### HB0085/234432/1

### BY: Education, Health, and Environmental Affairs Committee

### <u>AMENDMENTS TO HOUSE BILL 85</u> (Third Reading File Bill)

### AMENDMENT NO. 1

On page 1, in line 16, after "packages;" insert "<u>requiring certain institutions to</u> <u>provide certain information to certain bookstores under certain circumstances, subject</u> <u>to certain notifications and certain conditions;</u>".

### AMENDMENT NO. 2

On page 4, after line 30, insert:

## "(II) <u>THE EXISTENCE OF VARIANCES IN PRICE OF BUNDLED</u> AND UNBUNDLED COURSE MATERIALS;";

and in line 31, strike "(III)" and substitute "(III)".

On page 5, in lines 3 and 6, strike "<u>(III)</u>" and "(**IV**)", respectively, and substitute "<u>(**IV**)</u>" and "<u>(**V**)</u>", respectively.

#### AMENDMENT NO. 3

On page 6, in line 5, after "SHALL" insert "<u>ACKNOWLEDGE</u>"; in line 6, after "(I)" insert "<u>1</u>."; in lines 7 and 10, in each instance, strike "ACKNOWLEDGE"; in line 9, strike "(II)" and substitute "<u>2</u>."; in line 10, strike the comma; in lines 11, 15, 18, 21, and 24, strike "1.", "2.", "3.", "4.", and "<u>5</u>.", respectively, and substitute "<u>A</u>.", "<u>B</u>.", "<u>C</u>.", "<u>D</u>.", and "(<u>II</u>)", respectively; in line 20, after the semicolon, insert "<u>AND</u>"; in line 23, strike "<u>AND</u>"; and in line 25, after "<u>SECTION</u>" insert "<u>; AND</u>

### (III) THAT SUPPLEMENTAL MATERIAL INCLUDED IN A BUNDLE IS INTENDED FOR USE IN THE COURSE".

(Over)

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### AMENDMENT NO. 4

On page 7, strike in their entirety lines 23 through 25, inclusive.

### AMENDMENT NO. 5

On page 8, after line 18, insert:

# "(G) (1) (I) SUBJECT TO SUBPARAGRAPH (II) OF THIS PARAGRAPH, ON THE REQUEST OF A BOOKSTORE, AN INSTITUTION OF HIGHER EDUCATION SHALL PROVIDE THE INFORMATION LISTED UNDER PARAGRAPH (3) OF THIS SUBSECTION TO A BOOKSTORE BY THE EARLIER OF:

1. <u>WITHIN 1 WEEK OF A FACULTY MEMBER'S</u> SELECTION OF A COLLEGE TEXTBOOK OR SUPPLEMENTAL MATERIAL AND TRANSMISSION TO A CAMPUS BOOKSTORE; OR

2. <u>WHEN THE SELECTION BY A FACULTY MEMBER OF</u> <u>A COLLEGE TEXTBOOK OR SUPPLEMENTAL MATERIAL IS FINALIZED.</u>

(II) <u>A BOOKSTORE THAT OBTAINS INFORMATION UNDER</u> SUBPARAGRAPH (I)1 OF THIS PARAGRAPH MAY NOT MAKE THE INFORMATION AVAILABLE TO STUDENTS OR MEMBERS OF THE PUBLIC UNTIL THE INFORMATION IS MADE AVAILABLE TO THE BOOKSTORE IN ACCORDANCE WITH PARAGRAPH (2) OF THIS SUBSECTION.";

in line 29, strike "(G) (1)" and substitute "(2)"; and in line 30, strike "(2)" and substitute "(3)".

### AMENDMENT NO. 6

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On page 9, in lines 1, 2, 16, 26, and 29, strike "(3)", "(4)", "(2)", "(3)", and "(1)", respectively, and substitute "(4)", "(5)", "(3)", "(4)", and "(2)", respectively; in line 2, strike "<u>30 DAYS</u>" and substitute "<u>3 WEEKS</u>"; and in line 16, strike "<u>PARAGRAPH (1)</u>" and substitute "<u>PARAGRAPHS (1) AND (2)</u>".

On page 10, in line 14, strike "<u>(4)</u>" and substitute "<u>(5)</u>"; in the same line, strike "<u>PARAGRAPH (1)</u>" and substitute "<u>PARAGRAPHS (1) AND (2)</u>"; and in line 16, strike "<u>OR A CAMPUS BOOKSTORE</u>".