#### SB0349/197172/1

#### BY: Finance Committee

## <u>AMENDMENTS TO SENATE BILL 349</u> (First Reading File Bill)

#### AMENDMENT NO. 1

On page 1, in line 2, strike "- Repeal"; in line 3, strike "repealing" and substitute "<u>altering a</u>"; in the same line, strike "requirements" and substitute "<u>requirement</u>"; in line 4, strike "certain reports" and substitute "<u>a report</u>"; and in line 5, after "circumstances;" insert "<u>repealing a certain reporting requirement</u>;".

#### AMENDMENT NO. 2

On page 1, in line 22, strike the brackets.

On page 2, in lines 1 and 4, in each instance, strike the bracket; in line 1, after "(b)" insert "(1)"; in line 2, strike "September 1" and substitute "JULY 15, OCTOBER 15, JANUARY 15, AND APRIL 15"; in line 3, strike the first comma and substitute ":

### <u>(I)</u>";

in the same line, after "step," insert "<u>TITLE, NAME</u>,"; in line 4, after "Plan" insert "<u>AND THE MARYLAND DEPARTMENT OF TRANSPORTATION EXECUTIVE PAY</u> <u>PLAN</u>"; in the same line, after the second "the" insert "<u>LAST DAY OF THE</u>"; in the same line, strike "June 30" and substitute "FISCAL QUARTER; AND

# (II) THE DETAILS OF ANY LUMP-SUM INCREASES GIVEN TO EMPLOYEES IN THE EXECUTIVE PAY PLAN AND THE MARYLAND DEPARTMENT OF TRANSPORTATION EXECUTIVE PAY PLAN DURING THE PRECEDING FISCAL QUARTER";

and after line 4, insert:

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"(2) (I) <u>The quarterly reports required under</u> <u>PARAGRAPH (1) OF THIS SUBSECTION SHALL INCLUDE EACH FLAT-RATE</u> <u>EMPLOYEE POSITION IN THE EXECUTIVE PAY PLAN AND THE MARYLAND</u> <u>DEPARTMENT OF TRANSPORTATION EXECUTIVE PAY PLAN.</u>

(II) EACH FLAT-RATE EMPLOYEE POSITION INCLUDED IN THE QUARTERLY REPORTS UNDER SUBPARAGRAPH (I) OF THIS PARAGRAPH SHALL BE ASSIGNED A UNIQUE IDENTIFIER THAT:

<u>1.</u> <u>DESCRIBES THE PROGRAM TO WHICH THE</u> <u>POSITION IS ASSIGNED FOR BUDGETARY PURPOSES; AND</u>

2. <u>CORRESPONDS TO THE POSITION IDENTIFICATION</u> <u>NUMBER USED IN THE BUDGET DATA PROVIDED ANNUALLY BY THE SECRETARY</u> <u>TO THE DEPARTMENT OF LEGISLATIVE SERVICES.</u>".