HB0959/955366/1

BY: Committee on Ways and Means

<u>AMENDMENTS TO HOUSE BILL 959</u> (First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 9, after "credit;" insert "<u>requiring the County Council and the</u> <u>County Executive of Prince George's County to jointly appoint an advisory board;</u> <u>specifying the duties of the advisory board; requiring certain members of the advisory</u> <u>board to be affiliated with certain organizations;</u>".

AMENDMENT NO. 2

On page 2, in line 3, after "**1**." insert "<u>**PRIMARILY**</u>"; in line 4, strike "**OR**" and substitute:

"2. PRIMARILY PROVIDES SERVICES RELATING TO GREEN PRODUCTS; OR

<u>3.</u> <u>PRIMARILY PROVIDES RESEARCH AND</u> DEVELOPMENT RELATING TO GREEN PRODUCTS.";

and strike in their entirety lines 5 through 15, inclusive; in line 16, strike "(**IV**)" and substitute "(**III**)"; in line 20, after "**RESOURCES**;", insert "<u>OR</u>"; and strike beginning with "; **OR**" in line 22 down through "**BIODEGRADABLE**" in line 23.

AMENDMENT NO. 3

On page 3, after line 13, insert:

"(4) (I) <u>The County Council and County Executive of</u> <u>Prince George's County shall jointly appoint an advisory board to</u>

(Over)

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PROVIDE ADVICE TO THE GOVERNING BODY OF PRINCE GEORGE'S COUNTY REGARDING THE IMPLEMENTATION OF PARAGRAPH (3) OF THIS SUBSECTION.

(II) <u>A MAJORITY OF THE MEMBERS OF THE ADVISORY</u> BOARD SHALL BE AFFILIATED WITH A NONPROFIT ENVIRONMENTAL ORGANIZATION IN THE STATE.".