BY: Budget and Taxation Committee

<u>AMENDMENTS TO SENATE BILL 335</u>
(First Reading File Bill)

<u>AMENDMENT NO. 1</u>

On page 1, in line 2, before "Talbot" insert "<u>Dorchester County and</u>"; in lines 4 and 5, in each instance, strike "Talbot" and substitute "<u>Dorchester County or Talbot</u>"; in line 9, strike "Talbot" and substitute "<u>Dorchester County and Talbot</u>"; in the same line, strike "body" and substitute "<u>bodies of Dorchester County and Talbot County</u>"; and in line 17, after "Section" insert "<u>9-311(d) and</u>".

<u>AMENDMENT NO. 2</u>

On page 1, after line 22, insert:

"<u>9-311.</u>

<u>(D)</u>   <u>(1)</u>   <u>THE GOVERNING BODY OF DORCHESTER COUNTY OR OF A MUNICIPAL CORPORATION IN DORCHESTER COUNTY MAY GRANT, BY LAW, A PROPERTY TAX CREDIT UNDER THIS SECTION AGAINST THE COUNTY OR MUNICIPAL CORPORATION PROPERTY TAX THAT IS IMPOSED ON REAL PROPERTY THAT IS:</u>

<u>(I)   OWNED BY HABITAT FOR HUMANITY OF TALBOT & DORCHESTER COUNTIES, INC. WITH THE INTENTION OF RELINQUISHING OWNERSHIP IN THE IMMEDIATE FUTURE;</u>

<u>(II)   USED EXCLUSIVELY FOR THE PURPOSE OF REHABILITATION AND TRANSFER TO A PRIVATE OWNER; AND</u>

(III) **NOT OCCUPIED BY ADMINISTRATIVE OR WAREHOUSE BUILDINGS OWNED BY HABITAT FOR HUMANITY.**

(2) **HABITAT FOR HUMANITY OF TALBOT & DORCHESTER COUNTIES, INC. SHALL SUBMIT AN ANNUAL WRITTEN REPORT TO THE GOVERNING BODY OF DORCHESTER COUNTY DOCUMENTING:**

(I) **ALL OF HABITAT FOR HUMANITY OF TALBOT & DORCHESTER COUNTIES, INC.'S REAL PROPERTY HOLDINGS IN DORCHESTER COUNTY; AND**

(II) **ALL TRANSACTIONS INVOLVING HABITAT FOR HUMANITY OF TALBOT & DORCHESTER COUNTIES, INC.'S REAL PROPERTY HOLDINGS IN DORCHESTER COUNTY.**

(3) **THE GOVERNING BODY OF DORCHESTER COUNTY OR OF A MUNICIPAL CORPORATION IN DORCHESTER COUNTY MAY, BY LAW:**

(I) **SET THE AMOUNT, TERMS, SCOPE, AND DURATION OF A CREDIT GRANTED UNDER PARAGRAPH (1) OF THIS SUBSECTION; AND**

(II) **ADOPT ANY PROVISION NECESSARY TO ADMINISTER A CREDIT GRANTED UNDER PARAGRAPH (1) OF THIS SUBSECTION.**".

AMENDMENT NO. 3

On page 2, in line 22, after "**SUBSECTION;**" insert "**AND**"; and strike beginning with "**; AND**" in line 24 down through "**SUBSECTION**" in line 27.