

SB0014/623029/1

CONFERENCE COMMITTEE REPORT

BILL NO.: **SB 14** SPONSOR: **Senator Astle**

SUBJECT: **Maryland Environmental Service - Energy
Generation Projects**

THIRD READING CALENDAR HOUSE NO. **17** SENATE NO. **30**

Hon. Thomas V. Mike Miller, Jr., President of the Senate
Hon. Michael E. Busch, Speaker of the House of Delegates

Your Conference Committee on the Disagreeing votes of the two Houses has met and, after full and free conference, recommends:

That the attached Economic Matters Committee Amendment (SB0014/673996/1) be adopted.

Senate Members:

House Members:

Chair, **Katherine Klausmeier**

Chair, **David D. Rudolph**

Barry Glassman

Jeannie Haddaway

Nathaniel Exum

James E. Malone, Jr.

Read in the Senate:

Read in the House of Delegates:

Amendment Office Delivers Report to:

() Chief Clerk
(X) Secretary, Senate