# **SENATE BILL 97**

#### EMERGENCY BILL

8lr1125 CF HB 62

By: Senators Pugh, Conway, Della, Exum, Gladden, Jones, Kelley, Lenett, Madaleno, McFadden, Raskin, and Stone

Introduced and read first time: January 16, 2008

Assigned to: Finance

Committee Report: Favorable with amendments Senate action: Adopted with floor amendments

Read second time: April 1, 2008

CHAPTER	

1 AN ACT concerning

## **Lead-Containing Children's Products - Prohibition**

FOR the purpose of prohibiting the manufacture, sale, offer for sale, importation, or distribution of certain lead-containing children's products or lead-adulterated consumable products in a certain manner; providing that certain provisions of this Act do not apply to certain electronic devices, certain distribution operations or activities, or certain vehicles, products, parts, or equipment; authorizing an agent of the Department of Health and Mental Hygiene to enter certain factories, warehouses, and establishments to inspect certain products at any reasonable time; requiring an agent of the Department to present certain credentials to certain persons under certain circumstances; authorizing an agent of the Department to obtain a sample of any product, package, or labeling during an inspection; requiring an agent of the Department to take certain actions when obtaining a certain sample; requiring the Department to test a certain sample of a product under certain circumstances; requiring the Secretary of Health and Mental Hygiene to make certain declarations if a product is a lead-containing product or a lead-adulterated consumable product; requiring the Department of the Environment to issue and give certain notices under certain circumstances; requiring a manufacturer of a children's product to conduct a certain testing of the product and issue a certain certificate under certain circumstances; requiring a person to ensure that the certificate is transmitted to certain distributors and retailers in a certain manner; requiring certain manufacturers and retailers to maintain certain documents and to provide certain documents to the Department or any person on request; prohibiting a distributor or retailer person from selling or offering for sale a

#### EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

<u>Underlining</u> indicates amendments to bill.

Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.

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1	children's product under certain circumstances that is not accompanied by a			
2	certain certificate; requiring a certain person to send certain information to the			
3	Department under certain circumstances; requiring a certain person to submit a			
4	certain report to the Department under certain circumstances; providing that			
5	certain provisions of this Act do not affect the enforcement of certain local laws;			
6	establishing certain penalties; <u>authorizing the Comptroller to assess a certain</u>			
7	fine against a certain person; requiring the Comptroller to distribute certain			
8	fines to a certain fund; providing that a violation of this Act is an unfair or			
9	deceptive trade practice within the meaning of the Maryland Consumer			
10	Protection Act and is subject to certain enforcement and penalty provisions;			
11	defining certain terms; authorizing the Secretary of Health and Mental Hygiene			
12	the Environment to adopt certain regulations; making this Act an emergency			
13	measure; requiring the Department to give certain notice to the Department of			
14	Legislative Services if a federal law establishing certain consumer product			
15	safety standards is enacted; providing for the termination of this Act under			
16	eertain circumstances; providing for a delayed effective date; and generally			
17	relating to prohibiting lead–containing <u>children's</u> products.			
18	BY repealing and reenacting, with amendments,			
19	<u>Article – Commercial Law</u>			
20	Section $13-301(14)$			
21	Annotated Code of Maryland			
22	(2005 Replacement Volume and 2007 Supplement)			
23	BY adding to			
$\frac{2}{24}$	Article – <del>Health – General</del> Environment			
25	Section $\frac{22-601}{6-1301}$ through $\frac{22-609}{6-1311}$ to be under the new subtitle			
26	"Subtitle 6. 13. Lead-Containing Children's Products"			
27	Annotated Code of Maryland			
28	( <del>2005</del> 2007 Replacement Volume and 2007 Supplement)			
29	SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF			
30	MARYLAND, That the Laws of Maryland read as follows:			
31	Article - Commercial Law			
32	<u>13–301.</u>			
33	Unfair or deceptive trade practices include any:			
34	(14) Violation of a provision of:			
35	$\underline{\text{(i)}} \qquad \underline{\text{This title;}}$			
36	(ii) An order of the Attorney General or agreement of a party			

relating to unit pricing under Title 14, Subtitle 1 of this article;

1 2	Debt Collection Ac	( <u>iii)</u> t;	Title 14, Subtitle 2 of this article, the Maryland Consumer
3 4	Door-to-Door Sale	es Act;	Title 14, Subtitle 3 of this article, the Maryland
5		<u>(v)</u>	Title 14, Subtitle 9 of this article, Kosher Products;
6 7	Facilities;	<u>(vi)</u>	Title 14, Subtitle 10 of this article, Automotive Repair
8		(vii)	Section 14–1302 of this article;
9 10	Act;	(viii)	<u>Title 14, Subtitle 11 of this article, Maryland Layaway Sales</u>
11		<u>(ix)</u>	Section 22–415 of the Transportation Article;
12		<u>(x)</u>	Title 14, Subtitle 20 of this article;
13 14	Enforcement Act;	<u>(xi)</u>	Title 14, Subtitle 15 of this article, the Automotive Warranty
15		(xii)	Title 14, Subtitle 21 of this article;
16		(xiii)	Section 18–107 of the Transportation Article;
17 18	Solicitations Act;	(xiv)	Title 14, Subtitle 22 of this article, the Maryland Telephone
19 20	Parts Act;	<u>(xv)</u>	Title 14, Subtitle 23 of this article, the Automotive Crash
21		(xvi)	Title 10, Subtitle 6 of the Real Property Article;
22 23	Act;	(xvii)	Title 14, Subtitle 25 of this article, the Hearing Aid Sales
$\frac{24}{25}$	Door-to-Door Solie		Title 14, Subtitle 26 of this article, the Maryland as Act;
26 27	Goods Movers Act;	(xix)	Title 14, Subtitle 31 of this article, the Maryland Household
28 29	Consumer Protecti	( <u>xx)</u> on Act	Title 14, Subtitle 32 of this article, the Maryland Telephone

${1 \atop 2}$	(xxi) <u>Title 14, Subtitle 33 of this article, the Social Security Number Privacy Act;</u>
3	(xxii) Section 14–1319 or § 14–1320 of this article; [or]
4	(xxiii) Section 7–304 of the Criminal Law Article; or
5 6	(XXIV) TITLE 6, SUBTITLE 13 OF THE ENVIRONMENT ARTICLE; OR
7	Article - <del>Health - General</del> <u>Environment</u>
8	SUBTITLE 6. 13. LEAD-CONTAINING CHILDREN'S PRODUCTS.
9	<del>22-601.</del> <u>6-1301.</u>
10 11	(A) IN THIS SUBTITLE THE FOLLOWING WORDS HAVE THE MEANINGS INDICATED.
12 13	(B) (1) SUBJECT TO PARAGRAPH (2) OF THIS SUBSECTION, "CHILD" MEANS AN INDIVIDUAL WHO IS UNDER THE AGE OF $\frac{1}{2}$ YEARS.
14 15 16	(2) If a federal law establishing the permissible level of lead in children's products is enacted, "child" shall mean an individual who is the age specified in the federal law.
17	(C) (1) "CHILDREN'S PRODUCT" MEANS:
18 19	(1) (I) A PRODUCT THAT IS MARKETED FOR USE BY A CHILD; OR
20 21	(2) (II) A PRODUCT THE USE OF WHICH BY A CHILD IS FORESEEABLE.
22 23	(2) "CHILDREN'S PRODUCT" DOES NOT INCLUDE FOOD AS DEFINED IN § 21–101 OF THE HEALTH – GENERAL ARTICLE.
24	(D) "CONSUMABLE PRODUCT" INCLUDES:
25 26	(1) CANDY AND CONFECTIONARY ITEMS THAT ARE LIKELY TO BE CONSUMED BY A CHILD; AND
27	(2) DIETARY SUPPLEMENTS.

1	<del>(E)</del> "H	OMEOPATHIC REMEDY" MEANS A SUBSTANCE OR COMPOUND
2	<del>USED BY AN INI</del>	DIVIDUAL TO TREAT A DISEASE, AILMENT, OR CONDITION.
3	<del>(F)</del> "Li	EAD-ADULTERATED CONSUMABLE PRODUCT" MEANS ANY
4	(- /	PRODUCT OR ITEM OR CONSUMABLE HOMEOPATHIC REMEDY
5		S LEAD IN AN AMOUNT:
6	<del>(1)</del>	IN EXCESS OF 0.1 PPM; OR
7	<del>(2)</del>	SET BY THE SECRETARY IN REGULATION.
8	<del>(G)</del> (D)	"LEAD-CONTAINING PRODUCT" MEANS A PRODUCT IN WHICH
9	ANY ACCESSIBI	E PART, COMPONENT, OR COATING OF THE PRODUCT CONTAINS
LO	LEAD OR LEAD	COMPOUNDS:
L <b>1</b>	<del>(1)</del>	GREATER GREATER THAN THE LESSER OF:
12	(1)	$\frac{0.02\%}{0.06\%}$ by weight of the total weight of the part,
13		R <del>COATING; OR COATING.</del> COATING; OR
	, , , ,	
L <b>4</b>	<u>(2)</u>	THE STANDARD ESTABLISHED UNDER FEDERAL LAW
<b>L</b> 5	REGARDING TH	E PERMISSIBLE LEVEL OF LEAD IN CHILDREN'S PRODUCTS.
L <b>6</b>	<del>(2)</del>	IN AN AMOUNT SET BY THE SECRETARY IN REGULATION.
L <b>7</b>	<u>(E)</u> "M	ANUFACTURER" MEANS A PERSON THAT:
18	<u>(1)</u>	PRODUCES A PRODUCT OR A COMPONENT OF A PRODUCT;
19	<u>(2)</u>	FOR A MULTICOMPONENT PRODUCT, PRODUCES OR
20		E FINAL PRODUCT; OR
21	<del>(3)</del>	IS IS THE BRAND NAME OWNER OF A PRODUCT.
22	<del>(H)</del> <u>(F)</u>	"PRODUCT" INCLUDES:
23	(1)	ACCESSORIES AND JEWELRY;
24	(2)	CLOTHING;
25	(3)	DECORATIVE OBJECTS;
26	(4)	FURNITURE;

1	(5)	HOMEOPATHIC REMEDIES LUNCH BOXES AND EATING
2	<u>UTENSILS;</u>	
3	(6)	Toys; and
4	(7)	WRAPPERS ANY OTHER ITEM SPECIFIED BY THE
5	DEPARTMENT I	N REGULATION.
6	<del>(I)</del>	RAPPER" MEANS ANY PACKAGING MATERIAL THAT IS IN
7	CONTACT WITH	FOOD, INCLUDING:
8	<del>(1)</del>	Paper;
9	<del>(2)</del>	CELLOPHANE;
10	<del>(3)</del>	A PLASTIC CONTAINER;
11	<del>(4)</del>	A STICK HANDLE;
12	<del>(5)</del>	A SPOON;
13	<del>(6)</del>	APOT;
14	<del>(7)</del>	A SQUEEZE TUBE; AND
15	<del>(8)</del>	ANY OTHER SIMILAR DEVICE.
16	<del>22-602.</del> <u>6-1302</u>	<u> </u>
17	THIS SUB	TITLE DOES NOT APPLY TO:
18	(1)	AN ELECTRONIC DEVICE THAT IS A LEAD-CONTAINING
19	` '	ESS THE SECRETARY DETERMINES THAT DURING THE NORMAL
20		ECTRONIC DEVICE THERE IS A SIGNIFICANT RISK THAT A CHILD
21		OSED TO THE LEAD CONTAINED IN THE ELECTRONIC DEVICE;
22	AND	The second of th
23	(2)	Any <del>factory, warehouse, or establishment at a</del>
24	<b>MARINE TERMI</b>	NAL DISTRIBUTION OPERATION OR ACTIVITY PERFORMED IN A
25		EHOUSE, OR ESTABLISHMENT, OR, IN THE COURSE OF SURFACE
26	-	ON, AT A PORT FACILITY AS DEFINED IN § 6–101 OF THE
27	<u> </u>	ION ARTICLE; AND
		<del></del>

1	(3) A VEHICLE AS DEFINED IN § 11-176 OF THE
<b>2</b>	TRANSPORTATION ARTICLE, A PRODUCT OR PART FOR USE IN A VEHICLE, OR
3	TRANSPORTATION EQUIPMENT.
4	<del>22-603.</del> <u>6-1303.</u>
5	A PERSON MAY NOT MANUFACTURE, SELL, OFFER FOR SALE, IMPORT, OR
6	DISTRIBUTE:
7	(1) A CHILDREN'S PROPUSE WHAT IS A LEAD CONTAINING
8	(1) A CHILDREN'S PRODUCT THAT IS A LEAD-CONTAINING PRODUCT; OR
O	<del>Thobect, on</del>
9	(2) A LEAD-ADULTERATED CONSUMABLE PRODUCT.
10	(A) A PERSON MAY NOT MANUFACTURE:
11	(1) MANUFACTURE A CHILDRENIC PRODUCT THAT IS A
	(1) MANUFACTURE A CHILDREN'S PRODUCT THAT IS A
12	LEAD-CONTAINING PRODUCT; OR
13	(B) (1) A MANUFACTURER MAY NOT SELL, OFFER FOR SALE, IMPORT,
14	OR DISTRIBUTE, BY ANY MEANS, INCLUDING THROUGH A SALES OUTLET, A
15	CATALOG, OR THE INTERNET, A CHILDREN'S PRODUCT THAT IS A
16	LEAD-CONTAINING PRODUCT.
17	(2) A PERSON OTHER THAN A MANUFACTURER MAY NOT
18	KNOWINGLY SELL
19	(9) CELL OFFER FOR CALE IMPORT OF DISTRIBUTE BY ANY
20	(2) SELL, OFFER FOR SALE, IMPORT, OR DISTRIBUTE, BY ANY
	MEANS, INCLUDING THROUGH A SALES OUTLET, A CATALOG, OR THE INTERNET,
21	A CHILDREN'S PRODUCT THAT IS A LEAD-CONTAINING PRODUCT.
22	<del>22-604.</del>
23	(A) AT ANY REASONABLE TIME, AN AGENT OF THE DEPARTMENT MAY
24	ENTER A FACTORY, WAREHOUSE, OR ESTABLISHMENT IN WHICH A PRODUCT IS
25	MANUFACTURED, PROCESSED, PACKAGED, STORED, SOLD, OR OFFERED FOR
26	SALE TO INSPECT ANY FINISHED OR UNFINISHED PRODUCT.
27	(B) WHEN CONDUCTING AN INSPECTION UNDER THIS SECTION, AN
28	AGENT OF THE DEPARTMENT IMMEDIATELY SHALL PRESENT APPROPRIATE
29	CREDENTIALS TO THE OWNER, OPERATOR, OR AGENT IN CHARGE OF THE
30	FACTORY, WAREHOUSE, OR ESTABLISHMENT.

1	(c) (1) During an inspection conducted under this section,
<b>2</b>	AN AGENT OF THE DEPARTMENT MAY OBTAIN A SAMPLE OF ANY PRODUCT,
3	<del>PACKAGE, OR LABELING.</del>
4	(2) An agent of the Department who obtains a sample
5	<del>SHALL:</del>
6	(I) PAY OR OFFER TO PAY FOR THE SAMPLE; AND
-	() <b>G</b>
7	(II) GIVE TO THE OWNER, OPERATOR, OR AGENT IN CHARGE
8	OF THE FACTORY, WAREHOUSE, OR ESTABLISHMENT A RECEIPT THAT
9	<del>DESCRIBES THE SAMPLE.</del>
10	(D) THE DEPARTMENT SHALL TEST A SAMPLE OF A PRODUCT
11	OBTAINED BY AN AGENT TO DETERMINE WHETHER THE PRODUCT IS A
12	LEAD-CONTAINING PRODUCT OR A LEAD-ADULTERATED CONSUMABLE
13	PRODUCT.
10	
14	(E) IF THE PRODUCT IS A LEAD-CONTAINING PRODUCT OR A
15	LEAD-ADULTERATED CONSUMABLE PRODUCT, THE SECRETARY SHALL:
	•
16	(1) DECLARE THE PRODUCT HAZARDOUS AND REQUIRE THE
17	REMOVAL OF THE PRODUCT FROM THE STREAM OF COMMERCE; AND
18	(2) DECLARE ALL PRODUCTS OF THE SAME STYLE PRODUCED BY
19	THE SAME MANUFACTURER TO BE HAZARDOUS AND REQUIRE THE REMOVAL OF
20	THE PRODUCT FROM THE STREAM OF COMMERCE.
01	C 1904
21	<u>6–1304.</u>
22	(A) A MANUFACTURER OF A CHILDREN'S PRODUCT SHALL:
22	(A) A MANUFACTURER OF A CHILDREN'S PRODUCT SHALL:
23	(1) Test whether the children's product is a
24	LEAD-CONTAINING PRODUCT BY USING A AN INDEPENDENT THIRD PARTY
25	QUALIFIED TESTING ENTITY THAT:
26	(I) 1 IS NOT OWNED, MANAGED, CONTROLLED, OR
27	DIRECTED BY THE MANUFACTURER; AND
28	2. (II) IS ACCREDITED IN ACCORDANCE WITH AN
29	ACCREDITATION PROCESS ESTABLISHED OR RECOGNIZED BY THE
30	DEPARTMENT; OR AND
0.1	( <del></del>
31	(H) 1. IS OWNED, MANAGED, CONTROLLED, OR
32	<del>DIRECTED BY THE MANUFACTURER;</del>

1	2. Is accredited in accordance with an
2	ACCREDITATION PROCESS ESTABLISHED BY THE DEPARTMENT; AND
3	3. HAS PROCEDURES APPROVED IN ACCORDANCE
4	WITH AN APPROVAL PROCESS UNDER FEDERAL LAW OR ESTABLISHED OR
5	RECOGNIZED BY THE DEPARTMENT TO ENSURE THAT THE TESTING ENTITY IS
6	PROTECTED FROM UNDUE INFLUENCE; AND
7	(2) If the children's product tested under item (1) of
8	THIS SUBSECTION IS NOT A LEAD-CONTAINING PRODUCT, ISSUE A CERTIFICATE
9	THAT CERTIFIES THAT THE CHILDREN'S PRODUCT IS NOT A LEAD-CONTAINING
10	PRODUCT.
	<u> 11000011</u>
11	(B) A PERSON SHALL ENSURE THAT THE CERTIFICATE ISSUED IN
12	ACCORDANCE WITH SUBSECTION (A) OF THIS SECTION IS TRANSMITTED WITH
13	THE CHILDREN'S PRODUCT TO ANY DISTRIBUTOR OR RETAILER WHO RECEIVES
14	THE CHILDREN'S PRODUCT.
15	(C) A MANUFACTURER SHALL:
1.0	(1) Martin and a good of the position and the position of the p
16	(1) MAINTAIN A COPY OF ANY DOCUMENTS RELATED TO LEAD
17	TESTING AND ANY CERTIFICATE ISSUED IN ACCORDANCE WITH SUBSECTION (A)
18	OF THIS SECTION; AND
19	(2) PROVIDE A COPY TO THE DEPARTMENT OR ANY PERSON ON
20	REQUEST.
- •	
21	(D) A RETAILER SHALL:
22	(1) MAINTAIN A COPY OF ANY CERTIFICATE ISSUED IN
23	ACCORDANCE WITH SUBSECTION (A) OF THIS SECTION; AND
24	(2) PROVIDE A COPY TO THE DEPARTMENT OR ANY PERSON ON
25	REQUEST.
26	(E) A <del>DISTRIBUTOR OR RETAILER</del> PERSON MAY NOT SELL OR OFFER
27	FOR SALE IN THE STATE, BY ANY MEANS, INCLUDING TRANSACTIONS
28	CONDUCTED THROUGH A SALES OUTLET, A CATALOG, OR THE INTERNET, A
29	CHILDREN'S PRODUCT FOR WHICH THERE IS NO CERTIFICATE ISSUED IN
30	ACCORDANCE WITH SUBSECTION (A) OF THIS SECTION.
31	(F) A CERTIFICATE ISSUED IN ACCORDANCE WITH SUBSECTION (A) OF

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THIS SECTION SHALL BE:

1		(1) BASE	ED ON A	A TE	ST OF EACH CH	HILDR	EN'S PRODUCT	OR	ON A
2	<b>TESTING</b>	PROTOCOL	THAT	$\mathbf{IS}$	<b>ESTABLISHED</b>	$\mathbf{OR}$	RECOGNIZED	$\mathbf{BY}$	THE

- 3 **DEPARTMENT; AND**
- 4 (2) ON A FORM CREATED OR APPROVED BY THE DEPARTMENT.
- 5 **22-605. 6-1305.**
- 6 (A) If the Department determines that a person has violated 7 § <del>22-603</del> 6-1303 of this subtitle, the Department shall<del>\*</del>
- 8 (1) ISSUE A HEALTH ADVISORY NOTICE TO LOCAL HEALTH 9 OFFICERS: AND
- 10 (2) GIVE GIVE WRITTEN NOTICE TO THE PERSON DETERMINED TO
  11 HAVE VIOLATED § 22–603 6–1303 OF THIS SUBTITLE THAT IDENTIFIES THE
  12 CHILDREN'S PRODUCT THAT IS A LEAD-CONTAINING PRODUCT OR THE
  13 LEAD-ADULTERATED CONSUMABLE PRODUCT AND THE ASSOCIATED HEALTH
- 14 HAZARD.
- 15 (B) WITHIN 15 DAYS AFTER RECEIVING THE WRITTEN NOTICE 16 REQUIRED UNDER SUBSECTION (A)(2) (A) OF THIS SECTION, THE PERSON SHALL 17 SEND TO THE DEPARTMENT THE FOLLOWING INFORMATION:
- 18 (1) A LIST OF ALL <u>CHILDREN'S</u> PRODUCTS OF THE SAME STYLE
  19 PRODUCED BY THE SAME MANUFACTURER AS THE SAMPLE OBTAINED BY THE
  20 AGENT OF THE DEPARTMENT UNDER § 22–604 OF THIS SUBTITLE;
- 21 (2) THE NAME OF THE MANUFACTURER OR SELLER FROM WHOM
  22 THE PERSON OBTAINED THE CHILDREN'S PRODUCT THAT IS A
  23 LEAD-CONTAINING PRODUCT OR THE LEAD-ADULTERATED CONSUMABLE
  24 PRODUCT; AND
- 25 (3) THE NAME OF EACH PERSON DISTRIBUTOR OR RETAILER TO
  26 WHOM THE PERSON TRANSFERRED THE CHILDREN'S PRODUCT THAT IS A
  27 LEAD-CONTAINING PRODUCT OR THE LEAD-ADULTERATED CONSUMABLE
  28 PRODUCT OF THE SAME STYLE PRODUCED BY THE SAME MANUFACTURER.
- 29 **22-606. 6-1306.**
- WITHIN 24 HOURS AFTER A PERSON DETERMINES THAT THE PERSON HAS
  MANUFACTURED, SOLD, OFFERED FOR SALE, IMPORTED, OR DISTRIBUTED A
  CHILDREN'S PRODUCT IN VIOLATION OF § 22–603 6–1303 OF THIS SUBTITLE,
  THE PERSON SHALL SUBMIT A REPORT TO THE DEPARTMENT IN A FORM
  REQUIRED BY THE DEPARTMENT.

### 1 **22-607. 6-1307.**

- 2 (A) (1) A PERSON WHO VIOLATES THIS SUBTITLE IS SUBJECT TO A 3 CIVIL PENALTY NOT EXCEEDING \$1,000 PER DAY FOR EACH VIOLATION.
- 4 (2) THE CIVIL PENALTY UNDER PARAGRAPH (1) OF THIS 5 SUBSECTION MAY BE ASSESSED AND RECOVERED IN ANY COURT OF COMPETENT
- 6 JURISDICTION.
- 7 (B) A PERSON WHO WILLFULLY VIOLATES ANY PROVISION OF THIS
- 8 SUBTITLE IS GUILTY OF A MISDEMEANOR AND ON CONVICTION IS SUBJECT TO A
- 9 FINE NOT EXCEEDING \$1,000 \$10,000 FOR EACH VIOLATION OR IMPRISONMENT
- 10 NOT EXCEEDING 1 YEAR OR BOTH.
- 11 **6–1308.**
- 12 (A) IN ADDITION TO ANY OTHER PENALTY PROVIDED BY LAW, THE
- 13 COMPTROLLER MAY ASSESS AGAINST A PERSON WHO VIOLATES § 6–1304(E) OF
- 14 THIS SUBTITLE A FINE NOT EXCEEDING \$1,000 FOR EACH VIOLATION, UP TO A
- 15 **MAXIMUM OF \$50.000.**
- 16 (B) A FINE ASSESSED UNDER SUBSECTION (A) OF THIS SECTION MAY
- 17 NOT BE ASSESSED UNTIL THE PERSON WHO COMMITTED THE VIOLATION HAS
- 18 BEEN ISSUED THREE WARNINGS REGARDING THE VIOLATION.
- 19 <u>(C)</u> <u>EACH DAY ON WHICH A VIOLATION OCCURS OR CONTINUES IS A</u>
- 20 SEPARATE VIOLATION UNDER THIS SECTION.
- 21 (D) AT THE END OF EACH QUARTER, THE COMPTROLLER SHALL
- 22 DISTRIBUTE ALL FINES ASSESSED UNDER THIS SECTION TO THE LEAD
- 23 POISONING PREVENTION FUND IN A MANNER DETERMINED BY THE
- 24 DEPARTMENT AND THE COMPTROLLER.
- 25 **6–1309.**
- 26 IN ADDITION TO ANY OTHER PENALTY PROVIDED BY LAW, A VIOLATION OF
- 27 THIS SUBTITLE IS:
- 28 (1) AN UNFAIR OR DECEPTIVE TRADE PRACTICE WITHIN THE
- 29 MEANING OF TITLE 13 OF THE COMMERCIAL LAW ARTICLE; AND
- 30 (2) SUBJECT TO THE ENFORCEMENT AND PENALTY PROVISIONS
- 31 CONTAINED IN TITLE 13 OF THE COMMERCIAL LAW ARTICLE.

<del>22–608.</del> <u>6–1310.</u>
(A) THE SECRETARY MAY ADOPT REGULATIONS THAT SET THE AMOUNT
OF LEAD THAT MAY BE CONTAINED IN A LEAD-CONTAINING PRODUCT AND A
LEAD-ADULTERATED CONSUMABLE PRODUCT.
(B) ANY REGULATION ADOPTED UNDER SUBSECTION (A) OF THIS
SECTION SHALL BE CONSISTENT WITH APPLICABLE GUIDELINES PUBLISHED BY
THE FEDERAL FOOD AND DRUG ADMINISTRATION TO CARRY OUT THE
PROVISIONS OF THIS SUBTITLE.
<del>22–609.</del> 6–1311.
THE PROVISIONS OF THIS SUBTITLE DO NOT AFFECT THE AUTHORITY OF
A LOCAL AGENCY TO ENFORCE A LOCAL LAW GOVERNING THE AMOUNT OF LEAD
CONTAINED IN A PRODUCT IF THE LOCAL LAW IS AT LEAST AS RESTRICTIVE AS
THE PROVISIONS OF THIS SUBTITLE.
SECTION 2. AND BE IT FURTHER ENACTED, That, if a federal law
establishing consumer product safety standards for lead content in children's products
<del>is enacted:</del>
(1) within 10 days after its enactment, the Department of the
Environment shall notify the Department of Legislative Services about the enactment
of the federal law; and
(2) <u>5 days after the date the Department of Legislative Services</u>
receives notice under item (1) of this section, with no further action required by the
General Assembly, this Act shall be abrogated and of no further force and effect.
SECTION 2. 2. AND BE IT FURTHER ENACTED, That this Act is an
emergency measure, is necessary for the immediate preservation of the public health
or safety, has been passed by a yea and nay vote supported by three-fifths of all the
members elected to each of the two Houses of the General Assembly, and shall take
effect from the date it is enacted shall take effect June 1, 2009 July 1, 2008.
Approved:
Governor.

Speaker of the House of Delegates.

President of the Senate.