

SB0265/603328/1

**CONFERENCE COMMITTEE REPORT**

BILL NO.: **SB 265**      SPONSOR: **The President**

SUBJECT: **Vehicle Laws - Teen Driver Safety**

THIRD READING CALENDAR      HOUSE NO. **22**      SENATE NO. **51**

Hon. Thomas V. Mike Miller, Jr., President of the Senate  
Hon. Michael E. Busch, Speaker of the House of Delegates

Your Conference Committee on the Disagreeing votes of the two Houses has met and, after full and free conference, recommends:

(1) That Amendment Nos. 1, 2, and 3 of the attached Environmental Matters Committee Amendments (SB0265/540215/1) be adopted.

(2) That Amendment No. 4 of the attached Environmental Matters Committee Amendments (SB0265/540215/1) be rejected.

(3) That the attached Conference Committee Amendments (SB0265/303322/1) be adopted.

Senate Members:

House Members:

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Chair,      **Brian E. Frosh**

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Chair,      **James E. Malone, Jr.**

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**Larry E. Haines**

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**Barbara Frush**

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**C. Anthony Muse**

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**Paul S. Stull**

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Read in the Senate:

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Read in the House of Delegates:

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Amendment Office Delivers Report to:

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( ) Chief Clerk  
(X) Secretary, Senate