#### SB0352/154037/1

BY: Education, Health, and Environmental Affairs Committee

# AMENDMENTS TO SENATE BILL 352

(First Reading File Bill)

#### AMENDMENT NO. 1

On page 1, strike beginning with "requiring" in line 7 down through "circumstances;" in line 11; in line 6, after "time;" insert "requiring a certain public utility to make the plan available to the public within a certain amount of time;"; in line 13, strike "preservation" and substitute "management"; and in line 16, strike "5-1905" and substitute "5-1904".

#### AMENDMENT NO. 2

On page 2, in line 1, strike "(A)"; strike beginning with the first "THE" in line 1 down through "MEANS" in line 6 and substitute ", "PUBLIC UTILITY" MEANS"; in lines 12 and 27, in each instance, after "RIGHT-OF-WAY" insert "IN A RESIDENTIALLY ZONED AREA"; in line 16, after "CONTACT" insert "OR ENDANGER"; strike beginning with "CLEARING" in line 25 down through "VEGETATION" in line 26 and substitute "TREE REMOVAL"; and strike beginning with the colon in line 29 down through "ADVERSE" in line 31 and substitute "ADVERSE".

On page 3, in lines 1, 2, 3, 4, and 5, strike "1.", "2.", "3.", "4.", and "5.", respectively, and substitute "(I)", "(III)", "(III)", "(IV)", and "(V)", respectively.

#### AMENDMENT NO. 3

On page 3, strike beginning with "FOR" in line 7 down through "REMOVED" in line 10 and substitute "PROCEDURES FOR:

# (I) IDENTIFYING STAKEHOLDERS; AND

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# (II) CONDUCTING OUTREACH TO AND COMMUNICATING WITH STAKEHOLDERS";

in line 11, strike "(I) THE" and substitute "<u>AT LEAST 30 DAYS BEFORE THE</u>"; in the same line, after "PLAN" insert "<u>WILL BE IMPLEMENTED</u>, THE PLAN"; in the same line, strike "SUBMITTED" and substitute "<u>:</u>

# (I) SUBMITTED";

in line 13, strike "**TRIMMING OR**" and substitute "<u>TREE</u>"; in the same line, strike "**OF VEGETATION**"; and strike beginning with "**TO**" in line 13 down through "**IMPLEMENTED**" in line 14 and substitute "<u>; AND</u>

# (II) MADE AVAILABLE TO THE PUBLIC".

### AMENDMENT NO. 4

On pages 3 and 4, strike in their entirety the lines beginning with line 15 on page 3 through line 14 on page 4 and substitute "**5-1904.**".