BY:    Health and Government Operations Committee

AMENDMENTS TO HOUSE BILL 500
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 4, strike "State Department of Education" and substitute "Baltimore City Public School System"; strike beginning with "Baltimore" in line 4 down through "Access" in line 5 and substitute "the Department of Health and Mental Hygiene"; in lines 7 and 9, in each instance, strike "Department" and substitute "Baltimore City Public School System"; in line 8, strike "applying for" and substitute "enrolled in"; in lines 9, 11, and 15, in each instance, after "date" insert "each year"; in lines 10, 11, and 15 and 16, in each instance, strike "Baltimore HealthCare Access" and substitute "the Department"; in line 14, strike "eligible for" and substitute "enrolled in"; strike in their entirety lines 20 through 24, inclusive, and substitute:

"BY adding to
       Article – Health – General
       Section 15–305
       Annotated Code of Maryland
       (2005 Replacement Volume and 2008 Supplement)";

and in line 27, strike "Education" and substitute "Health – General".

AMENDMENT NO. 2

On page 2, in line 1, strike "**7–606.**" and substitute "**15–305.**"; strike in their entirety lines 2 through 9, inclusive; in line 10, strike "**(B)**" and substitute "**(A)**"; in the same line, strike "**DEPARTMENT**" and substitute "**BALTIMORE CITY PUBLIC SCHOOL SYSTEM**"; in line 11, strike "**BALTIMORE HEALTHCARE ACCESS**" and substitute "**THE DEPARTMENT**"; in line 13, strike "**THE DEPARTMENT, IN CONJUNCTION WITH**"; in line 14, strike the first comma; in line 16, strike "**APPLIES FOR**" and substitute "**IS ENROLLED IN**"; in lines 16, 18, and 21, in each instance,

strike "**BHCA**" and substitute "**THE DEPARTMENT**"; in lines 19 and 23, in each instance, strike "**MCHP**" and substitute "**THE MARYLAND CHILDREN'S HEALTH PROGRAM**"; in line 20, strike "**BHCA**" and substitute "**THE DEPARTMENT AND WHO IS NOT ENROLLED IN THE PROGRAM OR THE MARYLAND CHILDREN'S HEALTH PROGRAM**"; in line 25, after the semicolon insert "**AND**"; strike beginning with the semicolon in line 27 down through "**SECRETARY**" in line 29; in line 30, strike "**(C)**" and substitute "**(B)**"; in line 30, strike "**THE FIRST FRIDAY IN OCTOBER**" and substitute "**NOVEMBER 1**"; and in line 31, strike "**DEPARTMENT, IN CONJUNCTION WITH THE**".

On page 3, in line 2, strike "**APPLYING FOR**" and substitute "**ENROLLED IN**"; in lines 5, 18, and 22, in each instance, strike "**BHCA**" and substitute "**THE DEPARTMENT**"; in lines 10, 20, and 29, in each instance, strike "**MCHP**" and substitute "**THE MARYLAND CHILDREN'S HEALTH PROGRAM**"; strike in their entirety lines 15 through 17, inclusive; in line 20, strike "**(B)(2)**" and substitute "**(A)(2)**"; and in lines 18 and 22 strike "**(E)**" and "**(F)**", respectively, and substitute "**(C)**" and "**(D)**", respectively.