HB0085/654163/1

BY: Appropriations Committee

AMENDMENTS TO HOUSE BILL 85 (First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike "and Walker" and substitute "<u>Walker, and</u> <u>Holmes</u>"; in line 4, strike "certain textbook adoption processes,"; in line 5, strike "affirmations" and substitute "<u>acknowledgments</u>"; in line 7, strike "affirmation and"; in line 10, after "revisions," insert "<u>and</u>"; strike beginning with the third comma in line 10 down through "price" in line 11; in line 11, after "requiring" insert "<u>subject to a</u> <u>certain exception</u>,"; strike beginning with "requiring" in line 15 down through "notifications;" in line 17; in line 19, after "time" insert "<u>subject to a certain extension</u> <u>under certain circumstances</u>; prohibiting certain institutions from encouraging or <u>promoting the creation or sale of certain types of textbooks</u>"; strike beginning with "requiring" in line 19 down through "circumstances;" in line 21; and strike beginning with "requiring" in line 22 down through "date;" in line 27.

On page 2, in line 1, after "report" insert "<u>to the Maryland Higher Education</u> <u>Commission</u>"; in the same line, after "regarding" insert "<u>certain efforts to lower the</u> <u>cost of certain textbooks and</u>"; and in line 3, after "date" insert "<u>and report to the</u> <u>Governor and the General Assembly on or before a certain date</u>".

AMENDMENT NO. 2

On page 2, in line 29, after "SALE" insert "<u>AND IS LICENSED BY THE</u> <u>COMPTROLLER UNDER TITLE 11, SUBTITLE 7 OF THE TAX - GENERAL</u> <u>ARTICLE</u>"; on page 3, in line 10, after the second comma, insert "<u>OR</u>"; strike beginning with the first comma in line 11 down through "EDITIONS" in line 12; after line 12, insert:

"(III) "CUSTOM TEXTBOOK" DOES NOT INCLUDE PURELY AESTHETIC CHANGES TO A COLLEGE TEXTBOOK WHEN COMPARED WITH A

(Over)

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PRIOR EDITION OF A COLLEGE TEXTBOOK SUCH AS COMMEMORATIVE EDITIONS."; in line 24, strike "A"; in the same line, strike "TEXTBOOK" and substitute "COURSE MATERIAL"; in line 25, after "EACH" insert "TEXTBOOK"; strike beginning with "PRINTING" in line 25 down through "TEXTBOOK" in line 26 and substitute "OTHER COURSE MATERIAL, INCLUDING BUNDLES"; after line 26, insert:

"(8) "PRICE" MEANS THE PRICE AT WHICH THE PUBLISHER WOULD MAKE THE COLLEGE TEXTBOOK OR SUPPLEMENTAL MATERIAL AVAILABLE TO A BOOKSTORE AND, IF AVAILABLE, THE PRICE AT WHICH THE PUBLISHER WOULD MAKE THE COLLEGE TEXTBOOK OR SUPPLEMENTAL MATERIAL AVAILABLE TO THE PUBLIC.";

in lines 27 and 30, strike "(8)" and "(9)", respectively, and substitute "(9)" and "(10)", respectively; and after line 35, insert:

"(11) "TEXTBOOK" INCLUDES CUSTOM TEXTBOOKS TO THE MAXIMUM EXTENT PRACTICABLE.".

AMENDMENT NO. 3

On page 4, strike beginning with "WHOLESALE" in line 7 down through "ANY," in line 8 and substitute "<u>THE PRICE</u>"; strike in their entirety lines 9 and 10; in line 11, strike "(III)" and substitute "(III)"; in line 15, strike "AND"; after line 15, insert:

"(III) WHICH TEXTBOOKS ARE INTEGRATED TEXTBOOKS AND ARE THEREFORE NOT SUBJECT TO SUBSECTION (F)(3) OF THIS SECTION, AS REPORTED BY THE PUBLISHER UNDER SUBSECTION (E) OF THIS SECTION; AND";

strike in their entirety lines 18 through 23, inclusive; and in lines 24 and 27, strike "(3)" and "(4)", respectively, and substitute "(2)" and "(3)", respectively.

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AMENDMENT NO. 4

On page 5, in lines 9, 18, and 21, in each instance, strike "AFFIRM AND"; in line 12, strike "IDENTIFYING" and substitute "<u>SELECTING</u>"; in line 24, after "TEXTBOOK" insert "<u>AS REPORTED BY THE PUBLISHER UNDER SUBSECTION (E) OF THIS</u> <u>SECTION</u>"; in line 26, strike "JUSTIFIED" and substitute "<u>APPROPRIATE</u>"; in line 30, strike "AND"; and in line 33, after "MARKET" insert "<u>; AND</u>

<u>5.</u> <u>THAT AN INTEGRATED TEXTBOOK IS NOT</u> SUBJECT TO SUBSECTION (F)(3) OF THIS SECTION".

AMENDMENT NO. 5

On page 6, in line 1, strike "WHO" and substitute "<u>THAT</u>"; strike beginning with "AT" in line 8 down through "THE" in line 9 and substitute "<u>OF THE</u>"; strike beginning with "AVAILABLE" in line 9 down through "PUBLIC" in line 12; in line 20, strike "EXPRESSED AS AN ITEMIZED LIST"; after line 23, insert:

"(V) <u>A LIST OF TEXTBOOKS THAT ARE CLASSIFIED AS</u> INTEGRATED TEXTBOOKS.";

strike in their entirety lines 24 and 25, inclusive; after line 30, insert:

"(3) <u>The provisions of this subsection shall be met, to</u> <u>The extent practicable, on or before October 1, 2009 but no later</u> <u>Than July 1, 2010.</u>";

and in line 31, strike "**A**" and substitute "**EXCEPT AS PROVIDED IN PARAGRAPH (4) OF THIS SUBSECTION, A**".

AMENDMENT NO. 6

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On page 7, strike beginning with "WHOLESALE" in line 3 down through "ANY," in line 4 and substitute "PRICE INFORMATION"; and after line 10, insert:

"(4) WITH THE PERMISSION OF A FACULTY MEMBER, A CAMPUS BOOKSTORE MAY SELL COLLEGE TEXTBOOKS AND SUPPLEMENTAL MATERIAL IN A DIFFERENT MANNER THAN AS SELECTED AND ORDERED BY THE FACULTY MEMBER FOR THE PURPOSE OF PROVIDING USED COLLEGE TEXTBOOKS, PRIOR EDITIONS, OR OTHER LOWER-COST OPTIONS TO STUDENTS.";

strike in their entirety lines 11 through 26, inclusive; in line 27, strike "(3)" and substitute "(G) (1)"; in line 29, after "TO" insert "BOOKSTORES,"; in the same line, after "STUDENTS" insert a comma; on page 8, in line 1, strike "PARAGRAPH (4)" and substitute "PARAGRAPHS (3) AND (4)"; in line 2, strike "1 WEEK" and substitute "<u>30 DAYS</u>"; strike beginning with "PROVISION" in line 2 down through "SUBSECTION" in line 3 and substitute "<u>SELECTION BY A FACULTY MEMBER OF A</u> <u>COLLEGE TEXTBOOK OR SUPPLEMENTAL MATERIAL</u>"; strike in their entirety lines 4 and 5, inclusive; after line 5, insert:

"2. WHEN THE SELECTION BY A FACULTY MEMBER OF A COLLEGE TEXTBOOK OR SUPPLEMENTAL MATERIAL IS FINALIZED.";

after line 12, insert:

"(2) <u>THE INFORMATION MADE AVAILABLE UNDER PARAGRAPH (1)</u> OF THIS SUBSECTION SHALL INCLUDE THE:

- $(I) \qquad TITLE;$
- (II) AUTHOR;

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AVAILABLE;

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- (III) **PUBLISHER;**
- (IV) EDITION;

(V) COPYRIGHT DATE AND PUBLICATION DATE, WHEN

(VI) ISBN; AND

(VII) ANTICIPATED ENROLLMENT FOR THE COURSE.";

in line 13, strike "(4)" and substitute "(3)"; in line 14, after "BOOKSTORE" insert a comma; strike beginning with "THAT" in line 14 down through "AND" in line 15; in line 15, after "STUDENTS" insert a comma; in line 16, strike "(3)" and substitute "(1)"; in line 17, strike "A" and substitute "THE SELECTION OF THE PARTICULAR"; in line 20, after "INSTITUTION" insert ", CAMPUS BOOKSTORE, OR OTHER BOOKSTORE THAT OFFERS A COLLEGE TEXTBOOK OR SUPPLEMENTAL MATERIAL FOR SALE PRIOR TO THE SELECTION BEING FINALIZED"; in the same line, strike "A" and substitute ":

<u>**1.**</u> <u>**A**</u>";

in line 21, strike "A" and substitute "<u>THE PARTICULAR</u>"; in line 23, after "FINALIZED" insert "; AND

2. <u>THE RETURN POLICY OF THE CAMPUS</u> BOOKSTORE OR OTHER BOOKSTORE, AS APPROPRIATE";

and after line 23, insert:

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"(4) (I) NOTWITHSTANDING PARAGRAPH (1) OF THIS SUBSECTION, UPON REQUEST TO AN INSTITUTION, AN EXTENSION OF TIME MAY BE GRANTED TO A FACULTY MEMBER OR A CAMPUS BOOKSTORE FROM THE REQUIREMENT TO POST THE SELECTION OF A COLLEGE TEXTBOOK OR SUPPLEMENTAL MATERIAL PRIOR TO THE SELECTION BEING FINALIZED.

(II) <u>THE EXTENSION GRANTED UNDER SUBPARAGRAPH (I)</u> OF THIS PARAGRAPH SHALL BE APPROVED BY THE FACULTY DEPARTMENT CHAIR AND THE DEAN OR DIVISION HEAD OF THE INSTITUTION.

(III) THE EXTENSION SHALL INCLUDE A WRITTEN STATEMENT OF EXPLANATION FOR THE EXTENSION.

(IV) <u>AN INSTITUTION SHALL POST THE WRITTEN</u> <u>STATEMENT ON ITS WEBSITE INSTEAD OF THE SELECTION, AS APPROPRIATE.</u>

(H) <u>A PUBLIC INSTITUTION OF HIGHER EDUCATION MAY NOT</u> ENCOURAGE OR PROMOTE THE CREATION OR SALE OF COLLEGE TEXTBOOKS THAT CONSIST OF PURELY AESTHETIC CHANGES TO A PRIOR EDITION OF A COLLEGE TEXTBOOK SUCH AS A COMMEMORATIVE EDITION.".

AMENDMENT NO. 6

On page 8, strike in their entirety lines 24 through 33, inclusive.

AMENDMENT NO. 7

On page 9, strike in their entirety lines 3 through 15, inclusive; in line 16, strike "3." and substitute "<u>2.</u>"; in the same line, strike "That, on" and substitute "<u>That:</u>

<u>(a)</u> <u>On</u>";

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in line 17, strike "2010" and substitute "2011"; strike beginning with "Governor" in line 18 down through "Assembly," in line 19 and substitute "<u>Maryland Higher</u> <u>Education Commission</u>"; in line 19, after "regarding" insert "<u>efforts to lower the cost of</u> <u>textbooks for their students and</u>"; in line 20, strike "15-112(c)(4)" and substitute "<u>15-112(c)(3)</u>"; strike line 21 in its entirety; in line 22, strike "(a)" and substitute "(b)"; in the same line, strike "Maryland Higher Education"; in line 30, strike the second "and"; and in line 37, after "content" insert "; and

(3) the accessibility of the digital marketplace and any and all electronic textbooks and supplemental material to blind and print-disabled students and faculty members".

On page 10, in line 1, strike "(b)" and substitute "<u>(c)</u>"; in the same line, strike "Maryland Higher Education"; in line 2, after "shall" insert "<u>:</u>

and

(1) compile the reports required under paragraph (a) of this section;

<u>(2)</u>";

in the same line, after "submit" insert "<u>to the Governor and, in accordance with § 2-1246 of the State Government Article, the General Assembly,</u>"; in the same line, after "the" insert "<u>compilation, the</u>"; in line 3, strike "(a)" and substitute "(b)"; in the same line, after "section" insert a comma; in the same line, strike "make"; in line 4, after "programs" insert a comma; in the same line, strike "and"; strike beginning with "including" in line 4 down through "Assembly," in line 6 and substitute "<u>, and statewide policy initiatives that will further ameliorate the high cost of undergraduate and graduate education as impacted by textbook prices</u>"; in line 6, strike "subsection (a) of"; in line 7, strike "5." and substitute "<u>3.</u>"; and on page 11, in line 2, strike "and"; in line 4, after "purchasing" insert "<u>; and</u>

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(7) <u>ensuring that any and all electronic textbooks and supplemental</u> <u>material shall be accessible to blind and print-disabled students and faculty</u> <u>members</u>";

and in line 12, strike "6." and substitute "<u>4.</u>".