

**HB0295/793522/1**

BY: Delegate Beitzel

**AMENDMENT TO HOUSE BILL 295, AS AMENDED**

(First Reading File Bill)

On page 7 of the Environmental Matters Committee Amendments (HB0295/550618/1), in line 2 of Amendment No. 5, strike "**OR**"; and in line 5, after "**AREA**" insert "**; OR**

**(III) TO A COUNTY WITH LESS THAN 5% OF ITS GEOGRAPHIC AREA IN A PRIORITY FUNDING AREA**".