

SENATE BILL 699

C8, M3

8lr2418

By: **Senator Gladden**

Introduced and read first time: February 1, 2008

Assigned to: Education, Health, and Environmental Affairs

Committee Report: Favorable

Senate action: Adopted

Read second time: March 13, 2008

CHAPTER _____

1 AN ACT concerning

2 **Task Force to Study the Development of Environmentally Friendly**
3 **Communities in Urban Areas**

4 FOR the purpose of establishing a Task Force to Study the Development of
5 Environmentally Friendly Communities in Urban Areas; establishing the
6 membership of the Task Force; requiring the President of the Senate and the
7 Speaker of the House of Delegates to jointly appoint the chair and co-chair of
8 the Task Force; providing for the staffing of the Task Force; providing for
9 reimbursement of the expenses of a member of the Task Force; requiring the
10 Task Force to evaluate and make recommendations regarding the development
11 of environmentally friendly communities in urban areas; requiring the Task
12 Force to report to the Governor and the General Assembly on or before a certain
13 date; providing for the termination of this Act; and generally relating to the
14 establishment of the Task Force to Study the Development of Environmentally
15 Friendly Communities in Urban Areas.

16 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
17 MARYLAND, That:

18 (a) There is a Task Force to Study the Development of Environmentally
19 Friendly Communities in Urban Areas.

20 (b) The Task Force consists of the following members:

21 (1) one member of the Senate of Maryland, appointed by the President
22 of the Senate;

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike-out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



1 (2) one member of the House of Delegates, appointed by the Speaker of
2 the House;

3 (3) one representative from the Department of the Environment,
4 appointed by the Secretary of the Environment;

5 (4) one representative from the Department of Natural Resources,
6 appointed by the Secretary of Natural Resources;

7 (5) one representative from the Department of Housing and
8 Community Development, appointed by the Secretary of Housing and Community
9 Development;

10 (6) one representative from the Department of Planning, appointed by
11 the Secretary of Planning;

12 (7) three individuals appointed by the Governor, including:

13 (i) a representative from the alternative energy community;

14 (ii) a representative from the affordable housing community;
15 and

16 (iii) a representative from a research university;

17 (8) two individuals appointed by the President of the Senate,
18 including:

19 (i) a representative of a local land developer or construction
20 company; and

21 (ii) a representative from the mortgage banking industry; and

22 (9) two individuals appointed by the Speaker of the House of
23 Delegates, including:

24 (i) a representative from the economic development community;
25 and

26 (ii) a representative of the Smart Growth community with
27 knowledge about low-impact development.

28 (c) The President of the Senate and the Speaker of the House of Delegates
29 jointly shall designate the chair and the co-chair of the Task Force.

30 (d) The Department of Housing and Community Development and the
31 Department of Natural Resources shall provide staff support for the Task Force.

1 (e) A member of the Task Force:

2 (1) may not receive compensation as a member of the Task Force; but

3 (2) is entitled to reimbursement for expenses under the Standard
4 State Travel Regulations, as provided in the State budget.

5 (f) The Task Force shall:

6 (1) evaluate and make recommendations regarding the development of
7 environmentally friendly communities in urban areas, including:

8 (i) evaluating best management practices in the energy
9 efficiency industry;

10 (ii) studying and recommending innovative ways to artfully
11 integrate residential and commercial buildings, including clustering and mixed-use
12 projects;

13 (iii) evaluating the effectiveness of community land trusts and
14 various ownership models; and

15 (iv) developing methods to encourage the development of
16 moderate-income housing within urban areas; and

17 (2) on or before July 1, 2009, the Task Force shall report its findings
18 and recommendations to the Governor and, in accordance with § 2-1246 of the State
19 Government Article, to the General Assembly.

20 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect
21 October 1, 2008. It shall remain effective for a period of 1 year and, at the end of
22 September 30, 2009, with no further action required by the General Assembly, this Act
23 shall be abrogated and of no further force and effect.

Approved:

Governor.

President of the Senate.

Speaker of the House of Delegates.