

HB0309/200919/1

BY: Environmental Matters Committee

AMENDMENTS TO HOUSE BILL 309
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 24, strike "4-1904" and substitute "4-1905".

AMENDMENT NO. 2

On page 4, after line 13, insert:

"4-1905.

(A) THE DEPARTMENT SHALL ISSUE TO THE GENERAL ASSEMBLY, IN ACCORDANCE WITH § 2-1246 OF THE STATE GOVERNMENT ARTICLE:

(1) A PRELIMINARY REPORT 6 MONTHS AFTER THE PROGRAM IS INITIALLY ACTIVATED FOR EACH DISASTER; AND

(2) A FINAL REPORT ON OR BEFORE 18 MONTHS AFTER THE PROGRAM IS INITIALLY ACTIVATED FOR EACH DISASTER.

(B) THE REPORTS SHALL INCLUDE:

(1) THE AMOUNT AND TYPE OF ASSISTANCE PROVIDED;

(2) THE COUNTIES IN WHICH THE ASSISTANCE WAS PROVIDED;

AND

(3) THE NAMES OF ANY FINANCIAL INSTITUTIONS THAT PROVIDED ASSISTANCE UNDER THE PROGRAM.";

(Over)

and strike beginning with “AND” in line 14 down through “3.” in line 23.