#### SB0306/654939/1

#### BY: Education, Health, and Environmental Affairs Committee

## AMENDMENTS TO SENATE BILL 306 (First Reading File Bill)

#### AMENDMENT NO. 1

On page 1, in the sponsor line, strike "Senator Glassman" and substitute "<u>Senators Glassman and Harris</u>"; in line 2, strike "Election" and substitute "<u>Selection</u>"; in line 3, strike the second "the" and substitute "<u>certain</u>"; in line 4, after "elected;" insert "<u>requiring that certain members of the County Board be appointed within a certain period of time</u>;"; in line 6, after "Board;" insert "<u>establishing a procedure for the election and appointment of members of the County Board</u>;"; in line 9, after "for" insert "<u>certain</u>"; in line 12, after "Board;" insert "<u>requiring the Governor to ensure a certain makeup of the Board</u>;"; and in line 22, after "Section" insert "<u>3-108(a) and</u>".

#### AMENDMENT NO. 2

On page 2, after line 9, insert:

#### "<u>3–108.</u>

(a) [Except for the Baltimore City Board of School Commissioners established under § 3–108.1 of this subtitle, counties listed in § 3–114 of this subtitle, and subject to the provisions of § 3–110 of this subtitle with respect to the Anne Arundel County Board of Education, the] **THE** Governor shall appoint the members of each county board from the residents of that county:

### $(1) \quad EXCEPT FOR:$

# (I) THE BALTIMORE CITY BOARD OF SCHOOL COMMISSIONERS ESTABLISHED UNDER § 3-108.1 OF THIS SUBTITLE;

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### (II) THE COUNTIES LISTED IN § 3-114 OF THIS SUBTITLE;

AND

# (III) THE HARFORD COUNTY BOARD OF EDUCATION ESTABLISHED UNDER § 3-6A-01 OF THIS TITLE; AND

# (2) WITH RESPECT TO THE ANNE ARUNDEL COUNTY BOARD OF EDUCATION, SUBJECT TO THE PROVISIONS OF § 3-110 OF THIS SUBTITLE.";

strike line 21 in its entirety; in lines 22, 23, 24, 25, 26, and 27, in each instance, strike the brackets; and in lines 22, 23, 24, 25, 26, and 27, strike "(10)", "(11)", "(12)", "(13)", "(14)", and "(15)", respectively.

### AMENDMENT NO. 3

On page 3, in lines 1, 2, 3, and 4, in each instance, strike the brackets; in lines 1, 2, 3, and 4, strike "(16)", "(17)", "(18)", and "(19)", respectively; after line 4, insert:

# "(B) IN HARFORD COUNTY, IN ACCORDANCE WITH SUBTITLE 6A OF THIS TITLE, THE MEMBERS OF THE COUNTY BOARD SHALL BE A COMBINATION OF MEMBERS WHO ARE ELECTED AND APPOINTED.";

in lines 5 and 12, strike "(b)" and "(c)", respectively, and substitute "<u>(C)</u>" and "<u>(D)</u>", respectively; in line 26, strike "**SEVEN**" and substitute "<u>**SIX**</u>"; after line 26, insert:

### "(2) THREE APPOINTED MEMBERS;";

and in lines 27 and 29, strike "(2)" and "(3)", respectively, and substitute "(3)" and "(4)", respectively.

### AMENDMENT NO. 4

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On page 4, strike beginning with "(I)" in line 6 down through "(3)" in line 11; in line 14, strike "SEVEN" and substitute "<u>NINE</u>"; strike beginning with "ONE" in line 18 down through "LARGE" in line 19 and substitute "<u>THREE MEMBERS SHALL BE</u> <u>APPOINTED BY THE GOVERNOR</u>"; in line 23, after "ELECTION" insert "<u>OR</u> <u>APPOINTMENT</u>"; after line 21, insert:

## "(3) <u>The appointed members shall be appointed, when</u> <u>Appropriate, within 90 days of the general election.</u>";

in line 24, after "ELECTED" insert "<u>OR APPOINTED</u>"; in line 25, strike "COMMISSIONERS" and substitute "<u>COUNCIL</u>"; in line 27, after "ELECTED" insert "<u>OR APPOINTED</u>"; and in line 29, after "REELECTION" insert "<u>OR</u> <u>REAPPOINTMENT</u>".

### AMENDMENT NO. 5

On page 5, in line 5, after "**THEREAFTER**;" insert "<u>AND</u>"; strike beginning with the semicolon in line 8 down through "**THEREAFTER**" in line 10; after line 10, insert:

# "(5) <u>The terms of the appointed members are staggered</u> As follows:

## (I) <u>TWO MEMBERS SHALL BE APPOINTED IN 2012; AND</u>

## (II) ONE MEMBER SHALL BE APPOINTED IN 2014.";

and in line 11, strike "(5)" and substitute "(6)".

### AMENDMENT NO. 6

On page 6, in line 1, strike "AN ELECTED" and substitute "<u>A VOTING</u>"; and in line 26, strike "ELECTED" and substitute "<u>VOTING</u>".

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### AMENDMENT NO. 7

On page 7, strike beginning with "elected" in line 15 down through "2013" in line 16 and substitute "<u>appointed by the Governor in 2014</u>"; after line 24, insert:

"<u>SECTION 4. AND BE IT FURTHER ENACTED</u>, That, in appointing members to the Harford County Board of Education, the Governor shall ensure, to the extent practicable, that the total makeup of the Board reflects gender, ethnic, and racial diversity.";

and in line 25, strike "4." and substitute "5.".