#### HB1567/303999/1

BY: Economic Matters Committee

## AMENDMENTS TO HOUSE BILL 1567

(First Reading File Bill)

## AMENDMENT NO. 1

On page 1, in the sponsor line, strike "Delegate Hecht" and substitute "Delegates Hecht, Barkley, Braveboy, Burns, Feldman, Haddaway, Harrison, Impallaria, Jameson, King, Kirk, Krysiak, Love, Manno, Mathias, McHale, Minnick, Rudolph, Stifler, Taylor, Vaughn, and Walkup"; and strike beginning with "requiring" in line 16 down through "Assembly;" in line 17.

## AMENDMENT NO. 2

On page 2, in line 19, after the second "TO" insert a colon; in line 20, strike "RESIDENTIAL" and substitute:

## "(1) RESIDENTIAL";

and in line 21, after "PROJECTS" insert "; AND

## (2) COMMERCIAL PROPERTY OWNERS FOR THE FINANCING OF:

## (I) ENERGY EFFICIENCY PROJECTS; AND

# (II) RENEWABLE ENERGY PROJECTS WITH AN ELECTRIC GENERATING CAPACITY OF NOT MORE THAN 100 KILOWATTS".

On page 4, in line 15, strike "SUBSECTIONS" and substitute "SUBSECTION"; and in the same line, strike "AND (D)".

On pages 4 and 5, strike in their entirety the lines beginning with line 28 on page 4 through line 4 on page 5, inclusive.