#### SB0183/664235/1

BY: Education, Health, and Environmental Affairs Committee

## AMENDMENTS TO SENATE BILL 183

(First Reading File Bill)

## AMENDMENT NO. 1

On page 1, in the sponsor line, strike "and Raskin" and substitute "Raskin, and Klausmeier"; in line 4, strike "certain textbook adoption processes,"; in line 11, after "requiring" insert ", subject to a certain exception,"; in line 19, after "time;" insert "prohibiting certain institutions from encouraging or promoting the creation or sale of certain types of textbooks;"; strike beginning with "requiring" in line 22 down through "date;" in line 27; in line 28, after "regarding" insert "certain efforts to lower the cost of certain textbooks,"; and in the same line, after "Act" insert ", and certain recommendations".

## AMENDMENT NO. 2

On page 2, in line 26, after "SALE" insert "AND IS LICENSED BY THE COMPTROLLER UNDER TITLE 11, SUBTITLE 7 OF THE TAX – GENERAL ARTICLE"; and strike beginning with the first comma in line 32 down through "INTEGRATED" in line 33 and substitute "OR CUSTOM".

# AMENDMENT NO. 3

On page 3, in line 8, after the second "MATERIAL," insert "OR"; strike beginning with ", OR" in line 9 down through "EDITIONS" in line 10; after line 10, insert:

"(III) "CUSTOM TEXTBOOK" DOES NOT INCLUDE PURELY
AESTHETIC CHANGES TO A COLLEGE TEXTBOOK WHEN COMPARED WITH A
PRIOR EDITION OF A COLLEGE TEXTBOOK SUCH AS COMMEMORATIVE
EDITIONS.";

strike in their entirety lines 11 through 20, inclusive; in line 21, strike "(7)" and substitute "(6)"; in line 22, strike "A"; in the same line, strike "TEXTBOOK" and substitute "COURSE MATERIAL"; in line 23, after "EACH" insert "TEXTBOOK"; strike beginning with "PRINTING" in line 23 down through "TEXTBOOK" in line 24 and substitute "OTHER COURSE MATERIAL, INCLUDING BUNDLES"; after line 24, insert:

"(7) "PRICE" MEANS THE PRICE AT WHICH THE PUBLISHER WOULD MAKE THE COLLEGE TEXTBOOK OR SUPPLEMENTAL MATERIAL AVAILABLE TO A BOOKSTORE, OR THE PRICE AT WHICH THE PUBLISHER WOULD MAKE THE COLLEGE TEXTBOOK OR SUPPLEMENTAL MATERIAL AVAILABLE TO THE PUBLIC, OR BOTH.";

and after line 33, insert:

"(10) "TEXTBOOK" INCLUDES CUSTOM TEXTBOOKS TO THE MAXIMUM EXTENT PRACTICABLE.".

#### AMENDMENT NO. 4

On page 4, strike beginning with "WHOLESALE" in line 5 down through "ANY," in line 6 and substitute "THE PRICE"; strike beginning with "WHOLESALE" in line 7 down through "ANY," in line 8 and substitute "PRICE"; strike in their entirety lines 16 through 21, inclusive; and in lines 22 and 25, strike "(3)" and "(4)", respectively, and substitute "(2)" and "(3)", respectively.

On page 5, in line 32, strike "WHO" and substitute "THAT".

On page 6, strike beginning with "AT" in line 5 down through "THE" in line 6 and substitute "OF THE"; strike beginning with "AVAILABLE" in line 6 down through "PUBLIC" in line 9; and in line 28, strike "A" and substitute "EXCEPT AS PROVIDED IN PARAGRAPH (4) OF THIS SUBSECTION, A".

#### EHE

# AMENDMENT NO. 5

On page 7, strike beginning with "WHOLESALE" in line 1 down through "ANY," in line 2 and substitute "PRICE INFORMATION"; and after line 8, insert:

- "(4) (I) SUBJECT TO SUBPARAGRAPH (II) OF THIS PARAGRAPH, A CAMPUS BOOKSTORE MAY SELL COLLEGE TEXTBOOKS AND SUPPLEMENTAL MATERIAL IN A DIFFERENT MANNER THAN AS SELECTED AND ORDERED BY FACULTY MEMBERS FOR THE PURPOSE OF PROVIDING USED COLLEGE TEXTBOOKS, PRIOR EDITIONS, OR OTHER LOWER-COST OPTIONS TO STUDENTS.
- (II) IF A CAMPUS BOOKSTORE SELLS COLLEGE TEXTBOOKS OR SUPPLEMENTAL MATERIAL AS AUTHORIZED UNDER SUBPARAGRAPH (I) OF THIS PARAGRAPH, THE CAMPUS BOOKSTORE SHALL CLEARLY MARK THE FACULTY MEMBER'S ACTUAL SELECTION IN CONTRAST WITH THE CAMPUS BOOKSTORE'S ALTERNATIVE PRODUCT SUGGESTION.".

## AMENDMENT NO. 6

On page 8, in lines 14 and 18, in each instance, strike "A" and substitute "THE PARTICULAR"; after line 20, insert:

"(H) A PUBLIC INSTITUTION OF HIGHER EDUCATION MAY NOT ENCOURAGE OR PROMOTE THE CREATION OR SALE OF COLLEGE TEXTBOOKS
THAT CONSIST OF PURELY AESTHETIC CHANGES TO A PRIOR EDITION OF A COLLEGE TEXTBOOK SUCH AS A COMMEMORATIVE EDITION.";

and in lines 21 and 31, strike "(H)" and "(I)", respectively, and substitute "(I)" and "(J)", respectively.

#### AMENDMENT NO. 7

On pages 8 and 9, strike in their entirety the lines beginning with line 35 on page 8 through line 12 on page 9, inclusive.

On page 9, in lines 13 and 18, strike "3." and "4.", respectively, and substitute "2." and "3.", respectively; in line 16, after "regarding" insert "efforts to lower the cost of textbooks for their students,"; in line 17, strike "15-112(c)(4)" and substitute "15-112(c)(3)"; in the same line, after "Act" insert ", and recommendations for statewide policy initiatives that will further ameliorate the high cost of undergraduate and graduate education as impacted by textbook prices"; in line 27, strike the second "and"; and in line 34, after "content" insert "; and

(3) the accessibility of the digital marketplace and any and all electronic textbooks and supplemental material to blind and print-disabled students and faculty members".

On page 10, in line 3, strike "5." and substitute "<u>4.</u>"; in line 29, strike "and"; and in line 31, after "purchasing" insert "<u>; and</u>

(7) ensuring that any and all electronic textbooks and supplemental material shall be accessible to blind and print-disabled students and faculty members".

On page 11, in line 8, strike "6." and substitute "5.".