SB0309/113429/2

BY: Senator Garagiola

AMENDMENTS TO SENATE BILL 309, AS AMENDED (First Reading File Bill)

AMENDMENT NO. 1

On page 1 of the bill, in line 9, after "certain" insert "proposed"; and in lines 10 and 11, strike "these measures".

On page 1 of the Education, Health, and Environmental Affairs Committee Amendments (SB0309/994239/1), in line 8 of Amendment No. 1, strike "report" and substitute "provide certain reports"; and in the same line, strike "on the status of implementing".

AMENDMENT NO. 2

On page 6 of the bill, in lines 19 and 26, in each instance, after "A" insert "PROPOSED"; after line 20, insert:

- "(2) ON OR BEFORE DECEMBER 1, 2008, THE DEPARTMENT SHALL SUBMIT A REPORT TO THE GENERAL ASSEMBLY, IN ACCORDANCE WITH § 2–1246 OF THE STATE GOVERNMENT ARTICLE, WHICH OUTLINES THE PLAN FOR IMPLEMENTATION OF THE PHASE I IMMEDIATE ACTION GREENHOUSE GAS EMISSIONS REDUCTION MEASURES.
- (3) ON OR AFTER MAY 1, 2009, THE DEPARTMENT SHALL IMPLEMENT THE PHASE I IMMEDIATE ACTION GREENHOUSE GAS EMISSIONS REDUCTION MEASURES.";

in lines 21 and 28, in each instance, strike "(2)" and substitute "(4)"; and after line 27, insert:

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- "(2) ON OR BEFORE DECEMBER 1, 2009, THE DEPARTMENT SHALL SUBMIT A REPORT TO THE GENERAL ASSEMBLY, IN ACCORDANCE WITH § 2–1246 OF THE STATE GOVERNMENT ARTICLE, WHICH OUTLINES THE PLAN FOR IMPLEMENTATION OF THE PHASE II IMMEDIATE ACTION GREENHOUSE GAS EMISSIONS REDUCTION MEASURES.
- (3) ON OR AFTER MAY 1, 2010, THE DEPARTMENT SHALL IMPLEMENT THE PHASE II IMMEDIATE ACTION GREENHOUSE GAS EMISSIONS REDUCTION MEASURES.".

On page 7 of the bill, in lines 1 and 3, in each instance, after "**A**" insert "**PROPOSED**"; after line 5, insert:

- "(2) ON OR BEFORE DECEMBER 1, 2010, THE DEPARTMENT SHALL SUBMIT A REPORT TO THE GENERAL ASSEMBLY, IN ACCORDANCE WITH § 2–1246 OF THE STATE GOVERNMENT ARTICLE, WHICH OUTLINES THE PLAN FOR IMPLEMENTATION OF THE PHASE III GREENHOUSE GAS EMISSIONS REDUCTION MEASURES AND THE FINAL PLAN REQUIRED UNDER PARAGRAPH (1) OF THIS SUBSECTION.
- (3) ON OR AFTER MAY 1, 2011, THE DEPARTMENT SHALL IMPLEMENT THE PHASE III GREENHOUSE GAS EMISSIONS REDUCTION MEASURES AND THE FINAL PLAN REQUIRED UNDER PARAGRAPH (1) OF THIS SUBSECTION.";

and in line 6, strike "(2)" and substitute "(4)".