

# State of Maryland

## 2008 Bond Bill Fact Sheet

| 1. Senate<br>LR #      Bill #  |  | House<br>LR #      Bill # |  | 2. Name of Project |  |
|--|--|---------------------------|--|--------------------|--|
|  |  |                           |  |                    |  |
| 3. Senate Bill Sponsors  |  |                           | House Bill Sponsors                    |                    |  |
|  |  |                           |  |                    |  |
| 4. Jurisdiction (County or Baltimore City)   |  |                           | 5. Requested Amount                    |                    |  |
|  |  |                           |  |                    |  |
| 6. Purpose of Bill   |  |                           |  |                    |  |
|  |  |                           |  |                    |  |
| 7. Matching Fund   |  |                           |  |                    |  |
| Requirements:  |  |                           | Type:                                  |                    |  |
| 8. Special Provisions  |  |                           |  |                    |  |
| <input type="checkbox"/> Historical Easement                                       |  |                           | <input type="checkbox"/> Non-Sectarian |                    |  |
| 9. Contact Name and Title  |  | Contact Phone             |  | Email Address      |  |
|  |  |                           |  |                    |  |
|  |  |                           |  |                    |  |
|  |  |                           |  |                    |  |
| 10. Description and Purpose of Grantee Organization (Limit Length to Visible area) |  |                           |  |                    |  |
|  |  |                           |  |                    |  |



| 14. Project Schedule  |                          |  |  |
|---|--------------------------|--|--|
| Begin Design  | Complete Design          | Begin Construction   | Complete Construction  |
|   |                          |  |  |
| 15. Total Private Funds and Pledges Raised as of January 2008 |                          | 16. Current Number of People Served Annually at Project Site | 17. Number of People to be Served Annually After the Project is Complete |
|   |                          |  |  |
| 18. Other State Capital Grants to Recipients in Past 15 Years |                          |  |  |
| Legislative Session   | Amount                   | Purpose  |  |
|   |                          |  |  |
|   |                          |  |  |
|   |                          |  |  |
|   |                          |  |  |
| 19. Legal Name and Address of Grantee                         |                          | Project Address (If Different)                               |  |
|   |                          |  |  |
| 20. Legislative District in Which Project is Located          |                          |  |  |
| 21. Legal Status of Grantee (Please Check one)                |                          |  |  |
| Local Govt.   | For Profit               | Non Profit   | Federal  |
| <input type="checkbox"/>                                      | <input type="checkbox"/> | <input type="checkbox"/>                                     | <input type="checkbox"/>   |
| 22. Grantee Legal Representative                              |                          | 23. If Match Includes Real Property:                         |  |
| Name:   |                          | Has An Appraisal Been Done?                                  | Yes/No   |
| Phone:  |                          |  |  |
| Address:  |                          | If Yes, List Appraisal Dates and Value                       |  |
|   |                          |  |  |
|   |                          |  |  |
|   |                          |  |  |
|   |                          |  |  |
|   |                          |  |  |

| <b>24. Impact of Project on Staffing and Operating Cost at Project Site</b>                          |                                 |                                 |                                   |
|--|---------------------------------|---------------------------------|-----------------------------------|
| <b>Current # of Employees</b>  | <b>Projected # of Employees</b> | <b>Current Operating Budget</b> | <b>Projected Operating Budget</b> |
|  |                                 |                                 |                                   |
| <b>25. Ownership of Property (Info Requested by Treasurer's Office for bond issuance purposes)</b>   |                                 |                                 |                                   |
| <b>A. Will the grantee own or lease (pick one) the property to be improved?</b>                      |                                 |                                 |                                   |
| <b>B. If owned, does the grantee plan to sell within 15 years?</b>                                   |                                 |                                 |                                   |
| <b>C. Does the grantee intend to lease any portion of the property to others?</b>                    |                                 |                                 |                                   |
| <b>D. If property is owned by grantee and any space is to be leased, provide the following:</b>      |                                 |                                 |                                   |
| <b>Lessee</b>  | <b>Terms of Lease</b>           | <b>Cost Covered by Lease</b>    | <b>Square Footage Leased</b>      |
|  |                                 |                                 |                                   |
|  |                                 |                                 |                                   |
|  |                                 |                                 |                                   |
|  |                                 |                                 |                                   |
|  |                                 |                                 |                                   |
|  |                                 |                                 |                                   |
|  |                                 |                                 |                                   |
|  |                                 |                                 |                                   |
| <b>E. If property is leased by grantee – Provide the following:</b>                                  |                                 |                                 |                                   |
| <b>Name of Leaser</b>  | <b>Length of Lease</b>          | <b>Options to Renew</b>         |                                   |
|  |                                 |                                 |                                   |
|  |                                 |                                 |                                   |
|  |                                 |                                 |                                   |
|  |                                 |                                 |                                   |
|  |                                 |                                 |                                   |
|  |                                 |                                 |                                   |
|  |                                 |                                 |                                   |
| <b>26. Building Square Footage:</b>  |                                 |                                 |                                   |
| <b>Current Space GSF</b>   |                                 |                                 |                                   |
| <b>Space to Be Renovated GSF</b>   |                                 |                                 |                                   |
| <b>New GSF</b>   |                                 |                                 |                                   |
| <b>27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion</b> |                                 |                                 |                                   |

**28. Comments: (Limit Length to Visible area)**