### SB0213/960015/1

### BY: Environmental Matters Committee

### AMENDMENTS TO SENATE BILL 213 (Third Reading File Bill)

### AMENDMENT NO. 1

On page 1, in lines 2 and 3, and on page 2, in lines 2, 14, and 19, and on page 3, in line 12, in each instance, strike "Bay" and substitute "<u>and Atlantic Coastal Bays</u>".

On page 2, in line 1, strike "State" and substitute "<u>the BayStat Subcabinet</u>"; and strike beginning with "that" in line 1 down through "Fund" in line 2 and substitute "<u>to</u> <u>distribute to a certain administrative cost account a certain amount to administer</u> <u>grant programs</u>".

### AMENDMENT NO. 2

On page 3 in line 16, on page 5 in lines 26 and 31, on page 6 in lines 19, 21, 23, 26, and 29, on page 7 in lines 2 and 9, on page 8 in lines 6 and 27, on page 10 in line 11, on page 11 in lines 21 and 22, on page 12 in line 30, on page 14 in lines 28 and 29, on page 15 in lines 1, 5, 7, 12, 15, 18, 22, 24, 27, 31, and 32, on page 16 in lines 2, 8, 10, 18, 20, 23, and 29, on page 17 in lines 16, 17, and 34, on page 18 in lines 13, 24, and 27, and on page 19 in line 13, in each instance, strike "**BAY**" and substitute "<u>AND</u> **ATLANTIC COASTAL BAYS**".

On page 3, in line 18, strike "Bay" and substitute "<u>AND ATLANTIC COASTAL</u> <u>BAYS</u>"; and in line 22, after "River," insert "<u>AND TO RESTORE THE HEALTH OF THE</u> <u>ATLANTIC COASTAL BAYS AND THEIR TRIBUTARIES,</u>".

On page 4, in line 5, after "Agreement" insert "<u>AND TO IMPROVE THE HEALTH</u> <u>OF THE ATLANTIC COASTAL BAYS AND THEIR TRIBUTARIES</u>"; and in line 16, strike "Bay and its" and substitute "<u>AND ATLANTIC COASTAL BAYS AND THEIR</u>"; and in line 17, strike "Bay" and substitute "<u>BAY</u>". SB0213/960015/1 Amendments to SB 213 Page 2 of 4

**COASTAL BAYS AND THEIR".** 

On page 5, in line 25, strike "**BAY AND ITS**" and substitute "<u>AND ATLANTIC</u>

On page 7, after line 7, insert:

## "(II) <u>The health of the Atlantic Coastal Bays and</u> <u>Their tributaries;</u>";

and in lines 8 and 10, strike "(II)" and "(III)", respectively, and substitute "(III)" and "(IV)", respectively.

### AMENDMENT NO. 3

On page 4, in line 27, and on page 5, in line 24, in each instance strike "**PHOSPHOROUS**" and substitute "**PHOSPHORUS**"; in line 15, strike "**AND**"; after line 19, insert:

# "(VIII) DEVELOPMENT, REDEVELOPMENT, OR IMPROVEMENT OF A MUNICIPAL PARK PROVIDED THAT THE DEVELOPMENT, REDEVELOPMENT, OR IMPROVEMENT INCORPRATES STATE-OF-THE-ART AND SUSTAINABLE NONPOINT SOURCE POLLUTION CONTROL MEASURES; AND";

in line 20, strike "<u>(VIII)</u>" and substitute "<u>(IX)</u>"; and in line 21, after "<u>PROJECTS</u>" insert "<u>THAT HAVE BEEN FUNDED, IN WHOLE OR IN PART, WITH GRANTS FROM</u> <u>THE TRUST FUND</u>".

### AMENDMENT NO. 4

On page 9, in line 20, strike "**A**" and substitute "<u>FUNDS FROM THE</u>"; in the same line, strike "**GRANT**"; and strike in their entirety lines 25 through 32, inclusive, and substitute:

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SB0213/960015/1 Amendments to SB 213 Page 3 of 4 ENV

"(I) FOR AGENCIES RECEIVING MONEYS FROM THE TRUST

### FUND:

<u>1.</u> <u>A DESCRIPTION OF HOW THE FUNDS WERE</u> <u>ALLOCATED, INCLUDING:</u>

A. THE NUMBER AND AMOUNTS OF GRANTS AWARDS;

AND

- **B. DIRECT EXPENDITURES BY THE AGENCY;**
- 2. HOW FUNDING WAS LEVERAGED; AND

### <u>3. ESTIMATED OR CALCULATED NUTRIENT</u> <u>REDUCTIONS ASSOCIATED WITH TRUST FUND EXPENDITURES.</u>

(II) FOR RECIPIENTS OF COMPETITIVE GRANTS FROM THE TRUST FUND, A DESCRIPTION OF FUNDED PROJECTS, INCLUDING:

- **<u>1.</u> PROJECT LOCATION;**
- 2. **DESCRIPTION OF PRACTICES IMPLEMENTED;**
- **<u>3.</u>** <u>TIME FRAMES FOR PROJECT COMPLETION;</u>
- 4. ESTIMATED OR CALCULATED NUTRIENT

**REDUCTIONS; AND** 

5. PROVISIONS FOR LONG-TERM MAINTENANCE OF

PRACTICES.".

(Over)

SB0213/960015/1 Amendments to SB 213 Page 4 of 4

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### AMENDMENT NO. 5

On page 10, strike beginning with "A" in line 31 down through "ADMINISTRATION" in line 33 and substitute "<u>THE BAYSTAT SUBCABINET</u> <u>AGENCIES MAY DISTRIBUTE TO AN ADMINISTRATIVE COST ACCOUNT THE</u> <u>AMOUNT THAT IS NECESSARY TO ADMINISTER GRANT PROGRAMS, NOT TO</u> <u>EXCEED 1.5% OF THE ALLOCATIONS TO THE BAYSTAT SUBCABINET AGENCIES</u>".