SB0268/723824/1

BY: Senator Pipkin

AMENDMENTS TO SENATE BILL 268, AS AMENDED (First Booding File Bill)

(First Reading File Bill)

AMENDMENT NO. 1

On page 1 of the bill, in line 20, after "misdemeanor;" insert "providing for the allocation of certain proceeds from the sale of certain allowances;".

On page 2 of the Finance Committee Amendments (SB0268/807172/1), in line 3 of Amendment No. 1, strike "and" and substitute a comma; in the same line, after "(c)(4)" insert ", and 2-1002(g)".

AMENDMENT NO. 2

On page 7 of the bill, in line 10, strike "ALL OF THE"; and in the same line, after "ALLOWANCES" insert "DISTRIBUTED TO THE FUND".

On page 13 of the Finance Committee Amendments, after line 10 of Amendment No. 4, insert:

"2–1002.

- (g) (1) Not later than June 30, 2007, the Governor shall include the State as a full participant in the Regional Greenhouse Gas Initiative among Mid–Atlantic and Northeast states.
- (2) The State may withdraw from the Initiative, as provided in the December 20, 2005 memorandum of understanding of the Initiative, at any time after January 1, 2009.

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- (3) If the Regional Greenhouse Gas Initiative expires and there is a successor organization with the same purposes and goals, the Governor is encouraged to join the State in the successor organization.
- (4) If the State's participation in the Regional Greenhouse Gas Initiative ceases for any reason, the Governor shall report to the General Assembly, in accordance with § 2–1246 of the State Government Article, regarding:
 - (i) Why participation ceased; and
- (ii) A plan to reduce carbon dioxide emissions from power plants in the State that considers the use of Maryland grown, native, warm season grasses as a possible method of reducing carbon emissions.
- (5) THE PROCEEDS FROM THE SALE OF ALLOWANCES UNDER THIS SUBTITLE SHALL BE ALLOCATED AS FOLLOWS:
- (I) THE FIRST \$3 OF EACH ALLOWANCE SOLD SHALL BE PAID INTO THE MARYLAND STRATEGIC ENERGY INVESTMENT FUND ESTABLISHED UNDER § 9-20B-05 OF THE STATE GOVERNMENT ARTICLE; AND
- (II) THE REMAINING AMOUNT OF EACH ALLOWANCE SOLD SHALL BE DISTRIBUTED TO RESIDENTIAL ELECTRIC CUSTOMERS WITH ANNUAL INCOMES AT OR BELOW 185% OF THE FEDERAL POVERTY LEVEL AS A CREDIT ON EACH ELIGIBLE CUSTOMER'S BILL, IN A MANNER PRESCRIBED BY THE PUBLIC SERVICE COMMISSION."