## **SENATE BILL 699**

C8, M3

#### By: Senator Gladden

Introduced and read first time: February 1, 2008 Assigned to: Education, Health, and Environmental Affairs

### A BILL ENTITLED

#### 1 AN ACT concerning

# Task Force to Study the Development of Environmentally Friendly Communities in Urban Areas

4 FOR the purpose of establishing a Task Force to Study the Development of Environmentally Friendly Communities in Urban Areas; establishing the 5 6 membership of the Task Force; requiring the President of the Senate and the 7 Speaker of the House of Delegates to jointly appoint the chair and co-chair of 8 the Task Force; providing for the staffing of the Task Force; providing for 9 reimbursement of the expenses of a member of the Task Force; requiring the 10 Task Force to evaluate and make recommendations regarding the development 11 of environmentally friendly communities in urban areas; requiring the Task Force to report to the Governor and the General Assembly on or before a certain 12 date; providing for the termination of this Act; and generally relating to the 13 14 establishment of the Task Force to Study the Development of Environmentally 15Friendly Communities in Urban Areas.

16 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF 17 MARYLAND, That:

18 (a) There is a Task Force to Study the Development of Environmentally19 Friendly Communities in Urban Areas.

- 20 (b) The Task Force consists of the following members:
- (1) one member of the Senate of Maryland, appointed by the President
   of the Senate;

23 (2) one member of the House of Delegates, appointed by the Speaker of
24 the House;

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW. [Brackets] indicate matter deleted from existing law.





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(3) one representative from the Department of the Environment,
 appointed by the Secretary of the Environment;
 (4) one representative from the Department of Natural Resources,

5 (5) one representative from the Department of Housing and 6 Community Development, appointed by the Secretary of Housing and Community

- 7 Development;
- 8 (6) one representative from the Department of Planning, appointed by
  9 the Secretary of Planning;
- 10 (7) three individuals appointed by the Governor, including:

appointed by the Secretary of Natural Resources:

- 11 (i) a representative from the alternative energy community;
- 12 (ii) a representative from the affordable housing community; 13 and
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- (iii) a representative from a research university;
- 15 (8) two individuals appointed by the President of the Senate,16 including:
- 17 (i) a representative of a local land developer or construction18 company; and
- 19 (ii) a representative from the mortgage banking industry; and

20 (9) two individuals appointed by the Speaker of the House of 21 Delegates, including:

(i) a representative from the economic development community;and

24 (ii) a representative of the Smart Growth community with 25 knowledge about low-impact development.

(c) The President of the Senate and the Speaker of the House of Delegates
 jointly shall designate the chair and the co-chair of the Task Force.

(d) The Department of Housing and Community Development and the
 Department of Natural Resources shall provide staff support for the Task Force.

30 (e) A member of the Task Force:

31 (1) may not receive compensation as a member of the Task Force; but

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is entitled to reimbursement for expenses under the Standard 1 (2) $\mathbf{2}$ State Travel Regulations, as provided in the State budget. 3 (**f**) The Task Force shall: 4 (1)evaluate and make recommendations regarding the development of  $\mathbf{5}$ environmentally friendly communities in urban areas, including: 6 (i) evaluating best management practices in the energy  $\mathbf{7}$ efficiency industry; 8 (ii) studying and recommending innovative ways to artfully 9 integrate residential and commercial buildings, including clustering and mixed-use 10 projects; 11 (iii) evaluating the effectiveness of community land trusts and various ownership models; and 1213 developing methods to encourage the development of (iv) moderate-income housing within urban areas; and 14 15(2)on or before July 1, 2009, the Task Force shall report its findings 16 and recommendations to the Governor and, in accordance with § 2-1246 of the State 17Government Article, to the General Assembly. SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect 18 19 October 1, 2008. It shall remain effective for a period of 1 year and, at the end of

20 September 30, 2009, with no further action required by the General Assembly, this Act 21 shall be abrogated and of no further force and effect.