUTY IN THE UNIFORMED SERVICES OF THE UNITED STATES, OTHER THAN FOR TRAINING, AND WAS DISCHARGED OR RELEASED UNDER CONDITIONS OTHER THAN DISHONORABLE; AND**

**(2) (I) SERVED IN AFGHANISTAN OR CONTIGUOUS AIRSPACE, AS DEFINED IN FEDERAL REGULATIONS, ON OR AFTER OCTOBER 24, 2001, AND BEFORE A TERMINAL DATE TO BE PRESCRIBED BY THE UNITED STATES SECRETARY OF DEFENSE; OR**

**(II) SERVED IN IRAQ OR CONTIGUOUS WATERS OR AIRSPACE, AS DEFINED IN FEDERAL REGULATIONS, ON OR AFTER MARCH 19, 2003, AND BEFORE A TERMINAL DATE TO BE PRESCRIBED BY THE UNITED STATES SECRETARY OF DEFENSE.**

**10-1602.**

**AMENDMENT NO. 3**

On page 2, in line 4, strike “**10-1602.**” and substitute “**10-1603.**”; in line 7, strike “**AN INDIVIDUAL**” and substitute “**A VETERAN**”; strike beginning with the colon in line 7 down through “**INDIVIDUAL’S**” in line 11 and substitute “**, AS A RESULT OF THE VETERAN’S**”; in line 13, strike “**AN INDIVIDUAL**” and substitute “**A VETERAN**”; in line 20, strike “**10-1603.**” and substitute “**10-1604.**”; in line 21, strike “**IN**” and substitute “**(A) SUBJECT TO THE LIMITATIONS OF THE STATE BUDGET AND SUBJECT TO SUBSECTION (B) OF THIS SECTION, IN**”; in the same line, strike “**SHALL**” and substitute “**MAY**”; in line 22, strike “**AT LEAST**”; after line 23, insert:

**“(B) THE DEPARTMENT MAY NOT PROVIDE ANY FUNDS TO THE PILOT PROGRAM UNTIL THE DEPARTMENT AND MONTGOMERY COUNTY GENERAL HOSPITAL ENTER INTO A WRITTEN AGREEMENT UNDER WHICH THE HOSPITAL**

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FIN

**AGREES TO MATCH ANY FUNDS PROVIDED BY THE DEPARTMENT TO THE PILOT PROGRAM.**;

and in line 24, strike "**10-1604.**" and substitute "**10-1605.**".