#### SB0627/444331/1

BY: Education, Health, and Environmental Affairs Committee

### AMENDMENTS TO SENATE BILL 627

(First Reading File Bill)

### AMENDMENT NO. 1

On page 1, in line 5, after "program;" insert "establishing the Maryland Loan Assistance Repayment Program Fund; providing for the composition of the Fund and expenditures from the Fund;"; in line 6, after "Physicians;" insert "specifying that money in the Fund shall be used by the Office of Student Financial Assistance in the Maryland Higher Education Commission to administer the Program;"; in line 7, strike "of Student Financial Assistance".

### AMENDMENT NO. 2

On page 3, after line 34, insert:

# "(D) "FUND" MEANS THE MARYLAND LOAN ASSISTANCE REPAYMENT PROGRAM FUND.

- (E) "PRIMARY CARE" INCLUDES:
  - (1) PRIMARY CARE;
  - (2) FAMILY MEDICINE;
  - (3) INTERNAL MEDICINE;
  - (4) OBSTETRICS;
  - (5) PEDIATRICS;

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- (6) GERIATRICS;
- (7) EMERGENCY MEDICINE; AND
- (8) PSYCHIATRY.".

On page 4, in line 1, strike "(**D**)" and substitute "(**F**)".

### AMENDMENT NO. 3

On page 4, after line 3, insert:

- "(A) (1) THERE IS A MARYLAND LOAN ASSISTANCE REPAYMENT PROGRAM FUND IN THE STATE.
- (2) THE FUND IS A CONTINUING, NONLAPSING FUND THAT IS NOT SUBJECT TO § 7-302 OF THE STATE FINANCE AND PROCUREMENT ARTICLE.
- (3) THE STATE TREASURER SHALL HOLD THE FUND SEPARATELY, AND THE COMPTROLLER SHALL ACCOUNT FOR THE FUND.
- (4) THE FUND SHALL BE INVESTED AND REINVESTED IN THE SAME MANNER AS OTHER STATE FUNDS.
- (5) ANY INVESTMENT EARNINGS OF THE FUND SHALL BE PAID INTO THE FUND.

### (B) THE FUND CONSISTS OF:

(1) REVENUE GENERATED THROUGH AN INCREASE, AS APPROVED BY THE HEALTH SERVICES COST REVIEW COMMISSION, TO THE

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RATE STRUCTURE OF ALL HOSPITALS IN ACCORDANCE WITH § 19-211 OF THE HEALTH - GENERAL ARTICLE; AND

- (2) ANY OTHER MONEY FROM ANY OTHER SOURCE ACCEPTED FOR THE BENEFIT OF THE FUND.
- (C) EXPENDITURES FROM THE FUND SHALL BE MADE BY AN APPROPRIATION IN THE ANNUAL STATE BUDGET OR BY AN APPROVED BUDGET AMENDMENT AS PROVIDED UNDER § 7-209 OF THE STATE FINANCE AND PROCUREMENT ARTICLE.
- (D) THE MONEY IN THE FUND SHALL BE USED BY THE OFFICE TO ADMINISTER THE PROGRAM.

## **18-2803.**";

in lines 6 and 31, strike "**18-2803.**" and "**18-2804.**", respectively, and substitute "<u>18-2804.</u>" and "**18-2805.**", respectively.

On page 5, in lines 1, 12, 19, 24, and 27, strike "18-2803", "18-2803(B)", "18-2805.", "18-2804", and "18-2804", respectively, and substitute "18-2804", "18-2804", "18-2805", and "18-2805", respectively; strike beginning with "FUNDING" in line 2 down through "RESOURCES" in line 3 and substitute "MONEY IN THE FUND"; in line 3, after "BY" insert ":

### **(1)**";

in line 4, strike the first "A" and substitute "A"; in line 6, after "SPECIALTY" insert a semicolon; and in line 7, strike "COMMITS" and substitute:

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"<u>(2)</u> <u>COMMITS</u>".