

SENATE BILL 914

E4

8lr3211

By: **Senator Muse**

Introduced and read first time: February 20, 2008

Assigned to: Rules

Re-referred to: Judicial Proceedings, March 3, 2008

Committee Report: Favorable

Senate action: Adopted with floor amendments

Read second time: March 20, 2008

CHAPTER _____

1 AN ACT concerning

2 **Handgun Roster Board – Membership**

3 FOR the purpose of clarifying the appointed membership of the Handgun Roster
4 Board with respect to the representation of a certain organization; and
5 generally relating to the membership of the Handgun Roster Board.

6 BY repealing and reenacting, with amendments,
7 Article – Public Safety
8 Section 5–404
9 Annotated Code of Maryland
10 (2003 Volume and 2007 Supplement)

11 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
12 MARYLAND, That the Laws of Maryland read as follows:

13 **Article – Public Safety**

14 5–404.

15 (a) There is a Handgun Roster Board in the Department of State Police.

16 (b) (1) The Board consists of 11 members.

17 (2) Of the 11 members of the Board:

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike-out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



- 1 (i) one shall be the Secretary as an ex officio member; ~~and~~
- 2 (ii) ten shall be appointed by the Governor with the advice and
3 consent of the Senate; and
- 4 (iii) all shall be Maryland residents.
- 5 (3) Of the ten appointed members of the Board:
- 6 (i) one shall be a representative of the Association of Chiefs of
7 Police;
- 8 (ii) one shall be a representative of the Maryland State's
9 Attorneys' Association;
- 10 (iii) one shall be a handgun dealer, gunsmith, or representative
11 of a handgun manufacturer;
- 12 (iv) one shall be a resident of the State who is a representative of
13 the National Rifle Association or its affiliated State association;
- 14 (v) one shall be a representative of [the Marylanders Against
15 Handgun Abuse] **AN ORGANIZATION THAT ADVOCATES AGAINST HANDGUN**
16 **VIOLENCE**; and
- 17 (vi) five shall be public members, two of whom shall be
18 mechanical or electrical engineers.
- 19 (c) The term of an appointed member is 4 years.
- 20 (d) The Secretary shall serve as chairman.
- 21 (e) The Board shall meet at the request of the chairman or of a majority of
22 the members.

23 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect
24 June 1, 2008.