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Amendment Office Delivers Report to:

CONFERENCE COMMITTEE REPORT

BILL NO.: **SB 213** SPONSOR: The President SUBJECT: Chesapeake Bay 2010 Trust Fund and Nonpoint Source Fund THIRD READING CALENDAR HOUSE NO. 14 SENATE NO. 28 Hon. Thomas V. Mike Miller, Jr., President of the Senate Hon. Michael E. Busch, Speaker of the House of Delegates Your Conference Committee on the Disagreeing votes of the two Houses has met and, after full and free conference, recommends: That Amendment Nos. 1, 2, 4, and 5 of the attached Environmental (1)Matters Committee Amendments (SB0213/960015/1) be adopted. (2)That Amendment No. 3 of the attached Environmental Matters Committee Amendments (SB0213/960015/1) be rejected. That the attached Conference Committee Amendments (3)(SB0213/463124/1) be adopted. Senate Members: House Members: Chairman, Paul G. Pinsky Chairman, Barbara Frush Janet Greenip Dana Stein Richard A. Sossi **Mike Lenett**

Read in the House of Delegates:

() Chief Clerk

(x) Secretary, Senate