HB0315/583798/3

BY: Economic Matters Committee and Environmental Matters Committee

<u>AMENDMENTS TO HOUSE BILL 315</u> (First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike "and Waldstreicher" and substitute "<u>Waldstreicher</u>, <u>Braveboy</u>, <u>Burns</u>, <u>Davis</u>, <u>Glenn</u>, <u>Harrison</u>, <u>Jameson</u>, <u>Kirk</u>, <u>Love</u>, <u>Mathias</u>, <u>McHale</u>, <u>and Rudolph</u>".

AMENDMENT NO. 2

On page 1, in line 15, after "regulations;" insert "<u>requiring the Department to</u> <u>take certain actions as it develops and implements the plan in a certain manner;</u>"; and in line 19, after "study;" insert "<u>requiring that, to the extent practicable, the members</u> <u>appointed to the task force reflect the geographic, racial, and gender diversity of the</u> <u>State;</u>".

On page 2, in line 4, after "dates;" insert "<u>requiring the Department to include</u> certain agencies and entities in certain discussions regarding certain matters;".

AMENDMENT NO. 3

On page 8, after line 4, insert:

"(2) <u>CONSIDER THE IMPACT ON RURAL COMMUNITIES OF ANY</u> TRANSPORTATION RELATED MEASURES PROPOSED IN THE PLAN;";

in lines 5, 9, 13, and 16, strike "(2)", "(3)", "(4)", and "(5)", respectively, and substitute "(3)", "(4)", "(5)", and "(7)", respectively; and in line 20, after "IMPACT" insert "RURAL OR".

On page 9, after line 12, insert:

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"(4) TO THE EXTENT PRACTICABLE, THE MEMBERS APPOINTED TO THE TASK FORCE SHALL REPRESENT THE GEOGRAPHIC, RACIAL, AND GENDER DIVERSITY OF THE STATE.".

AMENDMENT NO. 4

On page 8, in line 15, strike "AND"; and after line 15, insert:

"(6) CONSIDER THE IMPACT OF THE PLAN ON THE ABILITY OF THE STATE TO:

(I) ATTRACT, EXPAND, AND RETAIN COMMERCIAL AVIATION SERVICES; AND

(II) CONSERVE, PROTECT, AND RETAIN AGRICULTURE;

<u>AND</u>".

On page 11, after line 22, insert:

"SECTION 4. AND BE IT FURTHER ENACTED, That during the process outlined in § 2-1205(a) of the Environment Article, as enacted by Section 3 of this Act, the Department of the Environment shall include the Department of Agriculture, the Maryland Farm Bureau, the Maryland Association of Soil Conservation Districts, the Delmarva Poultry Industry, the Maryland Dairy Industry Association, and the Maryland Agricultural Commission in discussions on the role to be played by agriculture to reduce greenhouse gas emissions.";

in line 23, strike "4." and substitute "<u>5.</u>"; in line 29, strike "5." and substitute "<u>6.</u>"; and in line 34, strike "6." and substitute "<u>7.</u>".

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On page 12, in line 3, strike "7." and substitute "<u>8.</u>"; and in line 4, strike "6" and substitute "<u>7</u>".