

# HOUSE BILL 102

B5

(9lr0221)

## ENROLLED BILL

—Appropriations / Budget and Taxation—

Introduced by **The Speaker (By Request – Administration)**

Read and Examined by Proofreaders:

\_\_\_\_\_  
Proofreader.

\_\_\_\_\_  
Proofreader.

Sealed with the Great Seal and presented to the Governor, for his approval this

\_\_\_\_\_ day of \_\_\_\_\_ at \_\_\_\_\_ o'clock, \_\_\_\_\_ M.

\_\_\_\_\_  
Speaker.

### CHAPTER \_\_\_\_\_

1 AN ACT concerning

2 **Creation of a State Debt – Maryland Consolidated Capital Bond Loan of 2009,**  
3 ~~**the Hillandale Center Loan of 2001, the Baltimore City – New Shiloh**~~  
4 ~~**Multipurpose Center Loan of 2001, and**~~ **the Maryland Consolidated Capital**  
5 **Bond Loans of 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, and 2008**

6 FOR the purpose of authorizing the creation of a State Debt in the amount of ~~One~~  
7 ~~Billion, Sixty Eight Million, One Hundred Twenty Four Thousand Dollars~~  
8 ~~(\$1,068,124,000) One Billion, One Hundred Eight Million, Four Hundred Sixty~~  
9 ~~Four Thousand, Two Hundred Thirty Five Dollars (\$1,108,464,235) One Billion,~~  
10 ~~One Hundred Seven Million, Seven Hundred Ninety Three Thousand, One~~  
11 ~~Hundred and One Dollars (\$1,107,793,101),~~ the proceeds to be used for certain  
12 necessary building, construction, demolition, planning, renovation, conversion,  
13 replacement, and capital equipment purchases of this State, for acquiring  
14 certain real estate ~~in connection therewith,~~ and easements and for grants to  
15 certain subdivisions and other organizations for certain development and

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#### EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.

*Italics indicate opposite chamber / conference committee amendments.*



1 improvement purposes, subject to the requirement that certain grantees provide  
2 and expend certain matching funds by certain dates; imposing a certain tax on  
3 all assessable property in the State; providing generally for the issuance and  
4 sale of bonds evidencing the loan; requiring certain grantees to grant a certain  
5 historical easement unless a certain determination is made by the Maryland  
6 Historical Trust; providing that the proceeds of certain loans must be expended  
7 or encumbered by a certain date; providing that work may commence on certain  
8 projects prior to the appropriation of all funds necessary to complete the project;  
9 providing that certain funds allocated to certain eligible school construction  
10 projects in a county that are not spent for the project may be applied to another  
11 eligible project or reserved in a certain contingency fund for certain purposes;  
12 stating the intent of the General Assembly that if certain funding is available  
13 for a certain purpose, a certain upgrade shall be undertaken with the available  
14 funding and certain funds shall be placed in a certain fund; prohibiting the  
15 Department of Information Technology from expending certain funds before a  
16 certain date or until it has submitted a certain report for review by the budget  
17 committees; prohibiting the expenditure of certain funds until certain conditions  
18 have been met; providing that certain funds may not be expended for a certain  
19 project until a certain report is submitted to the budget committees; stating the  
20 intent of the General Assembly that a certain authorization does not constitute  
21 approval of a certain financing method; requiring that before certain contracts  
22 are executed the Capital Debt Affordability Committee must first review certain  
23 proposed financing alternatives; stating the intent of the General Assembly that  
24 a certain facility be operated as a minimum security facility and not house  
25 inmates above a certain security classification; restricting the use of a certain  
26 appropriation until the Police and Correctional Training Commissions and the  
27 Maryland Transportation Authority have developed and provided the budget  
28 committees a certain memoranda of understanding; providing that assistance  
29 awarded under certain programs is not subject to a certain approval by the  
30 Board of Public Works; requiring the Department of Juvenile Services and the  
31 Department of General Services to submit a certain report to the budget  
32 committees and provide a certain review and comment period before acquiring  
33 or leasing certain land; authorizing the creation of State Debt to be issued in  
34 2010, the proceeds to be used for certain purposes; authorizing certain  
35 unexpended appropriations in certain prior capital budgets and bond loans to be  
36 expended for other public projects; altering certain requirements for certain  
37 programs and projects in certain prior capital budgets and bond loans; providing  
38 that the authorizations of State Debt in certain prior capital budgets and bond  
39 loans be reduced by certain amounts; providing for certain additional  
40 information to be detailed about each project in the capital program; repealing  
41 certain requirements for a certain appropriation; ~~repealing a certain~~  
42 requirement that the Capital Debt Affordability Committee review and make  
43 certain recommendations regarding certain school construction funding needs;  
44 authorizing premiums from the sale of State bonds in certain fiscal years to  
45 remain in or be transferred to a certain fund and to be used for certain capital  
46 projects under certain circumstances; ~~requiring the Comptroller to make certain~~  
47 transfers, adjustments, and reconciliations; prohibiting a State agency from

1 entering into certain public-private partnership agreements, during a certain  
2 fiscal year, except if certain plans are submitted and after a certain review and  
3 assessment; providing for a delayed effective date for certain provisions of this  
4 Act; and generally relating to the financing of certain capital projects.

5 ~~BY repealing and reenacting, with amendments,~~  
6 ~~Chapter 133 of the Acts of the General Assembly of 2001~~  
7 ~~Section 1(1)~~

8 ~~BY repealing and reenacting, with amendments,~~  
9 ~~Chapter 297 of the Acts of the General Assembly of 2001~~  
10 ~~Section 1(1)~~

11 BY repealing and reenacting, with amendments,  
12 Chapter 508 of the Acts of the General Assembly of 2000  
13 Section 1(3) Item ZA00(F)

14 BY repealing and reenacting, with amendments,  
15 Chapter 508 of the Acts of the General Assembly of 2000, as amended by Chapter  
16 204 of the Acts of the General Assembly of 2003 and Chapter 445 of the  
17 Acts of the General Assembly of 2005  
18 Section 1(1)

19 BY repealing and reenacting, with amendments,  
20 Chapter 103 of the Acts of the General Assembly of 2001, as amended by  
21 Chapter 46 of the Acts of the General Assembly of 2006  
22 Section 9

23 BY repealing and reenacting, with amendments,  
24 Chapter 290 of the Acts of the General Assembly of 2002  
25 Section 1(3) Item RM00(C), Item ZA00(A), Item ZA00(J), ~~and~~ Item ZA00(R), and  
26 Item ZC01(I)

27 BY repealing and reenacting, with amendments,  
28 Chapter 290 of the Acts of the General Assembly of 2002, as amended by  
29 Chapter 204 of the Acts of the General Assembly of 2003 and Chapter 336  
30 of the Acts of the General Assembly of 2008  
31 Section 1(3) Item RD00(A)

32 BY repealing and reenacting, with amendments,  
33 Chapter 290 of the Acts of the General Assembly of 2002, as amended by  
34 Chapter 488 of the Acts of the General Assembly of 2007  
35 Section 1(3) Item ZA00(C)

36 BY repealing and reenacting, with amendments,  
37 Chapter 290 of the Acts of the General Assembly of 2002, as amended by  
38 Chapter 432 of the Acts of the General Assembly of 2004, Chapter 445 of

1 the Acts of the General Assembly of 2005, Chapter 46 of the Acts of the  
2 General Assembly of 2006, and Chapter 336 of the Acts of the General  
3 Assembly of 2008

4 Section 1(1)

5 BY repealing and reenacting, with amendments,

6 Chapter 204 of the Acts of the General Assembly of 2003

7 Section 1(3) Item ZA00(X) and ZC01(D) and (I) and Section 12(1) and (3) Item  
8 (M), (U), and (AK)

9 ~~BY repealing and reenacting, with amendments,~~

10 ~~Chapter 204 of the Acts of the General Assembly of 2003, as amended by~~

11 ~~Chapter 432 of the Acts of the General Assembly of 2004~~

12 ~~Section 13(1) and (3)(i) Item (A), (S), (X), (AH), (AI), and (BA), and (ii) Item (L)~~

13 BY repealing and reenacting, with amendments,

14 Chapter 204 of the Acts of the General Assembly of 2003, as amended by  
15 Chapter 176 of the Acts of the General Assembly of 2005 and Chapter 219  
16 of the Acts of the General Assembly of 2008

17 Section 1(3) Item ZA00(B)

18 BY repealing and reenacting, with amendments,

19 Chapter 204 of the Acts of the General Assembly of 2003, as amended by

20 Chapter 432 of the Acts of the General Assembly of 2004, Chapter 445 of  
21 the Acts of the General Assembly of 2005, Chapter 46 of the Acts of the

22 General Assembly of 2006, and Chapter 336 of the Acts of the General  
23 Assembly of 2008

24 Section 1(1)

25 BY repealing

26 Chapter 306 of the Acts of the General Assembly of 2004

27 Section 11

28 BY repealing

29 Chapter 307 of the Acts of the General Assembly of 2004

30 Section 11

31 BY repealing and reenacting, with amendments,

32 Chapter 432 of the Acts of the General Assembly of 2004

33 Section 1(3) Item KA05(C), Item RQ00(B), ~~Item ZA00(R)~~, and Item ZB02(B)

34 BY repealing and reenacting, with amendments,

35 Chapter 432 of the Acts of the General Assembly of 2004, as amended by

36 Chapter 445 of the Acts of the General Assembly of 2005, Chapter 46 of  
37 the Acts of the General Assembly of 2006, Chapter 488 of the Acts of the

38 General Assembly of 2007, and Chapter 336 of the Acts of the General  
39 Assembly of 2008

1 Section 1(1)

2 BY repealing and reenacting, with amendments,  
3 Chapter 445 of the Acts of the General Assembly of 2005  
4 Section 1(3) Item RC00(A) ~~and~~, Item RM00(D), *and* Item ZA00(AF), ~~Item~~  
5 ~~ZA01(T), (W), (AI), (AS), (AT), (AU), (AV), and (BC), and Item ZA02(I),~~  
6 ~~(AA), (AE), (AF), (AR), (AW), (AZ), and (BN)~~

7 BY adding to  
8 Chapter 445 of the Acts of the General Assembly of 2005  
9 Section 1(3) Item RC00(B)

10 BY repealing and reenacting, with amendments,  
11 Chapter 445 of the Acts of the General Assembly of 2005, as amended by  
12 Chapter 46 of the Acts of the General Assembly of 2006 and Chapter 488  
13 of the Acts of the General Assembly of 2007  
14 Section 1(1)

15 BY repealing and reenacting, with amendments,  
16 Chapter 46 of the Acts of the General Assembly of 2006  
17 Section 1(3) Item RE01(A), Item RM00(A), ~~and~~ Item ZA00(L), ZA01(J), and  
18 ZA02(H)

19 BY repealing and reenacting, with amendments,  
20 Chapter 46 of the Acts of the General Assembly of 2006, as amended by Chapter  
21 488 of the Acts of the General Assembly of 2007  
22 Section 1(1)

23 BY repealing and reenacting, with amendments,  
24 Chapter 488 of the Acts of the General Assembly of 2007  
25 Section 1(3) Item QB02(A), Item RM00(B), ~~Item RQ00(A),~~ ZA03(C), and Item  
26 ZB02(A)

27 BY repealing and reenacting, with amendments,  
28 Chapter 488 of the Acts of the General Assembly of 2007, as amended by  
29 Chapter 336 of the Acts of the General Assembly of 2008  
30 Section 1(1)

31 BY repealing and reenacting, with amendments,  
32 Chapter 336 of the Acts of the General Assembly of 2008  
33 Section 1(1) and (3) Item KA05(B) and Item RQ00(A), Section 12(1), and Section  
34 12(3) Item DE02.01(I), and Item WA01(A)

35 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF  
36 MARYLAND, That:

1 (1) The Board of Public Works may borrow money and incur indebtedness on  
 2 behalf of the State of Maryland through a State loan to be known as the Maryland  
 3 Consolidated Capital Bond Loan of 2009 in the total principal amount of  
 4 ~~\$1,068,124,000~~ ~~\$1,108,464,235~~ \$1,107,793,101. This loan shall be evidenced by the  
 5 issuance, sale, and delivery of State general obligation bonds authorized by a resolution  
 6 of the Board of Public Works and issued, sold, and delivered in accordance with §§  
 7 8–117 through 8–124 of the State Finance and Procurement Article and Article 31, § 22  
 8 of the Code.

9 (2) The bonds to evidence this loan or installments of this loan may be sold  
 10 as a single issue of bonds under § 8–122 of the State Finance and Procurement Article.

11 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer  
 12 and first shall be applied to the payment of the expenses of issuing, selling, and  
 13 delivering the bonds, unless funds for this purpose are otherwise provided, and then  
 14 shall be credited on the books of the Comptroller and expended, on approval by the  
 15 Board of Public Works, for the following public purposes, including any applicable  
 16 architects' and engineers' fees:

17 EXECUTIVE DEPARTMENT – GOVERNOR

18 DA02.01 DEPARTMENT OF DISABILITIES  
 19 (Statewide)

20 (A) Accessibility Modifications. Provide funds to design and  
 21 construct handicapped accessibility modifications at  
 22 State-owned facilities..... 1,600,000

23 DA07 DEPARTMENT OF AGING  
 24 (Statewide)

25 (A) Senior Citizens Activities Centers Grant Program. Provide  
 26 grants to acquire property and to design, construct, renovate,  
 27 and equip senior citizen activities centers. The funds  
 28 appropriated for this purpose shall be administered in  
 29 accordance with §§ 10–501 through 10–510 of the Human  
 30 Services Article ..... ~~1,880,000~~  
 31 1,683,000

32 DB01 HISTORIC ST. MARY'S CITY COMMISSION  
 33 (St. Mary's County)

34 (A) Maryland Heritage Interpretive Center. Provide funds for  
 35 detailed design of a new visitor center and exhibit gallery ..... 816,000

36 DE02.01 BOARD OF PUBLIC WORKS

STATE GOVERNMENT CENTER – ANNAPOLIS  
(Anne Arundel County)

(A) Legislative Facilities. Provide funds to construct and equip alterations and renovations to the Lowe House Office Building, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to appropriation of all the funds necessary to complete the project..... ~~7,462,000~~  
4,000,000

(B) State House – Old House of Delegates Chamber. Provide funds to construct and equip alterations and renovations to the State House in order to restore the Old House of Delegates Chamber to its 19th Century appearance ..... 3,136,000

STATE GOVERNMENT CENTER – BALTIMORE  
(Baltimore City)

GENERAL STATE FACILITIES

(C) Facilities Renewal Fund. Provide funds for the State Capital Facilities Renewal Program (Statewide) ..... 10,403,000

(D) Asbestos Abatement Program. Provide funds to abate asbestos in various State facilities (Statewide)..... 2,000,000

(E) Underground Heating Oil Storage Tank Replacement Program. Provide funds to remove, replace, or upgrade State-owned underground heating oil storage tanks (Statewide) ..... 1,368,000

JUDICIARY/MULTISERVICE CENTERS

(F) New Catonsville District Court. Provide funds to acquire land for a new District Court facility in Catonsville (Baltimore County)..... 350,000

DE02.02 PUBLIC SCHOOL CONSTRUCTION  
(Statewide)

(A) Public School Construction Program. Provide funds to construct public school buildings and public school capital improvements in accordance with §§ 5–301 through 5–303 of the Education Article, provided that any school construction funds allocated to an eligible project in a county that are not spent for the project may, within two years, at the county’s option, be:

|    |         |                                                                      |                  |
|----|---------|----------------------------------------------------------------------|------------------|
| 1  | (1)     | <u>applied to another eligible project in the current fiscal</u>     |                  |
| 2  |         | <u>year; or</u>                                                      |                  |
| 3  | (2)     | <u>reverted to the contingency fund and reserved for</u>             |                  |
| 4  |         | <u>eligible projects in the county in the next fiscal year,</u>      |                  |
| 5  |         | <u>which shall be in addition to new funds allocated for</u>         |                  |
| 6  |         | <u>eligible projects in the county in the next fiscal year.</u>      |                  |
| 7  |         | <u>Further provided that any school construction funds reserved</u>  |                  |
| 8  |         | <u>for a county in the contingency fund that are not encumbered</u>  |                  |
| 9  |         | <u>within two years shall become available to be allocated to an</u> |                  |
| 10 |         | <u>eligible project in any county</u> .....                          | 260,000,000      |
| 11 | (B)     | Relocatable Classrooms. Provide funds to renovate and                |                  |
| 12 |         | demolish relocatable classrooms .....                                | 250,000          |
| 13 | (C)     | <u>Aging Schools Program. Provide additional grants to be</u>        |                  |
| 14 |         | <u>distributed to county boards of education in proportion to</u>    |                  |
| 15 |         | <u>grants received under § 5-206 of the Education Article</u> .....  | <u>6,108,986</u> |
| 16 | DH01    | MILITARY DEPARTMENT                                                  |                  |
| 17 |         | (Wicomico County)                                                    |                  |
| 18 | (A)     | Salisbury Armory Renovation and Addition. Provide funds to           |                  |
| 19 |         | design and construct renovations and additions to the                |                  |
| 20 |         | Salisbury Armory .....                                               | 5,701,000        |
| 21 |         | DEPARTMENT OF PLANNING                                               |                  |
| 22 | DW01.08 | JEFFERSON PATTERSON PARK AND MUSEUM                                  |                  |
| 23 |         | (Calvert County)                                                     |                  |
| 24 | (A)     | Riverside Interpretive Trails and Exhibit Stations. Provide          |                  |
| 25 |         | funds to design and construct a system of trails and exhibits        |                  |
| 26 |         | at the Jefferson Patterson Park and Museum .....                     | 1,876,000        |
| 27 | DW01.10 | DIVISION OF HISTORICAL AND CULTURAL PROGRAMS                         |                  |
| 28 |         | (Statewide)                                                          |                  |
| 29 | (A)     | Maryland Historical Trust. Provide funds for the Maryland            |                  |
| 30 |         | Historical Preservation Loan Program to assist in the                |                  |
| 31 |         | protection of historic property. The funds appropriated for          |                  |
| 32 |         | this purpose shall be administered in accordance with §              |                  |
| 33 |         | 5A-327 of the State Finance and Procurement Article .....            | 150,000          |
| 34 | FB04    | DEPARTMENT OF INFORMATION TECHNOLOGY                                 |                  |



1 (Statewide)

2 (A) High Speed Data Network. Provide funds to upgrade the  
3 telecommunications system on the Eastern Shore from a  
4 microwave network to a fiber optic network, provided that it  
5 is the intent of the General Assembly that if any funding  
6 under the American Recovery and Reinvestment Act of 2009  
7 for broadband expansion is available to the State, this  
8 proposed upgrade shall be undertaken with that funding.  
9 Further provided that the Department of Information  
10 Technology may not expend funds on this proposed upgrade  
11 until August 1, 2009, or until it has submitted a report to the  
12 budget committees explaining why it has been unable to use  
13 American Recovery and Reinvestment Act broadband funding  
14 for this upgrade, whichever is later. The budget committees  
15 shall have 30 days from the receipt of the report to review and  
16 comment. Further provided that if the Department of  
17 Information Technology is able to use American Recovery and  
18 Reinvestment Act broadband funding for this proposed  
19 upgrade, these funds shall be placed in the Facilities Renewal  
20 Fund and used in accordance with the purposes of that  
21 fund ..... 950,000

22 (B) Public Safety Communications System. Provide funds to  
23 construct and equip a statewide public safety communications  
24 system to provide the State with a new, modern, unified radio  
25 communications system ..... ~~10,000,000~~  
26 7,000,000  
27 7,500,000

28 DEPARTMENT OF NATURAL RESOURCES

29 KA05 CAPITAL GRANTS AND LOANS ADMINISTRATION  
30 (Statewide)

31 (A) Community Parks and Playgrounds. Provide funds for grants  
32 to local governments to design and construct eligible projects.. 5,000,000

33 (B) Rural Legacy Program. Provide funds for the purchase of  
34 conservation easements and the acquisition of land. The funds  
35 appropriated for this purpose shall be administered in  
36 accordance with §§ 5-9A-01 through 5-9A-09 of the Natural  
37 Resources Article ..... ~~5,000,000~~  
38 0

39 (C) Program Open Space Capital Development. Provide funds to  
40 design, construct, and equip Department of Natural

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|    |                                                                       |                              |
|----|-----------------------------------------------------------------------|------------------------------|
| 1  | <u>Resources capital development projects in accordance with §</u>    |                              |
| 2  | <u>5-903(g) of the Natural Resources Article. Funds may only be</u>   |                              |
| 3  | <u>spent on the projects listed below:.....</u>                       | <u>4,569,877</u>             |
| 4  | <u>(1) Black Walnut Point Shoreline Erosion Control (Talbot</u>       |                              |
| 5  | <u>County) .....</u>                                                  | <u>1,653,877</u>             |
| 6  | <u>(2) Janes Island Nature Center Renovations (Somerset</u>           |                              |
| 7  | <u>County).....</u>                                                   | <u>1,550,000</u>             |
| 8  | <u>(3) Point Lookout Administration Office Renovations (St.</u>       |                              |
| 9  | <u>Mary's County).....</u>                                            | <u>1,366,000</u>             |
| 10 | <u>(D) Rural Legacy Program. Provide funds for the purchase of</u>    |                              |
| 11 | <u>conservation easements and the acquisition of land. The</u>        |                              |
| 12 | <u>funds appropriated for this purpose shall be administered in</u>   |                              |
| 13 | <u>accordance with §§ 5-9A-01 through 5-9A-09 of the Natural</u>      |                              |
| 14 | <u>Resources Article.....</u>                                         | <u>11,812,252</u>            |
| 15 | <u>(E) Program Open Space. Provide funds for the purchase of</u>      |                              |
| 16 | <u>conservation easements, acquisition of land, and to make</u>       |                              |
| 17 | <u>grants to local jurisdictions for the purchase of conservation</u> |                              |
| 18 | <u>easements and acquisition of land, and development of</u>          |                              |
| 19 | <u>recreational facilities. Funds appropriated for local grants</u>   |                              |
| 20 | <u>shall be administered in accordance with §§ 5-905 through</u>      |                              |
| 21 | <u>5-906 of the Natural Resources Article and acquisition of</u>      | <u>87,284,495</u>            |
| 22 | <u>land .....</u>                                                     | <u>71,300,000</u>            |
| 23 | <del><u>(1) State Land Acquisitions.....</u></del>                    | <del><u>81,135,419</u></del> |
| 24 | <del><u>(2) Local Projects Allowance.....</u></del>                   | <del><u>6,149,076</u></del>  |
| 25 | <u>(F) Program Open Space Capital Development. Provide funds to</u>   |                              |
| 26 | <u>design, construct, and equip Department of Natural</u>             |                              |
| 27 | <u>Resources capital development projects in accordance with §</u>    |                              |
| 28 | <u>5-903(g) of the Natural Resources Article. Funds may only be</u>   |                              |
| 29 | <u>spent on the projects listed below:.....</u>                       | <u>6,159,107</u>             |
| 30 | <u>(1) Harriet Tubman Underground Railroad State Park –</u>           |                              |
| 31 | <u>Visitor Center and Site Improvements. Provide funds</u>            |                              |
| 32 | <u>to design and construct a visitor center, access roads,</u>        |                              |
| 33 | <u>parking, memorial garden, picnic pavilion,</u>                     |                              |
| 34 | <u>informational kiosks, walking paths, on-site</u>                   |                              |
| 35 | <u>wastewater treatment system, and well (Dorchester</u>              |                              |
| 36 | <u>County).....</u>                                                   | <u>4,409,107</u>             |
| 37 | <u>(2) Critical Maintenance Program. Provide funds to</u>             |                              |

1 construct capital improvements such as planned  
 2 maintenance and repair projects at public use  
 3 facilities on State-owned property  
 4 (Statewide).....1,250,000

5 (3) Dam Rehabilitation Program. Provide funds to  
 6 construct improvements to dams on State-owned  
 7 property (Statewide).....500,000

8 KA17 FISHERIES SERVICE  
 9 (Statewide)

10 (A) ~~Blue Crab Program~~ Aquatic Life Restoration Program.  
 11 Provide grants for the design and construction of oyster  
 12 habitat restoration projects, wetland restoration projects, and  
 13 aquaculture development projects ..... 3,000,000

14 DEPARTMENT OF AGRICULTURE

15 LA15 OFFICE OF RESOURCE CONSERVATION  
 16 (Statewide)

17 (A) Maryland Agricultural Cost-Share Program (MACS). Provide  
 18 funds for financial assistance for the implementation of best  
 19 management practices that reduce soil and nutrient runoff  
 20 from Maryland farms. The funds appropriated for this  
 21 purpose shall be administered in accordance with §§ 8-701  
 22 through 8-705 of the Agriculture Article ..... 7,000,000

23 (B) Maryland Agricultural Land Preservation Program. Provide  
 24 funds for the acquisition of conservation easements on  
 25 agricultural land. The funds appropriated for this purpose  
 26 shall be administered in accordance with §§ 2-501 through  
 27 2-518 of the Agriculture Article (Statewide) ..... 12,999,780

28 DEPARTMENT OF HEALTH AND MENTAL HYGIENE

29 MA01 OFFICE OF THE SECRETARY  
 30 (Statewide)

31 (A) Community Health Facilities Grant Program. Provide grants  
 32 to acquire, design, construct, renovate, and equip community  
 33 mental health, addiction treatment, and developmental  
 34 disabilities facilities. The funds appropriated for this purpose  
 35 shall be administered in accordance with §§ 24-601 through  
 36 24-607 of the Health - General Article ..... 8,414,000

1 MF03 FAMILY HEALTH ADMINISTRATION  
2 (Wicomico County)

3 (A) Deer’s Head Center. Provide funds to design a new kidney  
4 dialysis unit and alter the existing kidney dialysis unit for  
5 administrative purposes at the Deer’s Head Center ..... 608,000

6 MF05 OFFICE OF THE CHIEF MEDICAL EXAMINER  
7 (Baltimore City)

8 (A) New Forensic Medical Center. Provide funds to equip the  
9 new Forensic Medical Center ..... 2,846,000

10 MJ02 LABORATORIES ADMINISTRATION

11 (A) New Public Health Laboratory. Provide funds to prepare  
12 preliminary plans to construct a new public health laboratory,  
13 provided that no State funds may be expended for this project  
14 until the Department of Health and Mental Hygiene (DHMH),  
15 the Department of Budget and Management (DBM), and the  
16 Department of General Services submit a report to the budget  
17 committees on the Administration’s plan for constructing the  
18 new public health laboratory. The report shall include details  
19 regarding preliminary cost estimates based on currently  
20 available information for all aspects of the project that will  
21 impact either the capital or operating budgets. In addition,  
22 the report shall provide a detailed timeline of the project  
23 beginning with the decision process concerning how to finance  
24 the project through completion of the project. After the report is  
25 submitted, the budget committees shall have 45 days to review  
26 and comment.

27 Further provided that it is the intent of the General Assembly  
28 that this authorization does not constitute approval of any  
29 particular method for funding or financing the project. Before  
30 any contracts are executed that would obligate the State to any  
31 ground or occupancy lease for the new facility, or any  
32 financing method including financing through the Maryland  
33 Economic Development Corporation, the Capital Debt  
34 Affordability Committee shall first review the proposed  
35 financing alternatives and ground and occupancy leases  
36 presented by DHMH and DBM for the potential debt  
37 affordability impact on the State (Baltimore City)..... 6,450,000

38 ML01 MENTAL HYGIENE ADMINISTRATION  
39 (Statewide)

1 (A) Patient Safety Improvements. Provide funds to construct  
 2 patient safety improvements at psychiatric hospitals and  
 3 residential treatment centers. These improvements may  
 4 include, but are not limited to, modifications to bathrooms,  
 5 doors, ceilings, and fire sprinklers that may pose potentially  
 6 harmful conditions to patients at psychiatric facilities..... ~~2,500,000~~  
 7 ~~3,500,000~~  
 8 4,000,000

9 DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL SERVICES

10 QB06 MARYLAND CORRECTIONAL PRE-RELEASE SYSTEM  
 11 (Anne Arundel County)

12 (A) Jessup Community Correctional Facility. Provide funds to  
 13 design and construct the first of two 560-bed compounds,  
 14 each consisting of two dormitory-style housing units and a  
 15 support services building, provided that no funds may be  
 16 expended on this project until:

17 (1) the federal per diem rate paid to the State for housing  
 18 federal detainees in State facilities has been  
 19 renegotiated to a rate that ensures operating costs for  
 20 the Maryland Correctional Adjustment Center will be  
 21 fully covered through federal funds;

22 (2) the budget committees have received a federal award  
 23 letter evidencing written confirmation that the  
 24 federal funds have been approved and appropriated  
 25 by the Office of Federal Detainee Trustee for this  
 26 project;

27 (3) the Part I Program Plan has been approved by the  
 28 Department of Budget and Management, and the  
 29 budget committees have been notified in writing of  
 30 the approval; and

31 (4) the budget committees have received a letter  
 32 certifying that the Department of Public Safety and  
 33 Correctional Services has met, and will continue to  
 34 meet as necessary, with members of the communities  
 35 surrounding the Jessup Correctional Complex to  
 36 address community concerns.

37 Further provided that it is the intent of the General Assembly  
 38 that the Jessup Community Correctional Facility be operated  
 39 as a minimum security facility and that no inmates with a

1 security classification above minimum security shall be  
 2 housed at that facility.

3 The budget committees shall have 45 days from the receipt of  
 4 each of these reports to review and comment ..... 13,224,000

5 QB08.01 WESTERN CORRECTIONAL INSTITUTION  
 6 (Allegany County)

7 (A) Vocational Education Building. Provide funds to construct  
 8 and equip a new Vocational Education Building at the  
 9 Western Correctional Institution ..... 11,166,000

10 (B) Rubble Landfill Closure Cap. Provide funds to design and  
 11 construct a landfill closure cap for a landfill at the Western  
 12 Correctional Institution ..... 1,815,000

13 QB08.02 NORTH BRANCH CORRECTIONAL INSTITUTION  
 14 (Allegany County)

15 (A) Maryland Correctional Enterprises Upholstery and  
 16 Re-upholstery Plant. Provide funds to design, construct, and  
 17 equip a new Maryland Correctional Enterprises building at  
 18 the North Branch Correctional Institution to house an  
 19 Upholstery and Re-upholstery Plant ..... ~~7,561,000~~  
 20 6,845,000

21 QD00 PATUXENT INSTITUTION  
 22 (Howard County)

23 (A) Fire Safety Improvements and Window Replacements.  
 24 Provide funds to design, construct, and equip fire safety  
 25 improvements for the Diagnostic Center Building and to  
 26 replace windows and doors at the Defective Delinquent  
 27 Building ..... 11,881,000

28 QG00 POLICE AND CORRECTIONAL TRAINING COMMISSIONS  
 29 (Carroll County)

30 (A) Public Safety Education and Training Center Rifle Range  
 31 Remediation. Provide funds to design and remediate the rifle  
 32 range for the Firearms Training Facility at the Public Safety  
 33 Education and Training Center (PSETC).

34 Provided that this appropriation shall be restricted until the  
 35 Police and Correctional Training Commissions and the  
 36 Maryland Transportation Authority (MDTA) have developed

|    |      |                                                                          |                       |
|----|------|--------------------------------------------------------------------------|-----------------------|
| 1  |      | <u>and provided the budget committees with a copy of a</u>               |                       |
| 2  |      | <u>Memorandum of Understanding that authorizes equal access</u>          |                       |
| 3  |      | <u>to all PSETC firing range facilities for MDTA and other</u>           |                       |
| 4  |      | <u>PSETC users.</u>                                                      |                       |
| 5  |      | <u>Further provided that it is the intent of the General Assembly</u>    |                       |
| 6  |      | <u>that the MDTA provide an equal and matching fund for this</u>         |                       |
| 7  |      | <u>purpose</u> .....                                                     | <u>1,172,000</u>      |
| 8  | QP00 | DIVISION OF PRE-TRIAL DETENTION AND SERVICES                             |                       |
| 9  |      | (Baltimore City)                                                         |                       |
| 10 | (A)  | New Women’s Detention Facility. Provide funds for detailed               |                       |
| 11 |      | design of a New Women’s Detention Facility .....                         | 5,959,000             |
| 12 | (B)  | New Youth Detention Facility. Provide funds to complete                  |                       |
| 13 |      | design and to construct a New Youth Detention Facility .....             | 11,800,000            |
| 14 | RA01 | STATE DEPARTMENT OF EDUCATION                                            |                       |
| 15 |      | <del>(Statewide)</del>                                                   |                       |
| 16 | (A)  | Public Library Capital Grant Program. Provide grants to                  |                       |
| 17 |      | acquire land, design, construct, and equip public library                |                       |
| 18 |      | facilities. The funds appropriated for this purpose shall be             |                       |
| 19 |      | administered in accordance with § 23-510 of the Education                |                       |
| 20 |      | Article <i>(Statewide)</i> .....                                         | 5,000,000             |
| 21 | (B)  | <u>Western Maryland Regional Library. Provide funds to design,</u>       |                       |
| 22 |      | <u>construct, and equip renovations and an addition to the</u>           |                       |
| 23 |      | <u>Western Maryland Regional Library, provided that</u>                  |                       |
| 24 |      | <u>notwithstanding Section 6 of this Act, work may commence on</u>       |                       |
| 25 |      | <u>this project prior to appropriation of all the funds necessary to</u> |                       |
| 26 |      | <u>complete this project (Washington County).....</u>                    | <u>5,000,000</u>      |
| 27 | (C)  | <u>State Library Resource Center. Provide initial design funds for</u>   |                       |
| 28 |      | <u>the renovation of the State Library Resource Center at the</u>        |                       |
| 29 |      | <u>Central Branch of Baltimore City’s Enoch Pratt Free Library</u>       |                       |
| 30 |      | <u>System (Baltimore City).....</u>                                      | <u>1,550,000</u>      |
| 31 |      | UNIVERSITY SYSTEM OF MARYLAND                                            |                       |
| 32 | RB21 | UNIVERSITY OF MARYLAND, BALTIMORE                                        |                       |
| 33 |      | (Baltimore City)                                                         |                       |
| 34 | (A)  | School of Pharmacy Addition and Renovation. Provide funds                |                       |
| 35 |      | to equip an addition and renovation of the School of Pharmacy            |                       |
| 36 |      | Building .....                                                           | <del>16,362,000</del> |

13,756,305

1

2 RB22

UNIVERSITY OF MARYLAND, COLLEGE PARK

3

~~(Prince George's County)~~

4 (A)

Physical Sciences Complex. Provide funds for the detailed design of Phase I of a new physical sciences complex to provide modern laboratory and office space for the Department of Physics, the Department of Astronomy, and the Institute for Physical Sciences and Technology (Prince George's County).....

~~5,818,000~~

10

4,618,000

11 (B)

Maryland Fire and Rescue Institute North East Regional Training Center. Provide funds for the design, renovation, and construction of improvements to the Maryland Fire and Rescue Institute North East Regional Training Center located at the Aberdeen Proving Grounds (Harford County) .....

7,700,000

16 RB23

BOWIE STATE

17

(Prince George's County)

18 (A)

Campuswide Site Improvements. Provide funds to design and construct upgrades to the campus electric distribution system on the Bowie State University campus .....

3,237,000

20

21 (B)

New Fine and Performing Arts Building. Provide funds to construct a new Fine and Performing Arts Building, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to appropriation of all the funds necessary to complete this project .....

25,028,000

25

26 RB24

TOWSON UNIVERSITY

27

(Baltimore County)

28 (A)

New College of Liberal Arts Complex. Provide funds to construct Phase II of the new College of Liberal Arts Complex, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to appropriation of all the funds necessary to complete this project .....

34,725,000

32

33 RB27

COPPIN STATE UNIVERSITY

34

(Baltimore City)

35 (A)

New Physical Education Complex. Provide supplemental funds to equip the new Physical Education Complex, including outdoor athletic fields and facilities maintenance

36

37



|    |      |                                                                          |                       |
|----|------|--------------------------------------------------------------------------|-----------------------|
| 1  |      | and public safety spaces .....                                           | <del>231,000</del>    |
| 2  |      |                                                                          | <u>0</u>              |
| 3  | (B)  | New Science and Technology Center. Provide funds for site                |                       |
| 4  |      | acquisition and preliminary design for the New Science and               |                       |
| 5  |      | Technology Center .....                                                  | 9,745,000             |
| 6  | (C)  | Data Centers Expansion. Provide funds to design, construct,              |                       |
| 7  |      | and equip upgrades to the campus data centers .....                      | 2,371,000             |
| 8  | RB28 | UNIVERSITY OF BALTIMORE                                                  |                       |
| 9  |      | (Baltimore City)                                                         |                       |
| 10 | (A)  | New Law School. Provide funds for the detailed design of a               |                       |
| 11 |      | new law school .....                                                     | 5,416,000             |
| 12 | RB29 | SALISBURY UNIVERSITY                                                     |                       |
| 13 |      | (Wicomico County)                                                        |                       |
| 14 | (A)  | New Perdue School of Business. Provide funds to construct a              |                       |
| 15 |      | New Perdue School of Business, <u>provided that</u>                      |                       |
| 16 |      | <u>notwithstanding Section 6 of this Act, work may commence on</u>       |                       |
| 17 |      | <u>this project prior to appropriation of all the funds necessary to</u> |                       |
| 18 |      | <u>complete the project</u> .....                                        | <del>42,298,000</del> |
| 19 |      |                                                                          | <u>28,000,000</u>     |
| 20 | RC00 | BALTIMORE CITY COMMUNITY COLLEGE                                         |                       |
| 21 |      | (Baltimore City)                                                         |                       |
| 22 | (A)  | Main Building Renovation – Liberty Campus. Provide funds                 |                       |
| 23 |      | for a detailed design to complete the final phase of the Main            |                       |
| 24 |      | Building Renovation – Liberty Campus, the renovation of the              |                       |
| 25 |      | Administration Wing, and reconstruction of the Fine Arts                 |                       |
| 26 |      | Wing .....                                                               | 3,214,000             |
| 27 | RD00 | ST. MARY’S COLLEGE OF MARYLAND                                           |                       |
| 28 |      | (St. Mary’s County)                                                      |                       |
| 29 | (A)  | Anne Arundel Hall Reconstruction. Provide funds to complete              |                       |
| 30 |      | detailed design of the Anne Arundel Hall reconstruction                  |                       |
| 31 |      | project .....                                                            | 1,685,000             |
| 32 | RE01 | MARYLAND SCHOOL FOR THE DEAF                                             |                       |
| 33 | (A)  | Bus Loop and Parking Lot – Frederick Campus. Provide funds               |                       |
| 34 |      | to design a new bus loop and parking lot on the Frederick                |                       |
| 35 |      | Campus (Frederick County) .....                                          | 205,000               |

## HOUSE BILL 102

|    |      |                                                                        |            |
|----|------|------------------------------------------------------------------------|------------|
| 1  | (B)  | New Cafeteria – Frederick Campus. Provide funds to                     |            |
| 2  |      | supplement previous design appropriations and to construct a           |            |
| 3  |      | new cafeteria on the Frederick Campus (Frederick County)....           | 5,284,000  |
| 4  | (C)  | Main Building Parking Lot and Athletic Field – Columbia                |            |
| 5  |      | Campus. Provide funds to construct the Main Parking Lot                |            |
| 6  |      | and Athletic Field (Howard County).....                                | 1,487,000  |
| 7  | RI00 | MARYLAND HIGHER EDUCATION COMMISSION                                   |            |
| 8  |      | (Statewide)                                                            |            |
| 9  | (A)  | Community College Facilities Grant Program. Provide funds              |            |
| 10 |      | to assist the subdivisions in the acquisition of property and in       |            |
| 11 |      | the design, construction, renovation, and equipping of local           |            |
| 12 |      | and regional community college buildings, site improvements,           |            |
| 13 |      | and facilities. <u>Provided that it is the intent of the General</u>   |            |
| 14 |      | <u>Assembly that the funds needed for the State’s share of the</u>     |            |
| 15 |      | <u>cost of design, construction, and capital equipping for the</u>     |            |
| 16 |      | <u>Prince George’s Community College’s Center for Health</u>           |            |
| 17 |      | <u>Studies, Montgomery College’s Germantown Bioscience</u>             |            |
| 18 |      | <u>Center, Hagerstown Community College’s Arts and Sciences</u>        |            |
| 19 |      | <u>Complex, and Wor–Wic Community College’s Allied Health</u>          |            |
| 20 |      | <u>Building be provided as split authorizations in fiscal 2010 and</u> |            |
| 21 |      | <u>2011 and that this Act include a pre–authorization for each</u>     |            |
| 22 |      | <u>project for the State’s remaining fiscal 2011 cost share. The</u>   |            |
| 23 |      | funds appropriated for this purpose shall be administered in           |            |
| 24 |      | accordance with § 11–105(j) of the Education Article.....              | 84,332,000 |
| 25 | RM00 | MORGAN STATE UNIVERSITY                                                |            |
| 26 |      | (Baltimore City)                                                       |            |
| 27 | (A)  | Campuswide Utilities Upgrade. Provide funds to complete                |            |
| 28 |      | the construction of a utility tunnel project on the Morgan             |            |
| 29 |      | State University campus and to reimburse the University for            |            |
| 30 |      | utility upgrades in the Morgan Commons and the Academic                |            |
| 31 |      | Quad.....                                                              | 5,264,000  |
| 32 | (B)  | Campuswide Site Improvements. Provide funds to design and              |            |
| 33 |      | construct site improvements.....                                       | 6,321,000  |
| 34 | (C)  | Demolition Projects. Provide supplemental funds to demolish            |            |
| 35 |      | the three vacant structures at the Montebello Complex (the             |            |
| 36 |      | Power Plant, the Morgue, and E–Wing) and the Northwood                 |            |
| 37 |      | Shopping Center.....                                                   | 2,185,000  |
| 38 | (D)  | Lillie Carroll Jackson Museum Renovation. Provide funds to             |            |

|    |     |                                                               |                      |
|----|-----|---------------------------------------------------------------|----------------------|
| 1  |     | renovate the Lillie Carroll Jackson Museum .....              | 2,763,000            |
| 2  | (E) | New Center for the Built Environment and Infrastructure       |                      |
| 3  |     | Studies. Provide funds to design and construct a new Center   |                      |
| 4  |     | for the Built Environment and Infrastructure Studies,         |                      |
| 5  |     | provided that notwithstanding Section 6 of this Act, work may |                      |
| 6  |     | commence on this project prior to appropriation of all the    |                      |
| 7  |     | funds necessary to complete this project.....                 | 27,370,000           |
| 8  | (F) | New School of Business Complex. Provide funds for the         |                      |
| 9  |     | detailed design of a New School of Business Complex .....     | <del>3,052,000</del> |
| 10 |     |                                                               | <u>942,794</u>       |

11 RQ00 UNIVERSITY OF MARYLAND MEDICAL SYSTEM  
12 (Baltimore City)

|    |     |                                                                   |                   |
|----|-----|-------------------------------------------------------------------|-------------------|
| 13 | (A) | R Adams Cowley Shock Trauma Center. Provide a grant to            |                   |
| 14 |     | the University of Maryland Medical System to assist in the        |                   |
| 15 |     | design, renovation and equipping of the R Adams Cowley            |                   |
| 16 |     | Shock Trauma Center.....                                          | 13,500,000        |
| 17 | (B) | <u>R Adams Cowley Shock Trauma Center Addition. Provide a</u>     |                   |
| 18 |     | <u>grant to the University of Maryland Medical System for the</u> |                   |
| 19 |     | <u>design, construction, and equipping of an addition to the</u>  |                   |
| 20 |     | <u>Shock Trauma Center in Baltimore .....</u>                     | <u>15,000,000</u> |

21 DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

22 Provided that any financial assistance awarded under the  
23 Community Legacy Program, Rental Housing Programs,  
24 Homeownership Programs, and Special Loan Programs is not  
25 subject to § 8-301 of the State Finance and Procurement  
26 Article.

27 SA24 DIVISION OF NEIGHBORHOOD REVITALIZATION  
28 (Statewide)

|    |     |                                                               |                      |
|----|-----|---------------------------------------------------------------|----------------------|
| 29 | (A) | Community Legacy Program. Provide funds to assist             |                      |
| 30 |     | neighborhoods with revitalization efforts. The funds shall be |                      |
| 31 |     | administered in accordance with §§ 6-201 through 6-213 of     |                      |
| 32 |     | the Housing and Community Development Article and Code        |                      |
| 33 |     | of Maryland Regulations (COMAR) 05.17.01.....                 | <del>6,500,000</del> |
| 34 |     |                                                               | <u>4,200,000</u>     |
| 35 | (B) | Neighborhood Business Development Program. Provide funds      |                      |
| 36 |     | for grants and loans to fund community-based economic         |                      |
| 37 |     | development activities in revitalization areas designated by  |                      |

|    |                                                                |                    |
|----|----------------------------------------------------------------|--------------------|
| 1  | local governments. The funds shall be administered in          |                    |
| 2  | accordance with §§ 6–301 through 6–311 of the Housing and      |                    |
| 3  | Community Development Article .....                            | <del>900,000</del> |
| 4  |                                                                | <u>0</u>           |
| 5  | SA25                                                           |                    |
| 6  | DIVISION OF DEVELOPMENT FINANCE                                |                    |
|    | (Statewide)                                                    |                    |
| 7  | (A) Rental Housing Programs. Provide funds for rental housing  |                    |
| 8  | developments that serve low- and moderate-income               |                    |
| 9  | households. The funds shall be administered in accordance      |                    |
| 10 | with §§ 4–401 through 4–409, 4–501, 4–504, 4–901 through       |                    |
| 11 | 4–923, 4–929, 4–933, and 4–1501 through 4–1511 of the          |                    |
| 12 | Housing and Community Development Article .....                | 2,900,000          |
| 13 | (B) Partnership Rental Housing Program. Provide funds to be    |                    |
| 14 | credited to the Partnership Rental Housing Fund to be          |                    |
| 15 | administered in accordance with §§ 4–501, 4–503, and 4–1201    |                    |
| 16 | through 4–1209 of the Housing and Community Development        |                    |
| 17 | Article .....                                                  | 6,000,000          |
| 18 | (C) Homeownership Programs. Provide funds for below-market     |                    |
| 19 | interest rate mortgages with minimum down payments to          |                    |
| 20 | low- and moderate-income families. These funds shall be        |                    |
| 21 | administered in accordance with §§ 4–501, 4–502, 4–801         |                    |
| 22 | through 4–810, and 4–814 through 4–816 of the Housing and      |                    |
| 23 | Community Development Article .....                            | 2,800,000          |
| 24 | (D) Shelter and Transitional Housing Facilities Grant Program. |                    |
| 25 | Provide grants to acquire, design, construct, renovate, and    |                    |
| 26 | equip facilities for homeless individuals and families. The    |                    |
| 27 | funds shall be administered in accordance with the Code of     |                    |
| 28 | Maryland Regulations (COMAR) 05.05.09 .....                    | 1,500,000          |
| 29 | (E) Special Loan Programs. Provide funds to low- and           |                    |
| 30 | moderate-income families, sponsors of rental properties        |                    |
| 31 | occupied primarily by limited income families, and nonprofit   |                    |
| 32 | sponsors of housing facilities, including group homes and      |                    |
| 33 | shelters. These funds shall be administered in accordance      |                    |
| 34 | with §§ 4–501, 4–505, 4–601 through 4–612, 4–701 through       |                    |
| 35 | 4–712, 4–901, 4–923, 4–927, and 4–933 of the Housing and       |                    |
| 36 | Community Development Article .....                            | 1,850,000          |

37 DEPARTMENT OF THE ENVIRONMENT

38 UA01 OFFICE OF THE SECRETARY  
 39 (Statewide)

1 (A) Maryland Water Quality Revolving Loan Fund. Provide funds  
 2 to finance water quality improvement projects. These funds  
 3 shall be administered in accordance with § 9–1605 of the  
 4 Environment Article..... 3,292,000

5 (B) Maryland Drinking Water Revolving Loan Fund. Provide  
 6 funds to finance drinking water projects. These funds shall be  
 7 administered in accordance with § 9–1605.1 of the  
 8 Environment Article..... 2,242,000

9 UA04 WATER MANAGEMENT ADMINISTRATION  
 10 (Statewide)

11 (A) Chesapeake Bay Water Quality Project Funds. Provide funds  
 12 to be credited to the Water Pollution Control Fund to be used  
 13 for projects to improve the water quality of the Chesapeake  
 14 Bay and other waters of the State. These funds shall be  
 15 administered for the purposes listed below in accordance with  
 16 §§ 9–345 through 9–351 of the Environment Article ..... 28,500,000  
 17 1,500,000  
 18 28,500,000  
 19 22,500,000

20 (1) Biological Nutrient Removal Program. Provide not  
 21 more than ~~\$22,000,000~~ ~~\$0~~ \$22,000,000 \$16,000,000  
 22 in grants for projects to remove nutrients at  
 23 publicly-owned sewage treatment works;

24 (2) Supplemental Assistance Program. Provide not more  
 25 than ~~\$5,000,000~~ ~~\$0~~ \$5,000,000 in grants to provide  
 26 assistance to grant and loan recipients to meet the  
 27 local share of construction costs;

28 (3) Small Creek and Estuary Restoration Program.  
 29 Provide not more than \$969,000 in grants for water  
 30 quality clean-up activities in small creeks and  
 31 estuaries; and

32 (4) Maryland Stormwater Pollution Control Program.  
 33 Provide not more than \$531,000 in grants for  
 34 nonpoint source stormwater pollution control.

35 (B) Water Supply Financial Assistance Program. Provide funds  
 36 for assistance to State and local government entities to  
 37 acquire, design, construct, rehabilitate, equip, and improve  
 38 water supply facilities. The funds shall be administered in

|   |                                                           |           |
|---|-----------------------------------------------------------|-----------|
| 1 | accordance with §§ 9–420 through 9–426 of the Environment |           |
| 2 | Article and in accordance with the Code of Maryland       |           |
| 3 | Regulations (COMAR) 26.03.09 .....                        | 2,500,000 |

4 UB00 MARYLAND ENVIRONMENTAL SERVICE

|    |                                                               |           |
|----|---------------------------------------------------------------|-----------|
| 5  | (A) Infrastructure Improvement Fund. Provide funds to design, |           |
| 6  | construct, and equip capital improvements for State           |           |
| 7  | institutions. Expenditures for any of the following projects  |           |
| 8  | may not exceed the amount listed below by more than 7.5%      |           |
| 9  | without notification to the General Assembly. Funds may only  |           |
| 10 | be spent on the projects listed below or on previously        |           |
| 11 | authorized projects. Expenditure of any part of this          |           |
| 12 | appropriation for a previously authorized project shall also  |           |
| 13 | require notification to the General Assembly.....             | 7,233,000 |

|    |                                                       |         |
|----|-------------------------------------------------------|---------|
| 14 | (1) Charlotte Hall Veterans Home. Design improvements |         |
| 15 | to the wastewater treatment plant (St. Mary’s         |         |
| 16 | County).....                                          | 210,000 |

|    |                                                     |         |
|----|-----------------------------------------------------|---------|
| 17 | (2) Cheltenham Youth Center. Construct improvements |         |
| 18 | to the water tower (Prince George’s County) ...     | 337,000 |

|    |                                                |         |
|----|------------------------------------------------|---------|
| 19 | (3) Eastern Pre–Release Facility. Construct    |         |
| 20 | improvements to the wastewater treatment plant |         |
| 21 | (Queen Anne’s County).....                     | 440,000 |

|    |                                                        |  |
|----|--------------------------------------------------------|--|
| 22 | (4) Elk Neck State Park. Construct improvements to the |  |
| 23 | wastewater treatment plant (Cecil County). 1,151,000   |  |

|    |                                                 |           |
|----|-------------------------------------------------|-----------|
| 24 | (5) Jessup Correctional Complex. Construct      |           |
| 25 | improvements to the Dorsey Wastewater Treatment |           |
| 26 | Plant (Anne Arundel County).....                | 4,459,000 |

|    |                                                     |         |
|----|-----------------------------------------------------|---------|
| 27 | (6) Maryland Correctional Institution – Hagerstown. |         |
| 28 | Design improvements to the wastewater treatment     |         |
| 29 | plant (Washington County) .....                     | 438,000 |

|    |                                                |         |
|----|------------------------------------------------|---------|
| 30 | (7) Southern Maryland Pre–Release Unit. Design |         |
| 31 | improvements to the wastewater treatment plant |         |
| 32 | (Charles County) .....                         | 198,000 |

33 DEPARTMENT OF JUVENILE SERVICES

34 VD01 OFFICE OF THE SECRETARY

|    |                                                                   |  |
|----|-------------------------------------------------------------------|--|
| 35 | (A) Juvenile Services Facilities Grant Program. Provide grants to |  |
|----|-------------------------------------------------------------------|--|

1 acquire, design, construct, renovate, and equip residential and  
 2 nonresidential facilities. The funds appropriated for this  
 3 purpose shall be administered in accordance with §§ 9-401  
 4 through 9-410 of the Human Services Article (Statewide)..... ~~430,000~~  
 5 0

6 (B) Baltimore City Juvenile Treatment Center. Provide funds to  
 7 acquire land for a new treatment center, provided that before  
 8 the Departments of Juvenile Services and General Services  
 9 acquire or lease land for a new treatment center in Baltimore  
 10 City, the departments shall submit a report to the budget  
 11 committees detailing the site selection process including:

- 12 (1) site selection criteria;
- 13 (2) written appraisals;
- 14 (3) what other sites were considered and why they were  
 15 rejected; and
- 16 (4) the extent to which the departments pursued already  
 17 publicly owned property.

18 The budget committees shall have 45 days from the receipt of  
 19 the report to review and comment. (Baltimore City)..... 4,000,000

20 VE01 CHELTENHAM YOUTH FACILITY  
 21 (Prince George’s County)

22 (A) New Youth Detention Center. Provide funds for a detailed  
 23 design of a new detention center..... 2,547,000

24 WA01 DEPARTMENT OF STATE POLICE

25 (A) Headquarters Building K. Provide funds to design and  
 26 construct minor building renovations and HVAC upgrades to  
 27 the existing Headquarters Building K (Baltimore County)..... 1,665,000

28 (B) Helicopter Replacement. Provide funds to acquire new  
 29 helicopters to upgrade the quality of the State helicopter fleet  
 30 (Statewide) ..... ~~40,000,000~~  
 31 52,500,000

32 ZA00 MISCELLANEOUS GRANT PROGRAMS

33 (A) Charles E. Smith Life Communities – Revitz House. Provide  
 34 a grant to the Board of Directors of the Charles E. Smith Life

**HOUSE BILL 102**

|    |                                                                   |                        |
|----|-------------------------------------------------------------------|------------------------|
| 1  | Communities for the design, construction, renovation, and         |                        |
| 2  | capital equipping of improvements to facilities at the Revitz     |                        |
| 3  | House on the campus of the Charles E. Smith Life                  |                        |
| 4  | Communities in Rockville, subject to the requirement that the     |                        |
| 5  | grantee provide an equal and matching fund for this purpose       |                        |
| 6  | (Montgomery County).....                                          | 650,000                |
| 7  | (B) East Baltimore Biotechnology Park. Provide a grant to the     |                        |
| 8  | Mayor and City Council of the City of Baltimore for property      |                        |
| 9  | acquisition, demolition, and site improvements in the East        |                        |
| 10 | Baltimore Biotechnology Park area, subject to the                 |                        |
| 11 | requirement that the grantee provide an equal and matching        |                        |
| 12 | fund for this purpose (Baltimore City).....                       | 5,000,000              |
| 13 | (C) Forbush School. Provide a grant to the Board of Trustees of   |                        |
| 14 | the Sheppard Pratt Health System for the acquisition, design,     |                        |
| 15 | construction, renovation, and improvement to facilities on a      |                        |
| 16 | former school site acquired for use by the Forbush School,        |                        |
| 17 | subject to the requirement that the grantee provide an equal      |                        |
| 18 | and matching fund for this purpose. Notwithstanding the           |                        |
| 19 | provisions of Section 1(5) of this Act, the matching fund may     |                        |
| 20 | consist of funds expended prior to the effective date of this Act |                        |
| 21 | (Baltimore County).....                                           | 2,500,000              |
| 22 | (D) GREEN HOUSE at Stadium Place. Provide a grant to the          |                        |
| 23 | Board of Directors of the Govans Ecumenical Development           |                        |
| 24 | Corporation, Inc. for the acquisition, design, construction, and  |                        |
| 25 | capital equipping of a long-term care facility at Stadium         |                        |
| 26 | Place, located in Baltimore, subject to the requirement that      |                        |
| 27 | the grantee provide an equal and matching fund for this           |                        |
| 28 | purpose (Baltimore City).....                                     | 4,500,000              |
| 29 | (E) Housing and Resource Center. Provide a grant to the Mayor     |                        |
| 30 | and City Council of the City of Baltimore for the construction    |                        |
| 31 | and capital equipping of a new homeless shelter and resource      |                        |
| 32 | center (Baltimore City).....                                      | 2,000,000              |
| 33 | (F) Intercounty Connector. Provide funds to the Maryland          |                        |
| 34 | Transportation Authority for the construction of an east-west,    |                        |
| 35 | controlled access, tolled highway linking the US 1/I-95           |                        |
| 36 | corridor in Prince George's County with I-270/I-370 in            |                        |
| 37 | Montgomery County (Montgomery and Prince George's                 |                        |
| 38 | County).....                                                      | <del>146,900,000</del> |
| 39 |                                                                   | <u>88,900,000</u>      |
| 40 |                                                                   | <del>89,659,880</del>  |
| 41 |                                                                   | <u>55,000,000</u>      |



- 1 (G) Jewish Council for the Aging – New Facility. Provide a grant  
2 to the Board of Directors of the Jewish Council for the Aging  
3 of Greater Washington for the design, construction,  
4 renovation, and capital equipping of a building to house the  
5 offices and programs of the Jewish Council for the Aging,  
6 subject to the requirement that the grantee provide an equal  
7 and matching fund for this purpose. Notwithstanding the  
8 provisions of Section 1(5) of this Act, the matching fund may  
9 consist of funds expended prior to the effective date of this Act  
10 (Montgomery County)..... 275,000
- 11 (H) Jewish Foundation for Group Homes. Provide a grant to the  
12 Board of Directors of the Jewish Foundation for Group Homes  
13 for the construction, renovation, and capital equipping,  
14 including the provision of handicapped accessibility  
15 modifications to group homes in Montgomery County, subject  
16 to the requirement that the grantee provide an equal and  
17 matching fund for this purpose (Montgomery County)..... 75,000
- 18 (I) Johns Hopkins Medicine – Cardiovascular and Critical Care  
19 Tower. Provide a grant to the Board of Trustees of the Johns  
20 Hopkins Health System to prepare detailed plans, construct,  
21 and equip the Cardiovascular and Critical Care Tower on the  
22 Johns Hopkins East Baltimore Campus, subject to the  
23 requirement that the grantee provide an equal and matching  
24 fund for this purpose. Notwithstanding the provisions of  
25 Section 1(5) of this Act, the matching fund may consist of  
26 funds expended prior to the effective date of this Act  
27 (Baltimore City)..... 7,000,000
- 28 (J) Johns Hopkins Medicine – Pediatric Trauma Center. Provide  
29 a grant to the Board of Trustees of the Johns Hopkins Health  
30 System to prepare detailed plans, construct, and equip the  
31 Pediatric Trauma Center at the Children’s ~~and Maternal~~  
32 ~~Health Center~~ Tower on the Johns Hopkins East Baltimore  
33 Campus, subject to the requirement that the grantee provide  
34 an equal and matching fund for this purpose.  
35 Notwithstanding the provisions of Section 1(5) of this Act, the  
36 matching fund may consist of funds expended prior to the  
37 effective date of this Act (Baltimore City) ..... 10,000,000
- 38 (K) Kennedy Krieger Institute – Inpatient Clinical Research  
39 Center. Provide a grant to the Board of Directors of the  
40 Kennedy Krieger Institute, Inc. to assist in the design,  
41 construction, renovation, and capital equipping of the  
42 Inpatient Clinical Research Center in Baltimore City, subject  
43 to the requirement that the grantee provide an equal and

|    |                                                                                      |                      |
|----|--------------------------------------------------------------------------------------|----------------------|
| 1  | matching fund for this purpose. Notwithstanding the                                  |                      |
| 2  | provisions of Section 1(5) of this Act, the matching fund may                        |                      |
| 3  | consist of funds expended prior to the effective date of this Act                    |                      |
| 4  | (Baltimore City).....                                                                | 2,000,000            |
| 5  | (L) Lyric Opera House. Provide a grant to the Board of Trustees                      |                      |
| 6  | of the Lyric Foundation, Inc. to assist in the expansion of the                      |                      |
| 7  | stage house area of the Lyric Opera House and improvements                           |                      |
| 8  | to the back stage rigging system and support areas, subject to                       |                      |
| 9  | the requirement that the grantee provide an equal and                                |                      |
| 10 | matching fund for this purpose, and subject to the                                   |                      |
| 11 | requirement that the grantee grant and convey an historic                            |                      |
| 12 | easement to the Maryland Historical Trust (Baltimore City)...                        | 1,500,000            |
| 13 | (M) Maryland Hall for the Creative Arts. Provide a grant to the                      |                      |
| 14 | Board of Directors of the Maryland Hall for the Creative Arts                        |                      |
| 15 | for the construction and capital equipping of improvements to                        |                      |
| 16 | the Maryland Hall for the Creative Arts, subject to the                              |                      |
| 17 | requirement that the grantee provide an equal and matching                           |                      |
| 18 | fund for this purpose (Anne Arundel County).....                                     | 500,000              |
| 19 | (N) Maryland Independent College and University Association –                        |                      |
| 20 | Baltimore International College. Provide a grant equal to the                        |                      |
| 21 | lesser of (i) <del>\$2,750,000</del> <u>\$3,000,000</u> or (ii) the amount of the    |                      |
| 22 | matching fund provided, to the Board of Trustees of the                              |                      |
| 23 | Baltimore International College to assist in the <u>planning,</u>                    |                      |
| 24 | <u>design,</u> construction, renovation, and capital equipping of a                  |                      |
| 25 | former elementary school at the Culinary Arts Center on the                          |                      |
| 26 | Little Italy campus, subject to the requirement that the                             |                      |
| 27 | grantee provide an equal and matching fund for this purpose.                         |                      |
| 28 | Notwithstanding the provisions of Section 1(5) of this Act, the                      |                      |
| 29 | matching fund may consist of funds expended prior to the                             |                      |
| 30 | effective date of this Act (Baltimore City) .....                                    | <del>2,750,000</del> |
| 31 |                                                                                      | <u>3,000,000</u>     |
| 32 | (O) Maryland Independent College and University Association –                        |                      |
| 33 | College of Notre Dame of Maryland – Knott Science Center.                            |                      |
| 34 | Provide a grant equal to the lesser of (i) <del>\$3,000,000</del> <u>\$3,500,000</u> |                      |
| 35 | or (ii) the amount of the matching fund provided, to the Board                       |                      |
| 36 | of Trustees of the College of Notre Dame <del>in</del> <u>of</u> Maryland to         |                      |
| 37 | assist in the <u>planning, design,</u> construction, renovation, and                 |                      |
| 38 | capital equipping of space at the Knott Science Center on the                        |                      |
| 39 | College of Notre Dame <del>in</del> <u>of</u> Maryland campus, subject to the        |                      |
| 40 | requirement that the grantee provide an equal and matching                           |                      |
| 41 | fund for this purpose. Notwithstanding the provisions of                             |                      |
| 42 | Section 1(5) of this Act, the matching fund may consist of                           |                      |
| 43 | funds expended prior to the effective date of this Act                               |                      |

|    |                                                                                      |                      |
|----|--------------------------------------------------------------------------------------|----------------------|
| 1  | (Baltimore City).....                                                                | <del>3,000,000</del> |
| 2  |                                                                                      | <u>3,500,000</u>     |
| 3  | (P) Maryland Independent College and University Association –                        |                      |
| 4  | Capitol College – Innovation and Leadership Institute.                               |                      |
| 5  | Provide a grant equal to the lesser of (i) <del>\$2,250,000</del> <u>\$2,500,000</u> |                      |
| 6  | or (ii) the amount of the matching fund provided, to the Board                       |                      |
| 7  | of Trustees of Capitol College to assist in the <u>planning,</u>                     |                      |
| 8  | <u>design,</u> construction, and capital equipping of new space for                  |                      |
| 9  | the Innovation and Leadership Institute, and the <u>planning,</u>                    |                      |
| 10 | <u>design,</u> construction, renovation, and capital equipping of                    |                      |
| 11 | space in Telecommunications Hall, subject to the requirement                         |                      |
| 12 | that the grantee provide an equal and matching fund for this                         |                      |
| 13 | purpose. Notwithstanding the provisions of Section 1(5) of                           |                      |
| 14 | this Act, the matching fund may consist of funds expended                            |                      |
| 15 | prior to the effective date of this Act (Prince George’s County).                    | <del>2,250,000</del> |
| 16 |                                                                                      | <u>2,500,000</u>     |
| 17 | (Q) National Children’s Museum. Provide a grant to the Board of                      |                      |
| 18 | Directors of the National Children’s Museum, Inc. for the                            |                      |
| 19 | acquisition, design, construction, and capital equipping of the                      |                      |
| 20 | new National Children’s Museum in Oxon Hill, subject to the                          |                      |
| 21 | requirement that the grantee provide an equal and matching                           |                      |
| 22 | fund for this purpose. Notwithstanding the provisions of                             |                      |
| 23 | Section 1(5) of this Act, the matching fund may consist of                           |                      |
| 24 | funds expended prior to the effective date of this Act (Prince                       |                      |
| 25 | George’s County).....                                                                | <del>5,000,000</del> |
| 26 |                                                                                      | <u>1,500,000</u>     |
| 27 | (R) Park Heights Revitalization Project. Provide a grant to the                      |                      |
| 28 | Mayor and City Council of the City of Baltimore for property                         |                      |
| 29 | acquisition, demolition, and site improvements in the Park                           |                      |
| 30 | Heights Revitalization area (Baltimore City).....                                    | <del>3,000,000</del> |
| 31 |                                                                                      | <u>1,500,000</u>     |
| 32 | (S) Robert E. Lee Park. Provide a grant to the County Executive                      |                      |
| 33 | and County Council of Baltimore County for the design and                            |                      |
| 34 | construction of improvements to Robert E. Lee Park in                                |                      |
| 35 | Baltimore County, subject to the requirement that the                                |                      |
| 36 | grantee provide an equal and matching fund for this purpose.                         |                      |
| 37 | Notwithstanding the provisions of Section 1(5) of this Act, the                      |                      |
| 38 | matching fund may consist of funds expended prior to the                             |                      |
| 39 | effective date of this Act (Baltimore County).....                                   | 3,000,000            |
| 40 | (T) Sinai Hospital – <del>Pediatric Wing</del> <u>Samuelson Children’s</u>           |                      |
| 41 | <u>Hospital</u> . Provide a grant to the Board of Directors of Sinai                 |                      |
| 42 | Hospital of Baltimore, Inc. for the design <del>and construction of a</del>          |                      |

|    |                                                                                 |                      |
|----|---------------------------------------------------------------------------------|----------------------|
| 1  | <del>Pediatric Wing</del> , construction, renovation, and improvements          |                      |
| 2  | to the <u>Samuelson Children's Hospital</u> at the Sinai Hospital of            |                      |
| 3  | Baltimore, subject to the requirement that the grantee                          |                      |
| 4  | provide an equal and matching fund for this purpose.                            |                      |
| 5  | Notwithstanding the provisions of Section 1(5) of this Act, the                 |                      |
| 6  | matching fund may consist of funds expended prior to the                        |                      |
| 7  | effective date of this Act (Baltimore City).....                                | <del>5,000,000</del> |
| 8  |                                                                                 | <u>2,500,000</u>     |
| 9  | (U) St. Ann's Infant and Maternity Home. Provide a grant to the                 |                      |
| 10 | Board of Directors of St. Ann's Infant and Maternity Home,                      |                      |
| 11 | Inc. for the design, construction, renovation, and                              |                      |
| 12 | improvements to the St. Ann's Infant and Maternity Home in                      |                      |
| 13 | <del>Hyattsville</del> <u>Hyattsville</u> , subject to the requirement that the |                      |
| 14 | <del>grantee provide an equal and a matching fund of \$100,000 for</del>        |                      |
| 15 | <del>this purpose. Notwithstanding the provisions of Section 1(5)</del>         |                      |
| 16 | <del>of this Act, the matching fund may consist of funds expended</del>         |                      |
| 17 | <del>prior to the effective date of this Act</del>                              |                      |
| 18 | <del>(Prince George's County).....</del>                                        | 750,000              |
| 19 | (V) WestSide Revitalization Project. Provide a grant to the                     |                      |
| 20 | Mayor and City Council of the City of Baltimore for property                    |                      |
| 21 | acquisition, demolition, and site improvements in the                           |                      |
| 22 | WestSide Revitalization Project area, subject to the                            |                      |
| 23 | requirement that the grantee provide an equal and matching                      |                      |
| 24 | fund for this purpose (Baltimore City).....                                     | <del>5,000,000</del> |
| 25 |                                                                                 | <u>2,000,000</u>     |
| 26 | (W) <u>Linthicum Veterans Memorial. Provide a grant of \$185,000 to</u>         |                      |
| 27 | <u>the Board of Directors of the Linthicum Veterans Memorial,</u>               |                      |
| 28 | <u>Inc. for the planning, design, construction, and capital</u>                 |                      |
| 29 | <u>equipping of the Linthicum Veterans Memorial, located in</u>                 |                      |
| 30 | <u>Linthicum (Anne Arundel County).....</u>                                     | <u>185,000</u>       |
| 31 | (X) <u>Knights of St. John Woodville School Building. Provide a</u>             |                      |
| 32 | <u>grant equal to the lesser of (i) \$225,000 or (ii) the amount of</u>         |                      |
| 33 | <u>the matching fund provided, to the Board of Trustees of the</u>              |                      |
| 34 | <u>Knights of St. John Commandery No. 373, Inc. for the</u>                     |                      |
| 35 | <u>construction, repair, renovation, reconstruction, and capital</u>            |                      |
| 36 | <u>equipping of the Knights of St. John Hall located in the former</u>          |                      |
| 37 | <u>Woodville school building, located in Aquasco.</u>                           |                      |
| 38 | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u>              |                      |
| 39 | <u>may consist of real property or in kind contributions (Prince</u>            |                      |
| 40 | <u>George's County).....</u>                                                    | <u>225,000</u>       |
| 41 | (Y) <u>East Campus Redevelopment. Provide a grant equal to the</u>              |                      |
| 42 | <u>lesser of (i) \$5,000,000 or (ii) the amount of the matching fund</u>        |                      |

provided, to the University of Maryland Enterprise Corporation for the design and construction of facilities to relocate University of Maryland, College Park operations currently housed at the East Campus development site. These operations will be relocated to other areas of the campus. Provided that no funds may be expended on this project until:

(1) the University of Maryland, College Park and the City of College Park enter a memorandum of understanding regarding the scope of the East Campus project and other issues related to the project;  
or

(2) the City of College Park provides a letter to the General Assembly and the Board of Public Works that certifies that the City is satisfied with the intended use of the funds (Prince George’s County) ..... 5,000,000

(Z) Garrett College Athletic and Community Recreation Center. Provide a grant to the Board of Trustees of Garrett Community College d/b/a Garrett College to assist with the construction and capital equipping of the Garrett College Athletic and Community Recreation Center (Garrett County)..... 3,000,000

(AA) Maryland Science Center Green. Provide a grant equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Maryland Academy of Sciences for the construction, reconstruction, repair, renovation, and capital equipping of a green roof, located in Baltimore. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act (Statewide) ..... 300,000

(AB) Anne Arundel Community College. Provide a grant equal to the lesser of (i) \$1,000,000 or (ii) the amount of the matching fund provided, to the Anne Arundel Community College for the design and construction of a turf field, located in Arnold (Anne Arundel County) ..... 1,000,000

ZA01 MARYLAND HOSPITAL ASSOCIATION

(A) Kennedy Krieger Institute. Provide a grant to the Board of Directors of the Kennedy Krieger Institute, Inc. to assist in the design, construction, renovation, and capital equipping of a Kennedy Krieger Institute facility at 1750 East Fairmount Avenue to accommodate pediatric inpatient programs at 707

## HOUSE BILL 102

|    |                                                                   |         |
|----|-------------------------------------------------------------------|---------|
| 1  | North Broadway, subject to the requirement that the grantee       |         |
| 2  | provide an equal and matching fund for this purpose.              |         |
| 3  | Notwithstanding the provisions of Section 1(5) of this Act, the   |         |
| 4  | matching fund may consist of funds expended prior to the          |         |
| 5  | effective date of this Act (Baltimore City).....                  | 600,000 |
| 6  | (B) Sinai Hospital of Baltimore. Provide a grant to the Board of  |         |
| 7  | Directors of Sinai Hospital of Baltimore, Inc. to assist in the   |         |
| 8  | design, construction, renovation, and expansion of the            |         |
| 9  | Post-Anesthesia Care Unit at Sinai Hospital, subject to the       |         |
| 10 | requirement that the grantee provide an equal and matching        |         |
| 11 | fund for this purpose. Notwithstanding the provisions of          |         |
| 12 | Section 1(5) of this Act, the matching fund may consist of        |         |
| 13 | funds expended prior to the effective date of this Act            |         |
| 14 | (Baltimore City).....                                             | 260,000 |
| 15 | (C) Calvert Memorial Hospital. Provide a grant to the Board of    |         |
| 16 | Directors of Calvert Memorial Hospital, Inc. to assist in the     |         |
| 17 | design, construction, renovation, and expansion of the            |         |
| 18 | Infusion Therapy Center at Calvert Memorial Hospital,             |         |
| 19 | subject to the requirement that the grantee provide an equal      |         |
| 20 | and matching fund for this purpose. Notwithstanding the           |         |
| 21 | provisions of Section 1(5) of this Act, the matching fund may     |         |
| 22 | consist of funds expended prior to the effective date of this Act |         |
| 23 | (Calvert County).....                                             | 800,000 |
| 24 | (D) Civista Medical Center. Provide a grant to the Board of       |         |
| 25 | Directors of Civista Medical Center, Inc. to assist in the        |         |
| 26 | construction and renovation of space for the relocation and       |         |
| 27 | expansion of the Dialysis Center at the Civista Medical           |         |
| 28 | Center, subject to the requirement that the grantee provide       |         |
| 29 | an equal and matching fund for this purpose.                      |         |
| 30 | Notwithstanding the provisions of Section 1(5) of this Act, the   |         |
| 31 | matching fund may consist of funds expended prior to the          |         |
| 32 | effective date of this Act (Charles County) .....                 | 90,000  |
| 33 | (E) Upper Chesapeake Health System. Provide a grant to the        |         |
| 34 | Board of Directors of the Upper Chesapeake Health System,         |         |
| 35 | Inc. to assist in the design, construction, and capital           |         |
| 36 | equipping of a Residential Hospice Facility to be located in      |         |
| 37 | Forest Hill, subject to the requirement that the grantee          |         |
| 38 | provide an equal and matching fund for this purpose.              |         |
| 39 | Notwithstanding the provisions of Section 1(5) of this Act, the   |         |
| 40 | matching fund may consist of funds expended prior to the          |         |
| 41 | effective date of this Act (Harford County) .....                 | 600,000 |
| 42 | (F) Howard County General Hospital. Provide a grant to the        |         |

- 1 Board of Directors of Howard County General Hospital, Inc. to  
 2 assist in the construction and renovation of space for a  
 3 Progressive Care Unit, subject to the requirement that the  
 4 grantee provide an equal and matching fund for this purpose.  
 5 Notwithstanding the provisions of Section 1(5) of this Act, the  
 6 matching fund may consist of funds expended prior to the  
 7 effective date of this Act (Howard County) ..... 250,000
  
- 8 (G) Chester River Hospital Center. Provide a grant to the Board  
 9 of Directors of the Chester River Hospital Center, Inc. to  
 10 assist in the design, construction, renovation and capital  
 11 equipping of space for an expansion to the hospital pharmacy,  
 12 subject to the requirement that the grantee provide an equal  
 13 and matching fund for this purpose. Notwithstanding the  
 14 provisions of Section 1(5) of this Act, the matching fund may  
 15 consist of funds expended prior to the effective date of this Act  
 16 (Kent County) ..... 330,000
  
- 17 (H) St. Mary’s Hospital. Provide a grant to the Board of Directors  
 18 of the St. Mary’s Hospital, Inc. to assist in the design,  
 19 construction, and renovation of space for the relocation of a  
 20 medical surgical unit, subject to the requirement that the  
 21 grantee provide an equal and matching fund for this purpose.  
 22 Notwithstanding the provisions of Section 1(5) of this Act, the  
 23 matching fund may consist of funds expended prior to the  
 24 effective date of this Act (St. Mary’s County)..... 1,800,000
  
- 25 (I) Atlantic General Hospital. Provide a grant to the Board of  
 26 Directors of Atlantic General Hospital, Inc. to assist in the  
 27 design, construction, and renovation of space for the  
 28 relocation and expansion of the hospital pharmacy, subject to  
 29 the requirement that the grantee provide an equal and  
 30 matching fund for this purpose. Notwithstanding the  
 31 provisions of Section 1(5) of this Act, the matching fund may  
 32 consist of funds expended prior to the effective date of this Act  
 33 (Worcester County)..... 270,000

34 ZA02 HOUSE OF DELEGATES LEGISLATIVE INITIATIVES

35 (A) Baltimore Museum of Industry – Life Safety System  
 36 Upgrades. Provide a grant equal to the lesser of (i) \$40,000 or  
 37 (ii) the amount of the matching fund provided, to the Board of  
 38 Trustees of the Baltimore Museum of Industry, Inc. for the  
 39 planning, design, construction, repair, renovation,  
 40 reconstruction, and capital equipping for Life Safety System  
 41 Upgrades at the Baltimore Museum of Industry, located in

- 1        Baltimore City, subject to a requirement that the grantee  
 2        grant and convey a historic easement to the Maryland  
 3        Historical Trust. Notwithstanding Section 1(5) of this Act, the  
 4        matching fund may consist of real property or in kind  
 5        contributions (Statewide)..... 40,000
- 6        (B)    Capital Area Food Bank. Provide a grant equal to the lesser of  
 7        (i) \$125,000 or (ii) the amount of the matching fund provided,  
 8        to the Board of Directors of the Capital Area Food Bank, Inc.  
 9        for the construction, repair, renovation, reconstruction, and  
 10       capital equipping of the Capital Area Food Bank, located in  
 11       Washington, D.C. Notwithstanding Section 1(5) of this Act,  
 12       the matching fund may consist of real property (Statewide) .... 125,000
- 13       (C)    Easter Seals Inter-Generational Center. Provide a grant  
 14       equal to the lesser of (i) \$35,000 or (ii) the amount of the  
 15       matching fund provided, to the Board of Directors of Easter  
 16       Seals Greater Washington-Baltimore Region, Inc. for the  
 17       construction, repair, and capital equipping of the Easter Seals  
 18       Inter-Generational Center, located in Silver Spring  
 19       (Statewide)..... 35,000
- 20       (D)    Maryland Food Bank Distribution Center Roof. Provide a  
 21       grant equal to the lesser of (i) \$125,000 or (ii) the amount of  
 22       the matching fund provided, to the Board of Directors of the  
 23       Maryland Food Bank, Inc. for the planning, design,  
 24       construction, repair, and renovation of the Maryland Food  
 25       Bank’s distribution center roof, located in Baltimore County  
 26       (Statewide)..... 125,000
- 27       (E)    Maryland Science Center Green. Provide a grant equal to the  
 28       lesser of (i) \$100,000 or (ii) the amount of the matching fund  
 29       provided, to the Board of Trustees of the Maryland Academy  
 30       of Sciences for the construction, reconstruction, repair,  
 31       renovation, and capital equipping of a green roof, located in  
 32       Baltimore. Notwithstanding Section 1(5) of this Act, the  
 33       matching fund may consist of real property, in kind  
 34       contributions, or funds expended prior to the effective date of  
 35       this Act (Statewide)..... 100,000
- 36       (F)    National Center for Children and Families Youth Activities  
 37       Center. Provide a grant equal to the lesser of (i) \$100,000 or  
 38       (ii) the amount of the matching fund provided, to the Board of  
 39       Directors of the National Center for Children and Families,  
 40       Inc. for the construction and capital equipping of the Youth  
 41       Activities Center, located in Bethesda. Notwithstanding  
 42       Section 1(5) of this Act, the matching fund may consist of



|    |                                                                            |                  |
|----|----------------------------------------------------------------------------|------------------|
| 1  | <u>funds expended prior to the effective date of this Act,</u>             |                  |
| 2  | <u>including funds expended on or after June 1, 2003</u>                   |                  |
| 3  | <u>(Statewide).....</u>                                                    | <u>100,000</u>   |
| 4  | (G) <u>National Children’s Museum. Provide a grant equal to the</u>        |                  |
| 5  | <u>lesser of (i) \$1,750,000 or (ii) the amount of the matching fund</u>   |                  |
| 6  | <u>provided, to the Board of Directors of the National Children’s</u>      |                  |
| 7  | <u>Museum, Inc. for the acquisition, design, construction, and</u>         |                  |
| 8  | <u>capital equipping of the new National Children’s Museum in</u>          |                  |
| 9  | <u>Oxon Hill. Notwithstanding the provisions of Section 1(5) of</u>        |                  |
| 10 | <u>this Act, the matching fund may consist of funds expended</u>           |                  |
| 11 | <u>prior to the effective date of this Act (Prince George’s</u>            |                  |
| 12 | <u>County) .....</u>                                                       | <u>1,750,000</u> |
| 13 | (H) <u>Port Discovery. Provide a grant equal to the lesser of (i)</u>      |                  |
| 14 | <u>\$100,000 or (ii) the amount of the matching fund provided, to</u>      |                  |
| 15 | <u>the Board of Directors of the Baltimore Children’s Museum,</u>          |                  |
| 16 | <u>Inc. for the planning, design, construction, renovation, and</u>        |                  |
| 17 | <u>capital equipping of the current location of Port Discovery, to</u>     |                  |
| 18 | <u>include replacing windows, replacing the roof, and</u>                  |                  |
| 19 | <u>reconfiguring the stairways and doorways to improve the flow</u>        |                  |
| 20 | <u>of traffic through the museum, located in Baltimore City,</u>           |                  |
| 21 | <u>subject to a requirement that the grantee grant and convey a</u>        |                  |
| 22 | <u>historic easement to the Maryland Historical Trust</u>                  |                  |
| 23 | <u>(Statewide).....</u>                                                    | <u>100,000</u>   |
| 24 | (I) <u>Therapeutic Pool for People with Disabilities. Provide a grant</u>  |                  |
| 25 | <u>equal to the lesser of (i) \$125,000 or (ii) the amount of the</u>      |                  |
| 26 | <u>matching fund provided, to the Board of Directors of The</u>            |                  |
| 27 | <u>League for People with Disabilities, Inc. for the design,</u>           |                  |
| 28 | <u>construction, repair, renovation, reconstruction, and capital</u>       |                  |
| 29 | <u>equipping of the Accessible Therapeutic Pool for The League</u>         |                  |
| 30 | <u>for People with Disabilities, located in Baltimore City</u>             |                  |
| 31 | <u>(Statewide).....</u>                                                    | <u>125,000</u>   |
| 32 | (J) <u>Allegany Museum. Provide a grant equal to the lesser of (i)</u>     |                  |
| 33 | <u>\$100,000 or (ii) the amount of the matching fund provided, to</u>      |                  |
| 34 | <u>the Board of Directors of Western Maryland Station Center,</u>          |                  |
| 35 | <u>Inc. for the planning, design, and construction of the Allegany</u>     |                  |
| 36 | <u>Museum, located in Cumberland. Notwithstanding Section</u>              |                  |
| 37 | <u>1(5) of this Act, the matching fund may consist of real</u>             |                  |
| 38 | <u>property, in kind contributions, or funds expended prior to the</u>     |                  |
| 39 | <u>effective date of this Act (Allegany County).....</u>                   | <u>100,000</u>   |
| 40 | (K) <u>Annapolis Summer Garden Theatre Renovation. Provide a</u>           |                  |
| 41 | <u>grant equal to the lesser of (i) \$50,000 or (ii) the amount of the</u> |                  |
| 42 | <u>matching fund provided, to the Board of Directors of the</u>            |                  |

## HOUSE BILL 102

|    |                                                                           |                |
|----|---------------------------------------------------------------------------|----------------|
| 1  | <u>Annapolis Summer Garden Theatre, Inc. for the repair and</u>           |                |
| 2  | <u>renovation of the Annapolis Summer Garden Theatre, located</u>         |                |
| 3  | <u>in <del>Crofton</del> Annapolis (Anne Arundel County) .....</u>        | <u>50,000</u>  |
| 4  | (L) <u>Benson–Hammond House Renovation. Provide a grant equal</u>         |                |
| 5  | <u>to the lesser of (i) \$60,000 or (ii) the amount of the matching</u>   |                |
| 6  | <u>fund provided, to the Board of Directors of the Anne Arundel</u>       |                |
| 7  | <u>County Historical Society, Inc. for the repair, renovation,</u>        |                |
| 8  | <u>reconstruction, and capital equipping of the</u>                       |                |
| 9  | <u>Benson–Hammond House and related outbuildings, located in</u>          |                |
| 10 | <u>Linthicum, subject to a requirement that the grantee grant</u>         |                |
| 11 | <u>and convey a historic easement to the Maryland Historical</u>          |                |
| 12 | <u>Trust. Notwithstanding Section 1(5) of this Act, the matching</u>      |                |
| 13 | <u>fund may consist of real property or in kind contributions</u>         |                |
| 14 | <u>(Anne Arundel County).....</u>                                         | <u>60,000</u>  |
| 15 | (M) <u>Historical Freetown Renovation. Provide a grant equal to the</u>   |                |
| 16 | <u>lesser of (i) \$150,000 or (ii) the amount of the matching fund</u>    |                |
| 17 | <u>provided, to the Board of Directors of the Freetown</u>                |                |
| 18 | <u>Improvement Association for the design, construction, repair,</u>      |                |
| 19 | <u>and renovation of Freetown Elementary, located in Glen</u>             |                |
| 20 | <u>Burnie (Anne Arundel County).....</u>                                  | <u>150,000</u> |
| 21 | (N) <u>Homeport Farm Park Building Rehabilitation Project. Provide</u>    |                |
| 22 | <u>a grant equal to the lesser of (i) \$100,000 or (ii) the amount of</u> |                |
| 23 | <u>the matching fund provided, to the County Executive and</u>            |                |
| 24 | <u>County Council of Anne Arundel County for the planning,</u>            |                |
| 25 | <u>design, construction, repair, renovation, reconstruction, and</u>      |                |
| 26 | <u>capital equipping of buildings at the Homeport Farm Park,</u>          |                |
| 27 | <u>located in Edgewater (Anne Arundel County) .....</u>                   | <u>100,000</u> |
| 28 | (O) <u>Southern High School Field House. Provide a grant equal to</u>     |                |
| 29 | <u>the lesser of (i) \$50,000 or (ii) the amount of the matching</u>      |                |
| 30 | <u>fund provided, to the Board of Directors of the Southern High</u>      |                |
| 31 | <u>School Sports Booster Club, Inc. for the construction of the</u>       |                |
| 32 | <u>Southern High School Field House, located in Harwood (Anne</u>         |                |
| 33 | <u>Arundel County).....</u>                                               | <u>50,000</u>  |
| 34 | (P) <u>American Visionary Art Museum. Provide a grant equal to the</u>    |                |
| 35 | <u>lesser of (i) \$150,000 or (ii) the amount of the matching fund</u>    |                |
| 36 | <u>provided, to the Board of Directors of the American Visionary</u>      |                |
| 37 | <u>Art Museum, Inc. for the acquisition, repair, renovation, and</u>      |                |
| 38 | <u>capital equipping of the American Visionary Art Museum,</u>            |                |
| 39 | <u>located in Baltimore City. Notwithstanding Section 1(5) of</u>         |                |
| 40 | <u>this Act, the matching fund may consist of in kind</u>                 |                |
| 41 | <u>contributions or funds expended prior to the effective date of</u>     |                |

|    |                                                                          |                |
|----|--------------------------------------------------------------------------|----------------|
| 1  | <u>this Act (Baltimore City).....</u>                                    | <u>150,000</u> |
| 2  | (Q) <u>Eastside Youth Center Expansion. Provide a grant equal to</u>     |                |
| 3  | <u>the lesser of (i) \$75,000 or (ii) the amount of the matching</u>     |                |
| 4  | <u>fund provided, to the Board of Directors of the Historic East</u>     |                |
| 5  | <u>Baltimore Community Action Coalition, Inc. for the repair,</u>        |                |
| 6  | <u>renovation, and capital equipping of a youth center, located in</u>   |                |
| 7  | <u>Baltimore City (Baltimore City).....</u>                              | <u>75,000</u>  |
| 8  | (R) <u>Garrett–Jacobs Mansion. Provide a grant equal to the lesser</u>   |                |
| 9  | <u>of (i) \$150,000 or (ii) the amount of the matching fund</u>          |                |
| 10 | <u>provided, to the Board of Trustees of the Garrett–Jacobs</u>          |                |
| 11 | <u>Mansion Endowment Fund, Inc. for the design, repair,</u>              |                |
| 12 | <u>renovation, and reconstruction of the Garrett–Jacobs</u>              |                |
| 13 | <u>Mansion, located in Baltimore City, subject to a requirement</u>      |                |
| 14 | <u>that the grantee grant and convey a historic easement to the</u>      |                |
| 15 | <u>Maryland Historical Trust. Notwithstanding Section 1(5) of</u>        |                |
| 16 | <u>this Act, the matching fund may consist of in kind</u>                |                |
| 17 | <u>contributions or funds expended prior to the effective date of</u>    |                |
| 18 | <u>this Act (Baltimore City).....</u>                                    | <u>150,000</u> |
| 19 | (S) <u>Girl Scout Urban Program and Training Center. Provide a</u>       |                |
| 20 | <u>grant equal to the lesser of (i) \$100,000 or (ii) the amount of</u>  |                |
| 21 | <u>the matching fund provided, to the Board of Directors of the</u>      |                |
| 22 | <u>Girl Scouts of Central Maryland, Inc. for the acquisition and</u>     |                |
| 23 | <u>renovation of the Girl Scout Urban Training Center, located</u>       |                |
| 24 | <u>in Baltimore City. Notwithstanding Section 1(5) of this Act,</u>      |                |
| 25 | <u>the matching fund may consist of real property, in kind</u>           |                |
| 26 | <u>contributions, or funds expended prior to the effective date of</u>   |                |
| 27 | <u>this Act (Baltimore City).....</u>                                    | <u>100,000</u> |
| 28 | (T) <u>Healthy Start Client Service Center. Provide a grant equal to</u> |                |
| 29 | <u>the lesser of (i) \$150,000 or (ii) the amount of the matching</u>    |                |
| 30 | <u>fund provided, to the Board of Directors of the Baltimore City</u>    |                |
| 31 | <u>Healthy Start, Inc. for the acquisition, repair, renovation, and</u>  |                |
| 32 | <u>capital equipping of a low–income pregnant and postpartum</u>         |                |
| 33 | <u>women’s health care center, located in Baltimore City</u>             |                |
| 34 | <u>(Baltimore City).....</u>                                             | <u>150,000</u> |
| 35 | (U) <u>Automotive Vocational Training Center. Provide a grant</u>        |                |
| 36 | <u>equal to the lesser of (i) \$100,000 or (ii) the amount of the</u>    |                |
| 37 | <u>matching fund provided, to the Board of Directors of the</u>          |                |
| 38 | <u>National Center on Institutions and Alternatives, Inc. for the</u>    |                |
| 39 | <u>planning, design, construction, and capital equipping of the</u>      |                |
| 40 | <u>Automotive Vocational Training Center, located in Baltimore.</u>      |                |
| 41 | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u>       |                |
| 42 | <u>may consist of real property or in kind contributions</u>             |                |

## HOUSE BILL 102

|    |      |                                                                         |                |
|----|------|-------------------------------------------------------------------------|----------------|
| 1  |      | <u>(Baltimore County).....</u>                                          | <u>100,000</u> |
| 2  | (V)  | <u>HopeWell Cancer Support Facility. Provide a grant equal to</u>       |                |
| 3  |      | <u>the lesser of (i) \$200,000 or (ii) the amount of the matching</u>   |                |
| 4  |      | <u>fund provided, to the Board of Trustees of the HopeWell</u>          |                |
| 5  |      | <u>Cancer Support, Inc. for the planning, design, construction,</u>     |                |
| 6  |      | <u>and renovation of the HopeWell Cancer Support Facility,</u>          |                |
| 7  |      | <u>located in Brooklandville (Baltimore County) .....</u>               | <u>200,000</u> |
| 8  | (W)  | <u>Leadership Through Athletics Facility. Provide a grant equal</u>     |                |
| 9  |      | <u>to the lesser of (i) \$35,000 or (ii) the amount of the matching</u> |                |
| 10 |      | <u>fund provided, to the Board of Directors of Leadership</u>           |                |
| 11 |      | <u>Through Athletics, Inc. for the planning, design, construction,</u>  |                |
| 12 |      | <u>reconstruction, and capital equipping of the Leadership</u>          |                |
| 13 |      | <u>Through Athletics Facility, located in Lansdowne (Baltimore</u>      |                |
| 14 |      | <u>County) .....</u>                                                    | <u>35,000</u>  |
| 15 | (X)  | <u>Owings Mills Jewish Community Center. Provide a grant</u>            |                |
| 16 |      | <u>equal to the lesser of (i) \$200,000 or (ii) the amount of the</u>   |                |
| 17 |      | <u>matching fund provided, to the Board of Directors of the</u>         |                |
| 18 |      | <u>ASSOCIATED Jewish Charities, Inc. for the capital equipping</u>      |                |
| 19 |      | <u>and acquisition of an electric generator for an emergency</u>        |                |
| 20 |      | <u>shelter at the Jewish Community Center, located in Owings</u>        |                |
| 21 |      | <u>Mills. Notwithstanding Section 1(5) of this Act, the matching</u>    |                |
| 22 |      | <u>fund may consist of real property, in kind contributions, or</u>     |                |
| 23 |      | <u>funds expended prior to the effective date of this Act</u>           |                |
| 24 |      | <u>(Baltimore County).....</u>                                          | <u>200,000</u> |
| 25 | (Y)  | <u>Storyville Children’s Learning Center – Woodlawn Library.</u>        |                |
| 26 |      | <u>Provide a grant equal to the lesser of (i) \$250,000 or (ii) the</u> |                |
| 27 |      | <u>amount of the matching fund provided, to the Board of</u>            |                |
| 28 |      | <u>Directors of the Foundation for Baltimore County Public</u>          |                |
| 29 |      | <u>Library, Inc. for the construction of the Storyville Children’s</u>  |                |
| 30 |      | <u>Learning Center at the Woodlawn Library, located in Towson</u>       |                |
| 31 |      | <u>(Baltimore County).....</u>                                          | <u>250,000</u> |
| 32 | (Z)  | <u>Exploration of Captain John Smith Exhibit. Provide a grant</u>       |                |
| 33 |      | <u>equal to the lesser of (i) \$50,000 or (ii) the amount of the</u>    |                |
| 34 |      | <u>matching fund provided, to the Board of Directors of the</u>         |                |
| 35 |      | <u>Bayside History Museum, Inc. for the planning, design,</u>           |                |
| 36 |      | <u>construction, and capital equipping of the Exploration of</u>        |                |
| 37 |      | <u>Captain John Smith Exhibit, located in North Beach.</u>              |                |
| 38 |      | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u>      |                |
| 39 |      | <u>may consist of in kind contributions (Calvert County).....</u>       | <u>50,000</u>  |
| 40 | (AA) | <u>Adkins Arboretum Native Garden Gateway. Provide a grant</u>          |                |
| 41 |      | <u>equal to the lesser of (i) \$100,000 or (ii) the amount of the</u>   |                |

|    |                                                                          |                |
|----|--------------------------------------------------------------------------|----------------|
| 1  | <u>matching fund provided, to the Board of Trustees of Adkins</u>        |                |
| 2  | <u>Arboretum, Ltd. for the construction, restoration, capital</u>        |                |
| 3  | <u>equipping, and site improvements of the Adkins Arboretum</u>          |                |
| 4  | <u>Native Garden Gateway, located in Ridgely (Caroline</u>               |                |
| 5  | <u>County) .....</u>                                                     | <u>100,000</u> |
| 6  | (AB) <u>Hospice House. Provide a grant equal to the lesser of (i)</u>    |                |
| 7  | <u>\$105,000 or (ii) the amount of the matching fund provided, to</u>    |                |
| 8  | <u>the Board of Directors of the Hospice of Charles County, Inc.</u>     |                |
| 9  | <u>for the acquisition, planning, design, construction, and capital</u>  |                |
| 10 | <u>equipping of a residential hospice house, located in La Plata.</u>    |                |
| 11 | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u>       |                |
| 12 | <u>may consist of in kind contributions (Charles County) .....</u>       | <u>105,000</u> |
| 13 | (AC) <u>Mental Health Association Building. Provide a grant equal to</u> |                |
| 14 | <u>the lesser of (i) \$200,000 or (ii) the amount of the matching</u>    |                |
| 15 | <u>fund provided, to the Board of Directors of the Mental Health</u>     |                |
| 16 | <u>Association of Frederick County, Inc. for the acquisition,</u>        |                |
| 17 | <u>planning, design, renovation, and reconstruction of a building,</u>   |                |
| 18 | <u>located in Frederick. Notwithstanding Section 1(5) of this Act,</u>   |                |
| 19 | <u>the matching fund may consist of funds expended prior to the</u>      |                |
| 20 | <u>effective date of this Act (Frederick County) .....</u>               | <u>200,000</u> |
| 21 | (AD) <u>The Citizens Care and Rehabilitation Center. Provide a grant</u> |                |
| 22 | <u>equal to the lesser of (i) \$200,000 or (ii) the amount of the</u>    |                |
| 23 | <u>matching fund provided, to the Board of Trustees of the</u>           |                |
| 24 | <u>Citizens Care and Rehabilitation Center Foundation, Inc. for</u>      |                |
| 25 | <u>the construction, repair, and renovation of the fire sprinkler</u>    |                |
| 26 | <u>system, located in Havre de Grace. Notwithstanding Section</u>        |                |
| 27 | <u>1(5) of this Act, the matching fund may consist of funds</u>          |                |
| 28 | <u>expended prior to the effective date of this Act (Harford</u>         |                |
| 29 | <u>County) .....</u>                                                     | <u>200,000</u> |
| 30 | (AE) <u>Linwood Center. Provide a grant equal to the lesser of (i)</u>   |                |
| 31 | <u>\$150,000 or (ii) the amount of the matching fund provided, to</u>    |                |
| 32 | <u>the Board of Directors of the Linwood Center, Inc. for the</u>        |                |
| 33 | <u>planning and design of a new school building at the Linwood</u>       |                |
| 34 | <u>Center, located in Ellicott City. Notwithstanding Section 1(5)</u>    |                |
| 35 | <u>of this Act, the matching fund may consist of real property</u>       |                |
| 36 | <u>(Howard County) .....</u>                                             | <u>150,000</u> |
| 37 | (AF) <u>Robinson Nature Center. Provide a grant equal to the lesser</u>  |                |
| 38 | <u>of (i) \$150,000 or (ii) the amount of the matching fund</u>          |                |
| 39 | <u>provided, to the County Executive and County Council of</u>           |                |
| 40 | <u>Howard County for the planning, design, site improvements,</u>        |                |
| 41 | <u>construction, and capital equipping of the Robinson Nature</u>        |                |
| 42 | <u>Center, located in Columbia (Howard County) .....</u>                 | <u>150,000</u> |

|    |      |                                                                         |                |
|----|------|-------------------------------------------------------------------------|----------------|
| 1  | (AG) | <u>Gaithersburg Community Museum. Provide a grant equal to</u>          |                |
| 2  |      | <u>the lesser of (i) \$250,000 or (ii) the amount of the matching</u>   |                |
| 3  |      | <u>fund provided, to the Mayor and City Council of Gaithersburg</u>     |                |
| 4  |      | <u>for the design and construction of enhancements, including</u>       |                |
| 5  |      | <u>installation of a new HVAC system, to the Gaithersburg</u>           |                |
| 6  |      | <u>Community Museum, located in Gaithersburg (Montgomery</u>            |                |
| 7  |      | <u>County) .....</u>                                                    | <u>250,000</u> |
| 8  | (AH) | <u>Imagination Stage. Provide a grant equal to the lesser of (i)</u>    |                |
| 9  |      | <u>\$150,000 or (ii) the amount of the matching fund provided, to</u>   |                |
| 10 |      | <u>the Board of Trustees of Imagination Stage, Inc. for the</u>         |                |
| 11 |      | <u>planning, design, construction, reconstruction, repair, and</u>      |                |
| 12 |      | <u>capital equipping of Imagination Stage, located in Bethesda.</u>     |                |
| 13 |      | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u>      |                |
| 14 |      | <u>may consist of funds expended prior to the effective date of</u>     |                |
| 15 |      | <u>this Act (Montgomery County) .....</u>                               | <u>150,000</u> |
| 16 | (AI) | <u>MacDonald Knolls Center. Provide a grant equal to the lesser</u>     |                |
| 17 |      | <u>of (i) \$100,000 or (ii) the amount of the matching fund</u>         |                |
| 18 |      | <u>provided, to the Board of Directors of CHI Centers, Inc. for the</u> |                |
| 19 |      | <u>repair, renovation, reconstruction, and capital equipping of</u>     |                |
| 20 |      | <u>the MacDonald Knolls Center, located in Silver Spring</u>            |                |
| 21 |      | <u>(Montgomery County) .....</u>                                        | <u>100,000</u> |
| 22 | (AJ) | <u>Poolesville Skate Park. Provide a grant equal to the lesser of</u>   |                |
| 23 |      | <u>(i) \$100,000 or (ii) the amount of the matching fund provided,</u>  |                |
| 24 |      | <u>to the Town of Poolesville for the planning, design, and</u>         |                |
| 25 |      | <u>construction of a skate park, located in Poolesville.</u>            |                |
| 26 |      | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u>      |                |
| 27 |      | <u>may consist of real property (Montgomery County) .....</u>           | <u>100,000</u> |
| 28 | (AK) | <u>Renovation of "Falling Green" at OBGK Park. Provide a grant</u>      |                |
| 29 |      | <u>equal to the lesser of (i) \$100,000 or (ii) the amount of the</u>   |                |
| 30 |      | <u>matching fund provided, to the Board of Directors of the</u>         |                |
| 31 |      | <u>Olney Boys and Girls Community Sports Association, Inc. for</u>      |                |
| 32 |      | <u>the construction, repair, and renovation of the historic</u>         |                |
| 33 |      | <u>"Falling Green", including related infrastructure</u>                |                |
| 34 |      | <u>improvements, at the Olney Boys and Girls Community Park,</u>        |                |
| 35 |      | <u>located in Olney, subject to a requirement that the grantee</u>      |                |
| 36 |      | <u>grant and convey a historic easement to the Maryland</u>             |                |
| 37 |      | <u>Historical Trust. Notwithstanding Section 1(5) of this Act, the</u>  |                |
| 38 |      | <u>matching fund may consist of real property, in kind</u>              |                |
| 39 |      | <u>contributions, or funds expended prior to the effective date of</u>  |                |
| 40 |      | <u>this Act (Montgomery County) .....</u>                               | <u>100,000</u> |
| 41 | (AL) | <u>Capitol Heights Municipal Building. Provide a grant equal to</u>     |                |

|    |                                                                           |                |
|----|---------------------------------------------------------------------------|----------------|
| 1  | <u>the lesser of (i) \$100,000 or (ii) the amount of the matching</u>     |                |
| 2  | <u>fund provided, to the Mayor and Town Council of the Town of</u>        |                |
| 3  | <u>Capitol Heights for the acquisition, planning, design,</u>             |                |
| 4  | <u>construction, repair, and renovation of a municipal building,</u>      |                |
| 5  | <u>located in Capitol Heights. Notwithstanding Section 1(5) of</u>        |                |
| 6  | <u>this Act, the matching fund may consist of real property, in</u>       |                |
| 7  | <u>kind contributions, or funds expended prior to the effective</u>       |                |
| 8  | <u>date of this Act (Prince George’s County) .....</u>                    | <u>100,000</u> |
| 9  | (AM) <u>Cosca Regional Skate Park. Provide a grant equal to the</u>       |                |
| 10 | <u>lesser of (i) \$250,000 or (ii) the amount of the matching fund</u>    |                |
| 11 | <u>provided, to the Maryland–National Capital Park and</u>                |                |
| 12 | <u>Planning Commission for the planning, design, and</u>                  |                |
| 13 | <u>construction of a skate park, located in Clinton (Prince</u>           |                |
| 14 | <u>George’s County) .....</u>                                             | <u>250,000</u> |
| 15 | (AN) <u>District Heights Field Renovation. Provide a grant equal to</u>   |                |
| 16 | <u>the lesser of (i) \$100,000 or (ii) the amount of the matching</u>     |                |
| 17 | <u>fund provided, to the Mayor and City Commissioners of the</u>          |                |
| 18 | <u>City of District Heights for the design, construction,</u>             |                |
| 19 | <u>renovation, and capital equipping of recreational fields,</u>          |                |
| 20 | <u>located in District Heights. Notwithstanding Section 1(5) of</u>       |                |
| 21 | <u>this Act, the matching fund may consist of real property</u>           |                |
| 22 | <u>(Prince George’s County).....</u>                                      | <u>100,000</u> |
| 23 | (AO) <u>LARS Facility Renovation. Provide a grant equal to the lesser</u> |                |
| 24 | <u>of (i) \$100,000 or (ii) the amount of the matching fund</u>           |                |
| 25 | <u>provided, to the Board of Directors of the Laurel Advocacy and</u>     |                |
| 26 | <u>Referral Services, Inc. for the planning, design, construction,</u>    |                |
| 27 | <u>repair, and renovation of the LARS facility (Prince George’s</u>       |                |
| 28 | <u>County) .....</u>                                                      | <u>100,000</u> |
| 29 | (AP) <u>South Bowie Boys and Girls Club Concession Stand. Provide a</u>   |                |
| 30 | <u>grant of \$50,000, to the Board of Directors of the South Bowie</u>    |                |
| 31 | <u>Boys and Girls Club, Inc. for the design and construction of a</u>     |                |
| 32 | <u>concession stand to be operated by the South Bowie Boys and</u>        |                |
| 33 | <u>Girls Club, located in Bowie, subject to a requirement that the</u>    |                |
| 34 | <u>grantee provide and expend a matching fund of \$25,000</u>             |                |
| 35 | <u>(Prince George’s County).....</u>                                      | <u>50,000</u>  |
| 36 | (AQ) <u>YMCA Potomac Overlook. Provide a grant equal to the lesser</u>    |                |
| 37 | <u>of (i) \$100,000 or (ii) the amount of the matching fund</u>           |                |
| 38 | <u>provided, to the Board of Directors of the YMCA Potomac</u>            |                |
| 39 | <u>Overlook, Inc. for the design, renovation, and construction of</u>     |                |
| 40 | <u>the YMCA Potomac Overlook facility and pool, located in Fort</u>       |                |
| 41 | <u>Washington. Notwithstanding Section 1(5) of this Act, the</u>          |                |
| 42 | <u>matching fund may consist of real property, in kind</u>                |                |

|    |                                                                             |                |
|----|-----------------------------------------------------------------------------|----------------|
| 1  | <u>contributions, or funds expended prior to the effective date of</u>      |                |
| 2  | <u>this Act (Prince George's County).....</u>                               | <u>100,000</u> |
| 3  | (AR) <u>Kennard High School Restoration. Provide a grant equal to</u>       |                |
| 4  | <u>the lesser of (i) \$100,000 or (ii) the amount of the matching</u>       |                |
| 5  | <u>fund provided, to the Board of Directors of the Kennard</u>              |                |
| 6  | <u>Alumni Association, Inc. for the repair, renovation,</u>                 |                |
| 7  | <u>reconstruction, and capital equipping of Kennard High School,</u>        |                |
| 8  | <u>located in Centreville, subject to a requirement that the</u>            |                |
| 9  | <u>grantee grant and convey a historic easement to the Maryland</u>         |                |
| 10 | <u>Historical Trust. Notwithstanding Section 1(5) of this Act, the</u>      |                |
| 11 | <u>matching fund may consist of in kind contributions or funds</u>          |                |
| 12 | <u>expended prior to the effective date of this Act (Queen Anne's</u>       |                |
| 13 | <u>County) .....</u>                                                        | <u>100,000</u> |
| 14 | (AS) <u>Pathway's Facility Renovation. Provide a grant equal to the</u>     |                |
| 15 | <u>lesser of (i) \$175,000 or (ii) the amount of the matching fund</u>      |                |
| 16 | <u>provided, to the Board of the Directors of Pathway's, Inc. for</u>       |                |
| 17 | <u>the construction, repair, renovation, and capital equipping of</u>       |                |
| 18 | <u>the Pathway's Facility, located in Hollywood.</u>                        |                |
| 19 | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u>          |                |
| 20 | <u>may consist of real property (St. Mary's County) .....</u>               | <u>175,000</u> |
| 21 | (AT) <u>YMCA Fire Safety System Upgrade. Provide a grant equal to</u>       |                |
| 22 | <u>the lesser of (i) \$100,000 or (ii) the amount of the matching</u>       |                |
| 23 | <u>fund provided, to the Board of Directors of the Young Men's</u>          |                |
| 24 | <u>Christian Association of Talbot County, Inc. for the</u>                 |                |
| 25 | <u>construction and renovation of the fire safety system, located</u>       |                |
| 26 | <u>in Easton (Talbot County).....</u>                                       | <u>100,000</u> |
| 27 | (AU) <u>Museum of Fine Arts. Provide a grant equal to the lesser of (i)</u> |                |
| 28 | <u>\$100,000 or (ii) the amount of the matching fund provided, to</u>       |                |
| 29 | <u>the Board of Trustees of the Washington County Museum of</u>             |                |
| 30 | <u>Fine Arts, Inc. for the planning, design, construction,</u>              |                |
| 31 | <u>renovation, and capital equipping of a courtyard and building,</u>       |                |
| 32 | <u>located in Hagerstown, subject to a requirement that the</u>             |                |
| 33 | <u>grantee grant and convey a historic easement to the Maryland</u>         |                |
| 34 | <u>Historical Trust (Washington County).....</u>                            | <u>100,000</u> |
| 35 | (AV) <u>Parsonsborg Volunteer Fire Company Community Center.</u>            |                |
| 36 | <u>Provide a grant equal to the lesser of (i) \$250,000 or (ii) the</u>     |                |
| 37 | <u>amount of the matching fund provided, to the Board of</u>                |                |
| 38 | <u>Directors of the Parsonsborg Volunteer Fire Company, Inc.</u>            |                |
| 39 | <u>for the acquisition, planning, design, and construction of the</u>       |                |
| 40 | <u>Parsonsborg Volunteer Fire Company, located in</u>                       |                |
| 41 | <u>Parsonsborg. Notwithstanding Section 1(5) of this Act, the</u>           |                |
| 42 | <u>matching fund may consist of real property, in kind</u>                  |                |



1 contributions, or funds expended prior to the effective date of  
2 this Act (Wicomico County)..... 250,000

3 ZA03 LOCAL SENATE INITIATIVES

4 ~~(A) Local Senate Initiatives. Provide funds for local initiatives~~  
5 ~~selected by the Senate.....~~ ~~7,500,000~~

6 (A) Baltimore Museum of Industry – Life Safety System Upgrades.  
7 Provide a grant equal to the lesser of (i) \$40,000 or (ii) the  
8 amount of the matching fund provided, to the Board of  
9 Trustees of the Baltimore Museum of Industry, Inc. for the  
10 planning, design, construction, repair, renovation,  
11 reconstruction, and capital equipping of Life Safety System  
12 Upgrades at the Baltimore Museum of Industry, located in  
13 Baltimore City, subject to a requirement that the grantee grant  
14 and convey a historic easement to the Maryland Historical  
15 Trust. Notwithstanding Section 1(5) of this Act, the matching  
16 fund may consist of real property or in kind contributions  
17 (Statewide)..... 40,000

18 (B) Capital Area Food Bank. Provide a grant equal to the lesser of  
19 (i) \$175,000 or (ii) the amount of the matching fund provided,  
20 to the Board of Directors of the Capital Area Food Bank, Inc.  
21 for the construction, repair, renovation, reconstruction, and  
22 capital equipping of the Capital Area Food Bank, located in  
23 Washington, D.C. Notwithstanding Section 1(5) of this Act, the  
24 matching fund may consist of real property (Statewide) ..... 175,000

25 (C) Easter Seals Inter-Generational Center. Provide a grant equal  
26 to the lesser of (i) \$35,000 or (ii) the amount of the matching  
27 fund provided, to the Board of Directors of Easter Seals  
28 Greater Washington-Baltimore Region, Inc. for the  
29 construction, repair, and capital equipping of the Easter Seals  
30 Inter-Generational Center, located in Silver Spring  
31 (Statewide)..... 35,000

32 (D) Maryland Food Bank Distribution Center Roof. Provide a  
33 grant equal to the lesser of (i) \$125,000 or (ii) the amount of  
34 the matching fund provided, to the Board of Directors of the  
35 Maryland Food Bank, Inc. for the planning, design,  
36 construction, repair, and renovation of the Maryland Food  
37 Bank’s distribution center roof, located in Baltimore County  
38 (Statewide)..... 125,000

39 (E) National Center for Children and Families Youth Activities

- 1           Center. Provide a grant equal to the lesser of (i) \$150,000 or (ii)  
2           the amount of the matching fund provided, to the Board of  
3           Directors of the National Center for Children and Families,  
4           Inc. for the construction and capital equipping of the Youth  
5           Activities Center, located in Bethesda. Notwithstanding  
6           Section 1(5) of this Act, the matching fund may consist of  
7           funds expended prior to the effective date of this Act, including  
8           funds expended on or after June 1, 2003 (Statewide) .....           150,000
- 9           (F) National Children’s Museum. Provide a grant equal to the  
10           lesser of (i) \$1,750,000 or (ii) the amount of the matching fund  
11           provided, to the Board of Directors of the National Children’s  
12           Museum for the acquisition, design, construction, and capital  
13           equipping of the new National Children’s Museum, located in  
14           Oxon Hill. Notwithstanding Section 1(5) of this Act, the  
15           matching fund may consist of funds expended prior to the  
16           effective date of this Act (Statewide) .....           1,750,000
- 17           (G) Port Discovery. Provide a grant equal to the lesser of (i)  
18           \$225,000 or (ii) the amount of the matching fund provided, to  
19           the Board of Directors of the Baltimore Children’s Museum,  
20           Inc. for the planning, design, construction, renovation, and  
21           capital equipping of the current location of Port Discovery, to  
22           include replacing windows, replacing the roof, and  
23           reconfiguring the stairways and doorways to improve the flow  
24           of traffic through the museum, located in Baltimore City,  
25           subject to a requirement that the grantee grant and convey a  
26           historic easement to the Maryland Historical Trust (Statewide)           225,000
- 27           (H) Therapeutic Pool for People with Disabilities. Provide a grant  
28           equal to the lesser of (i) \$225,000 or (ii) the amount of the  
29           matching fund provided, to the Board of Directors of The  
30           League for People with Disabilities, Inc. for the design,  
31           construction, repair, renovation, reconstruction, and capital  
32           equipping of the Accessible Therapeutic Pool for The League  
33           for People with Disabilities, located in Baltimore City  
34           (Statewide).....           225,000
- 35           (I) Allegany Museum. Provide a grant equal to the lesser of (i)  
36           \$125,000 or (ii) the amount of the matching fund provided, to  
37           the Board of Directors of Western Maryland Station Center,  
38           Inc. for the planning, design, and construction of the Allegany  
39           Museum, located in Cumberland. Notwithstanding Section  
40           1(5) of this Act, the matching fund may consist of real  
41           property, in kind contributions, or funds expended prior to the  
42           effective date of this Act (Allegany County) .....           125,000



- 1 (O) Center for Urban Families. Provide a grant equal to the lesser  
2 of (i) \$75,000 or (ii) the amount of the matching fund provided,  
3 to the Board of Directors for the Center for Urban Families  
4 Fund, Inc. on behalf of the Center for Urban Families, Inc. for  
5 the construction of the Center for Urban Families, located in  
6 Baltimore City (Baltimore City)..... 75,000
- 7 (P) Fine Arts Center for Archbishop Curley High School. Provide a  
8 grant equal to the lesser of (i) \$200,000 or (ii) the amount of  
9 the matching fund provided, to the Board of Trustees of  
10 Archbishop Curley High School for the construction of a fine  
11 arts center for Archbishop Curley High School, located in  
12 Baltimore City (Baltimore City)..... 200,000
- 13 (Q) Garrett–Jacobs Mansion. Provide a grant equal to the lesser of  
14 (i) \$50,000 or (ii) the amount of the matching fund provided, to  
15 the Board of Trustees of the Garrett–Jacobs Mansion  
16 Endowment Fund, Inc. for the design, repair, renovation, and  
17 reconstruction of the Garrett–Jacobs Mansion, located in  
18 Baltimore City, subject to a requirement that the grantee grant  
19 and convey a historic easement to the Maryland Historical  
20 Trust. Notwithstanding Section 1(5) of this Act, the matching  
21 fund may consist of in kind contributions or funds expended  
22 prior to the effective date of this Act (Baltimore City) ..... 50,000
- 23 (R) Girl Scout Urban Program and Training Center. Provide a  
24 grant equal to the lesser of (i) \$50,000 or (ii) the amount of the  
25 matching fund provided, to the Board of Directors of the Girl  
26 Scouts of Central Maryland, Inc. for the acquisition and  
27 renovation of the Girl Scout Urban Training Center, located in  
28 Baltimore City. Notwithstanding Section 1(5) of this Act, the  
29 matching fund may consist of real property, in kind  
30 contributions, or funds expended prior to the effective date of  
31 this Act (Baltimore City) ..... 50,000
- 32 (S) Iota Phi Theta Love/Action Center. Provide a grant equal to  
33 the lesser of (i) \$15,000 or (ii) the amount of the matching fund  
34 provided, to the Iota Phi Theta Fraternity, Inc. PSI Omega  
35 Alumni Chapter for the acquisition, planning, design, repair,  
36 and renovation of a building to serve as a youth center, located  
37 in Baltimore City (Baltimore City) ..... 15,000
- 38 (T) Parks and People Headquarters at Auchentoroly Terrace.  
39 Provide a grant equal to the lesser of (i) \$50,000 or (ii) the  
40 amount of the matching fund provided, to the Board of  
41 Directors of Parks and People, the Foundation of Baltimore

1 Recreation and Parks, Inc. for the construction, renovation,  
 2 and reconstruction of the Parks and People Headquarters at  
 3 Auchentoroly Terrace, located in Baltimore City, subject to a  
 4 requirement that the grantee grant and convey a historic  
 5 easement to the Maryland Historical Trust (Baltimore City).... 50,000

6 (U) Roland Park Fire Station Rehabilitation. Provide a grant of  
 7 \$110,000, to the Baltimore City Fire Department for the repair  
 8 and renovation of the Roland Park Fire Station, located in  
 9 Baltimore City, subject to a requirement that the grantee  
 10 provide and expend a matching fund of \$20,000.  
 11 Notwithstanding Section 1(5) of this Act, the matching fund  
 12 may consist of in kind contributions or funds expended prior to  
 13 the effective date of this Act (Baltimore City) ..... 110,000

14 (V) Southwest Senior and Community Multipurpose Center.  
 15 Provide a grant equal to the lesser of (i) \$125,000 or (ii) the  
 16 amount of the matching fund provided, to the Board of  
 17 Directors of the Communities Organized to Improve Life, Inc.  
 18 for the acquisition, planning, design, construction, renovation,  
 19 and capital equipping of the Southwest Senior and  
 20 Community Multipurpose Center, located in Baltimore City.  
 21 Notwithstanding Section 1(5) of this Act, the matching fund  
 22 may consist of real property, in kind contributions, or funds  
 23 expended prior to the effective date of this Act (Baltimore City) 125,000

24 (W) Women’s Industrial Exchange. Provide a grant equal to the  
 25 lesser of (i) \$125,000 or (ii) the amount of the matching fund  
 26 provided, to the Board of Directors of the Women’s Industrial  
 27 Exchange of Baltimore City, Inc. for the construction, repair,  
 28 renovation, and capital equipping of the Women’s Industrial  
 29 Exchange, located in Baltimore City, subject to a requirement  
 30 that the grantee grant and convey a historic easement to the  
 31 Maryland Historical Trust. Notwithstanding Section 1(5) of  
 32 this Act, the matching fund may consist of real property, in  
 33 kind contributions, or funds expended prior to the effective  
 34 date of this Act (Baltimore City) ..... 125,000

35 (X) Automotive Vocational Training Center. Provide a grant equal  
 36 to the lesser of (i) \$125,000 or (ii) the amount of the matching  
 37 fund provided, to the Board of Directors of the National Center  
 38 on Institutions and Alternatives, Inc. for the planning, design,  
 39 construction, and capital equipping of the Automotive  
 40 Vocational Training Center, located in Baltimore.  
 41 Notwithstanding Section 1(5) of this Act, the matching fund  
 42 may consist of real property or in kind contributions  
 43 (Baltimore County)..... 125,000

- 1 (Y) Good Shepherd Center. Provide a grant equal to the lesser of  
2 (i) \$75,000 or (ii) the amount of the matching fund provided, to  
3 the Board of Directors for the House of the Good Shepherd,  
4 Inc. for the design, construction, renovation, and capital  
5 equipping, including residential bathroom renovations at the  
6 Good Shepherd Center, located in Baltimore (Baltimore  
7 County)..... 75,000
- 8 (Z) HopeWell Cancer Support Facility. Provide a grant equal to  
9 the lesser of (i) \$50,000 or (ii) the amount of the matching fund  
10 provided, to the Board of Trustees of the HopeWell Cancer  
11 Support, Inc. for the planning, design, construction, and  
12 renovation of the HopeWell Cancer Support Facility, located in  
13 Brooklandville (Baltimore County)..... 50,000
- 14 (AA) Owings Mills Jewish Community Center. Provide a grant  
15 equal to the lesser of (i) \$75,000 or (ii) the amount of the  
16 matching fund provided, to the Board of Directors of the  
17 ASSOCIATED Jewish Charities, Inc. for the capital equipping  
18 and acquisition of an electric generator for an emergency  
19 shelter at the Jewish Community Center, located in Owings  
20 Mills. Notwithstanding Section 1(5) of this Act, the matching  
21 fund may consist of real property, in kind contributions, or  
22 funds expended prior to the effective date of this Act (Baltimore  
23 County)..... 75,000
- 24 (AB) Todd's Inheritance. Provide a grant equal to the lesser of (i)  
25 \$50,000 or (ii) the amount of the matching fund provided, to  
26 the County Executive and County Council of Baltimore County  
27 for the renovation, reconstruction, and capital equipping of  
28 Todd's Inheritance, located in Edgemere (Baltimore County)... 50,000
- 29 (AC) North Beach Boardwalk. Provide a grant equal to the lesser of  
30 (i) \$250,000 or (ii) the amount of the matching fund provided,  
31 to the Town of North Beach for the planning, design,  
32 construction, and capital equipping of the North Beach  
33 Boardwalk, located in North Beach. Notwithstanding Section  
34 1(5) of this Act, the matching fund may consist of real  
35 property, in kind contributions, or funds expended prior to the  
36 effective date of this Act (Calvert County)..... 250,000
- 37 (AD) Adkins Arboretum Native Garden Gateway. Provide a grant  
38 equal to the lesser of (i) \$25,000 or (ii) the amount of the  
39 matching fund provided, to the Board of Trustees of Adkins  
40 Arboretum, Ltd. for the construction, restoration, capital  
41 equipping, and site improvements of the Adkins Arboretum

|    |      |                                                                           |                |
|----|------|---------------------------------------------------------------------------|----------------|
| 1  |      | <u>Native Garden Gateway, located in Ridgely (Caroline County)</u>        | <u>25,000</u>  |
| 2  | (AE) | <u>Hospice House. Provide a grant equal to the lesser of (i)</u>          |                |
| 3  |      | <u>\$145,000 or (ii) the amount of the matching fund provided, to</u>     |                |
| 4  |      | <u>the Board of Directors of the Hospice of Charles County, Inc.</u>      |                |
| 5  |      | <u>for the acquisition, planning, design, construction, and capital</u>   |                |
| 6  |      | <u>equipping of a residential hospice house, located in La Plata.</u>     |                |
| 7  |      | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u>        |                |
| 8  |      | <u>may consist of in kind contributions (Charles County).....</u>         | <u>145,000</u> |
| 9  | (AF) | <u>Jaycees Field of Dreams. Provide a grant equal to the lesser of</u>    |                |
| 10 |      | <u>(i) \$30,000 or (ii) the amount of the matching fund provided, to</u>  |                |
| 11 |      | <u>the Board of Directors of the Greater Waldorf Jaycees</u>              |                |
| 12 |      | <u>Foundation, Inc. for the design, construction, and capital</u>         |                |
| 13 |      | <u>equipping of the Jaycees Field of Dreams, located in Laurel</u>        |                |
| 14 |      | <u>Springs Park. Notwithstanding Section 1(5) of this Act, the</u>        |                |
| 15 |      | <u>matching fund may consist of real property or in kind</u>              |                |
| 16 |      | <u>contributions (Charles County).....</u>                                | <u>30,000</u>  |
| 17 | (AG) | <u>Mental Health Association Building. Provide a grant equal to</u>       |                |
| 18 |      | <u>the lesser of (i) \$50,000 or (ii) the amount of the matching fund</u> |                |
| 19 |      | <u>provided, to the Board of Directors of the Mental Health</u>           |                |
| 20 |      | <u>Association of Frederick County, Inc. for the acquisition,</u>         |                |
| 21 |      | <u>planning, design, renovation, and reconstruction of a building</u>     |                |
| 22 |      | <u>for the Mental Health Association, located in Frederick.</u>           |                |
| 23 |      | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u>        |                |
| 24 |      | <u>may consist of funds expended prior to the effective date of this</u>  |                |
| 25 |      | <u>Act (Frederick County) .....</u>                                       | <u>50,000</u>  |
| 26 | (AH) | <u>The John Hanson Memorial. Provide a grant equal to the</u>             |                |
| 27 |      | <u>lesser of (i) \$50,000 or (ii) the amount of the matching fund</u>     |                |
| 28 |      | <u>provided, to the Board of Directors of the John Hanson</u>             |                |
| 29 |      | <u>Memorial for the design, construction, and sculpture of the</u>        |                |
| 30 |      | <u>John Hanson Memorial, located in Adamstown (Frederick</u>              |                |
| 31 |      | <u>County).....</u>                                                       | <u>50,000</u>  |
| 32 | (AI) | <u>Former Ellicott City Post Office. Provide a grant equal to the</u>     |                |
| 33 |      | <u>lesser of (i) \$150,000 or (ii) the amount of the matching fund</u>    |                |
| 34 |      | <u>provided, to the County Executive and County Council of</u>            |                |
| 35 |      | <u>Howard County for the design, construction, renovation, and</u>        |                |
| 36 |      | <u>facade enhancement of the former Ellicott City Post Office,</u>        |                |
| 37 |      | <u>located in Ellicott City, subject to a requirement that the</u>        |                |
| 38 |      | <u>grantee grant and convey a historic easement to the Maryland</u>       |                |
| 39 |      | <u>Historical Trust. Notwithstanding Section 1(5) of this Act, the</u>    |                |
| 40 |      | <u>matching fund may consist of real property (Howard County)..</u>       | <u>150,000</u> |
| 41 | (AJ) | <u>Troy Regional Park. Provide a grant equal to the lesser of (i)</u>     |                |

|    |                                                                            |                |
|----|----------------------------------------------------------------------------|----------------|
| 1  | <u>\$150,000 or (ii) the amount of the matching fund provided, to</u>      |                |
| 2  | <u>the County Executive and County Council of Howard County</u>            |                |
| 3  | <u>for the planning and design of active and passive recreation</u>        |                |
| 4  | <u>facilities at the Troy Regional Park, located in the Elkridge</u>       |                |
| 5  | <u>Planning Area (Howard County).....</u>                                  | <u>150,000</u> |
| 6  | <u>(AK) Black Rock Center for the Arts. Provide a grant equal to the</u>   |                |
| 7  | <u>lesser of (i) \$50,000 or (ii) the amount of the matching fund</u>      |                |
| 8  | <u>provided, to the Board of Trustees of the Germantown Cultural</u>       |                |
| 9  | <u>Arts Center, Inc. d/b/a Black Rock Center for the Arts, Inc.</u>        |                |
| 10 | <u>for the planning, design, construction, and capital equipping</u>       |                |
| 11 | <u>of the Black Rock Center for the Arts, located in Germantown.</u>       |                |
| 12 | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u>         |                |
| 13 | <u>may consist of in kind contributions (Montgomery County) .....</u>      | <u>50,000</u>  |
| 14 | <u>(AL) Dance Exchange. Provide a grant equal to the lesser of (i)</u>     |                |
| 15 | <u>\$50,000 or (ii) the amount of the matching fund provided, to</u>       |                |
| 16 | <u>the Board of Directors of the Dance Exchange, Inc. for the</u>          |                |
| 17 | <u>planning, design, construction, renovation, and capital</u>             |                |
| 18 | <u>equipping of the Dance Exchange, located in Takoma Park.</u>            |                |
| 19 | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u>         |                |
| 20 | <u>may consist of in kind contributions (Montgomery County) .....</u>      | <u>50,000</u>  |
| 21 | <u>(AM) Imagination Stage. Provide a grant equal to the lesser of (i)</u>  |                |
| 22 | <u>\$125,000 or (ii) the amount of the matching fund provided, to</u>      |                |
| 23 | <u>the Board of Trustees of Imagination Stage, Inc. for the</u>            |                |
| 24 | <u>planning, design, construction, reconstruction, repair, and</u>         |                |
| 25 | <u>capital equipping of Imagination Stage, located in Bethesda.</u>        |                |
| 26 | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u>         |                |
| 27 | <u>may consist of funds expended prior to the effective date of this</u>   |                |
| 28 | <u>Act (Montgomery County).....</u>                                        | <u>125,000</u> |
| 29 | <u>(AN) Lake Whetstone Facilities. Provide a grant equal to the lesser</u> |                |
| 30 | <u>of (i) \$80,000 or (ii) the amount of the matching fund provided,</u>   |                |
| 31 | <u>to the Board of Directors of the Montgomery Village</u>                 |                |
| 32 | <u>Foundation, Inc. for the design, construction, repair,</u>              |                |
| 33 | <u>renovation, and capital equipping, including the installation</u>       |                |
| 34 | <u>of lighting, of the Lake Whetstone boat house, dock, and</u>            |                |
| 35 | <u>related facilities, located in Montgomery Village (Montgomery</u>       |                |
| 36 | <u>County).....</u>                                                        | <u>80,000</u>  |
| 37 | <u>(AO) LEDC Facility. Provide a grant equal to the lesser of (i)</u>      |                |
| 38 | <u>\$175,000 or (ii) the amount of the matching fund provided, to</u>      |                |
| 39 | <u>the Board of Directors of the Latino Economic Development</u>           |                |
| 40 | <u>Corporation for the acquisition, design, renovation, and</u>            |                |
| 41 | <u>capital equipping of a facility for the Latino Economic</u>             |                |
| 42 | <u>Development Corporation, located in Wheaton.</u>                        |                |



|    |                                                                           |                |
|----|---------------------------------------------------------------------------|----------------|
| 1  | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u>        |                |
| 2  | <u>may consist of in kind contributions or funds expended prior to</u>    |                |
| 3  | <u>the effective date of this Act (Montgomery County) .....</u>           | <u>175,000</u> |
| 4  | <u>(AP) Northgate Homes Lighting Upgrade. Provide a grant equal to</u>    |                |
| 5  | <u>the lesser of (i) \$40,000 or (ii) the amount of the matching fund</u> |                |
| 6  | <u>provided, to the Board of Directors of Northgate Homes</u>             |                |
| 7  | <u>Corporation for the design, construction, repair, renovation,</u>      |                |
| 8  | <u>reconstruction, and capital equipping, including</u>                   |                |
| 9  | <u>environmental and safety upgrades to street lights, located in</u>     |                |
| 10 | <u>Olney (Montgomery County) .....</u>                                    | <u>40,000</u>  |
| 11 | <u>(AQ) Olney Theatre Center Campus. Provide a grant equal to the</u>     |                |
| 12 | <u>lesser of (i) \$150,000 or (ii) the amount of the matching fund</u>    |                |
| 13 | <u>provided, to the Board of Directors of the Olney Theatre Center</u>    |                |
| 14 | <u>for the Arts, Inc. for the acquisition, construction, and capital</u>  |                |
| 15 | <u>equipping of the Olney Theatre Center for the Arts, located in</u>     |                |
| 16 | <u>Olney. Notwithstanding Section 1(5) of this Act, the matching</u>      |                |
| 17 | <u>fund may consist of real property, in kind contributions, or</u>       |                |
| 18 | <u>funds expended prior to the effective date of this Act</u>             |                |
| 19 | <u>(Montgomery County).....</u>                                           | <u>150,000</u> |
| 20 | <u>(AR) Poolesville Skate Park. Provide a grant of \$75,000, to the</u>   |                |
| 21 | <u>Town of Poolesville for the planning, design, and construction</u>     |                |
| 22 | <u>of a skate park, located in Poolesville, subject to a requirement</u>  |                |
| 23 | <u>that the grantee provide and expend a matching fund of</u>             |                |
| 24 | <u>\$30,000. Notwithstanding Section 1(5) of this Act, the</u>            |                |
| 25 | <u>matching fund may consist of real property (Montgomery</u>             |                |
| 26 | <u>County).....</u>                                                       | <u>75,000</u>  |
| 27 | <u>(AS) RCI Group Home Renovations. Provide a grant equal to the</u>      |                |
| 28 | <u>lesser of (i) \$30,000 or (ii) the amount of the matching fund</u>     |                |
| 29 | <u>provided, to the Board of Directors of the Residential</u>             |                |
| 30 | <u>Continuum, Inc. for the renovation, reconstruction, and capital</u>    |                |
| 31 | <u>equipping of group homes for autistic individuals, located in</u>      |                |
| 32 | <u>Montgomery Village (Montgomery County).....</u>                        | <u>30,000</u>  |
| 33 | <u>(AT) Renovation of "Falling Green" at OBG Park. Provide a grant</u>    |                |
| 34 | <u>equal to the lesser of (i) \$50,000 or (ii) the amount of the</u>      |                |
| 35 | <u>matching fund provided, to the Board of Directors of the Olney</u>     |                |
| 36 | <u>Boys and Girls Community Sports Association, Inc. for the</u>          |                |
| 37 | <u>construction, repair, and renovation of the historic "Falling</u>      |                |
| 38 | <u>Green", including related infrastructure improvements, at the</u>      |                |
| 39 | <u>Olney Boys and Girls Community Park, located in Olney,</u>             |                |
| 40 | <u>subject to a requirement that the grantee grant and convey a</u>       |                |
| 41 | <u>historic easement to the Maryland Historical Trust.</u>                |                |
| 42 | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u>        |                |

|    |                                                                               |                |
|----|-------------------------------------------------------------------------------|----------------|
| 1  | <u>may consist of real property, in kind contributions, or funds</u>          |                |
| 2  | <u>expended prior to the effective date of this Act (Montgomery</u>           |                |
| 3  | <u>County).....</u>                                                           | <u>50,000</u>  |
| 4  | <u>(AU) Rockville Historic Post Office Renovation. Provide a grant</u>        |                |
| 5  | <u>equal to the lesser of (i) \$100,000 or (ii) the amount of the</u>         |                |
| 6  | <u>matching fund provided, to the Mayor and City Council of the</u>           |                |
| 7  | <u>City of Rockville for the design, construction, and renovation of</u>      |                |
| 8  | <u>the Rockville Historic Post Office, located in Rockville, subject</u>      |                |
| 9  | <u>to a requirement that the grantee grant and convey a historic</u>          |                |
| 10 | <u>easement to the Maryland Historical Trust. Notwithstanding</u>             |                |
| 11 | <u>Section 1(5) of this Act, the matching fund may consist of</u>             |                |
| 12 | <u>funds expended prior to the effective date of this Act</u>                 |                |
| 13 | <u>(Montgomery County).....</u>                                               | <u>100,000</u> |
| 14 | <u>(AV) African-American History Museum. Provide a grant equal to</u>         |                |
| 15 | <u>the lesser of (i) \$50,000 or (ii) the amount of the matching fund</u>     |                |
| 16 | <u>provided, to the Board of Directors of the Prince George's</u>             |                |
| 17 | <u>African American Museum and Cultural Center at North</u>                   |                |
| 18 | <u>Brentwood, Inc. for the acquisition, planning, design,</u>                 |                |
| 19 | <u>construction, and capital equipping of the African-American</u>            |                |
| 20 | <u>History Museum, located in North Brentwood (Prince George's</u>            |                |
| 21 | <u>County).....</u>                                                           | <u>50,000</u>  |
| 22 | <u>(AW) Bowie Police Dispatch Center. Provide a grant equal to the</u>        |                |
| 23 | <u>lesser of (i) \$25,000 or (ii) the amount of the matching fund</u>         |                |
| 24 | <u>provided, to the Mayor and City Council of the City of Bowie</u>           |                |
| 25 | <u>for the construction and capital equipping of the Bowie Police</u>         |                |
| 26 | <u>Dispatch Center, located in Bowie. Notwithstanding Section</u>             |                |
| 27 | <u>1(5) of this Act, the matching fund may consist of real property</u>       |                |
| 28 | <u>(Prince George's County).....</u>                                          | <u>25,000</u>  |
| 29 | <u>(AX) Chosen Youth Group Basketball Court. Provide a grant of</u>           |                |
| 30 | <u>\$25,000 to the Board of Trustees of the Gethsemane UMC</u>                |                |
| 31 | <u>Chosen Youth Group, Inc. for the repair, renovation, and</u>               |                |
| 32 | <u>resurfacing of the Chosen Youth Group Basketball Court,</u>                |                |
| 33 | <u>located in Capitol Heights (Prince George's County).....</u>               | <u>25,000</u>  |
| 34 | <u>(AY) Concord Historic Site. Provide a grant equal to the lesser of (i)</u> |                |
| 35 | <u>\$100,000 or (ii) the amount of the matching fund provided, to</u>         |                |
| 36 | <u>the Maryland-National Capital Park and Planning</u>                        |                |
| 37 | <u>Commission for the planning, design, repair, and renovation</u>            |                |
| 38 | <u>of the Concord Historic Mansion and improvements to the</u>                |                |
| 39 | <u>surrounding site, located in Capitol Heights, subject to a</u>             |                |
| 40 | <u>requirement that the grantee grant and convey a historic</u>               |                |
| 41 | <u>easement to the Maryland Historical Trust (Prince George's</u>             |                |
| 42 | <u>County).....</u>                                                           | <u>100,000</u> |

- 1 (AZ) District Heights Field Renovation. Provide a grant equal to the  
2 lesser of (i) \$100,000 or (ii) the amount of the matching fund  
3 provided, to the Mayor and City Commissioners of the City of  
4 District Heights for the design, construction, renovation, and  
5 capital equipping of recreational fields, located in District  
6 Heights. Notwithstanding Section 1(5) of this Act, the  
7 matching fund may consist of real property (Prince George’s  
8 County)..... 100,000
  
- 9 (BA) Elizabeth Seton High School Sports Facilities. Provide a grant  
10 of \$50,000, to the Board of Directors of Elizabeth Seton High  
11 School for the planning, design, construction, renovation,  
12 reconstruction, and capital equipping of the Elizabeth Seton  
13 High School sports facilities, located in Bladensburg, subject  
14 to a requirement that the grantee provide and expend a  
15 matching fund of \$25,000 (Prince George’s County) ..... 50,000
  
- 16 (BB) Greenbelt Consumer Cooperative Renovation. Provide a grant  
17 equal to the lesser of (i) \$100,000 or (ii) the amount of the  
18 matching fund provided, to the Board of Directors of the  
19 Greenbelt Consumer Cooperative, Inc. for the repair,  
20 renovation, reconstruction, and capital equipping of the  
21 Greenbelt Consumer Cooperative, located in Greenbelt (Prince  
22 George’s County)..... 100,000
  
- 23 (BC) Harmony Hall Manor. Provide a grant equal to the lesser of (i)  
24 \$100,000 or (ii) the amount of the matching fund provided, to  
25 the National Parks Service and the Board of Directors of the  
26 Broad Creek Historic District Association for the repair and  
27 renovation of Harmony Hall Manor, located in Oxon Hill  
28 (Prince George’s County) ..... 100,000
  
- 29 (BD) Kappa Alpha Psi Playground Equipment. Provide a grant  
30 equal to the lesser of (i) \$10,000 or (ii) the amount of the  
31 matching fund provided, to the Board of Directors of the  
32 Kappa Alpha Psi Foundation of Maryland, Inc. for the  
33 acquisition, construction, and capital equipping of  
34 playgrounds at Bowie High School and Pointer Ridge  
35 Elementary School, located in Bowie. Notwithstanding Section  
36 1(5) of this Act, the matching fund may consist of funds  
37 expended prior to the effective date of this Act (Prince George’s  
38 County)..... 10,000
  
- 39 (BE) Laurel Boys and Girls Club. Provide a grant equal to the lesser  
40 of (i) \$100,000 or (ii) the amount of the matching fund  
41 provided, to the Board of Directors of the Laurel Boys and

|                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8         | <u>Girls Club, Inc. for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Laurel Boys and Girls Club, located in Laurel, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act (Prince George's County).....</u> | <u>100,000</u> |
| 9<br>10<br>11<br>12<br>13<br>14<br>15<br>16  | <u>(BF) Lincoln Vista Neighborhood Park Recreation Building. Provide a grant equal to the lesser of (i) \$15,000 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the planning, design, and construction of a recreational building and related park improvements, located in Lanham. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property (Prince George's County).....</u>                       | <u>15,000</u>  |
| 17<br>18<br>19<br>20<br>21<br>22<br>23<br>24 | <u>(BG) Olde Mill Community and Teaching Center. Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Olde Mill Foundation, Inc. for the design and renovation of the Olde Mill Community and Teaching Center, located in Upper Marlboro. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property (Prince George's County).....</u>                                                    | <u>25,000</u>  |
| 25<br>26<br>27<br>28<br>29                   | <u>(BH) Palmer Park Boys and Girls Club. Provide a grant of \$100,000 to the Board of Directors of the Palmer Park Boys and Girls Club, Inc. for the planning, design, repair, renovation, and capital equipping of the Palmer Park Boys and Girls Club, located in Palmer Park (Prince George's County) .....</u>                                                                                                                                                                                        | <u>100,000</u> |
| 30<br>31<br>32<br>33<br>34<br>35<br>36<br>37 | <u>(BI) Shabach Adult Day Care and Senior Center. Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the SHABACH! Ministries, Inc. for the planning, design, and construction of the Shabach Adult Day Care and Senior Center, located in Upper Marlboro. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property (Prince George's County) .....</u>                                     | <u>25,000</u>  |
| 38<br>39<br>40<br>41<br>42                   | <u>(BJ) Whitmarsh Turf Field. Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Bowie Boys and Girls Club, Inc. for the construction of the Whitmarsh Turf Field, located in Bowie. Notwithstanding Section 1(5) of this Act, the matching</u>                                                                                                                                                                       |                |

|    |                                                                           |                |
|----|---------------------------------------------------------------------------|----------------|
| 1  | <i>fund may consist of in kind contributions (Prince George’s</i>         |                |
| 2  | <i>County).....</i>                                                       | <u>25,000</u>  |
| 3  | <i>(BK) Kennard High School Restoration. Provide a grant equal to the</i> |                |
| 4  | <i>lesser of (i) \$100,000 or (ii) the amount of the matching fund</i>    |                |
| 5  | <i>provided, to the Board of Directors of the Kennard Alumni</i>          |                |
| 6  | <i>Association, Inc. for the repair, renovation, reconstruction, and</i>  |                |
| 7  | <i>capital equipping of Kennard High School, located in</i>               |                |
| 8  | <i>Centreville, subject to a requirement that the grantee grant</i>       |                |
| 9  | <i>and convey a historic easement to the Maryland Historical</i>          |                |
| 10 | <i>Trust. Notwithstanding Section 1(5) of this Act, the matching</i>      |                |
| 11 | <i>fund may consist of in kind contributions or funds expended</i>        |                |
| 12 | <i>prior to the effective date of this Act (Queen Anne’s County).....</i> | <u>100,000</u> |
| 13 | <i>(BL) Cedar Lane Apartment Renovations. Provide a grant equal to</i>    |                |
| 14 | <i>the lesser of (i) \$125,000 or (ii) the amount of the matching</i>     |                |
| 15 | <i>fund provided, to the Board of Directors of the Friends of</i>         |                |
| 16 | <i>Cedar Lane, Inc. for the renovation, reconstruction, and</i>           |                |
| 17 | <i>capital equipping of the community areas of the Cedar Lane</i>         |                |
| 18 | <i>Apartments, including replacement of the roof, roof top HVAC</i>       |                |
| 19 | <i>unit, and emergency generator, located in Leonardtown (St.</i>         |                |
| 20 | <i>Mary’s County).....</i>                                                | <u>125,000</u> |
| 21 | <i>(BM) Oxford Community Center. Provide a grant equal to the lesser</i>  |                |
| 22 | <i>of (i) \$75,000 or (ii) the amount of the matching fund provided,</i>  |                |
| 23 | <i>to the Board of Trustees of the Oxford Community Center, Inc.</i>      |                |
| 24 | <i>for the planning, design, construction, repair, renovation,</i>        |                |
| 25 | <i>reconstruction, and capital equipping of the Oxford</i>                |                |
| 26 | <i>Community Center, located in Oxford. Notwithstanding</i>               |                |
| 27 | <i>Section 1(5) of this Act, the matching fund may consist of in</i>      |                |
| 28 | <i>kind contributions (Talbot County) .....</i>                           | <u>75,000</u>  |
| 29 | <i>(BN) YMCA Fire Safety System Upgrade. Provide a grant equal to</i>     |                |
| 30 | <i>the lesser of (i) \$25,000 or (ii) the amount of the matching fund</i> |                |
| 31 | <i>provided, to the Board of Directors of the Young Men’s</i>             |                |
| 32 | <i>Christian Association of Talbot County, Inc. for the</i>               |                |
| 33 | <i>construction and renovation of the fire safety system, located in</i>  |                |
| 34 | <i>Easton (Talbot County) .....</i>                                       | <u>25,000</u>  |
| 35 | <i>(BO) Barbara Ingram School for the Arts. Provide a grant equal to</i>  |                |
| 36 | <i>the lesser of (i) \$150,000 or (ii) the amount of the matching</i>     |                |
| 37 | <i>fund provided, to the Board of Directors of the Hagerstown</i>         |                |
| 38 | <i>Neighborhood Development Partnership, Inc. for the repair,</i>         |                |
| 39 | <i>renovation, reconstruction, and capital equipping of the</i>           |                |
| 40 | <i>Barbara Ingram School, located in Hagerstown, subject to a</i>         |                |
| 41 | <i>requirement that the grantee grant and convey a historic</i>           |                |
| 42 | <i>easement to the Maryland Historical Trust. Notwithstanding</i>         |                |

|    |      |                                                                        |                      |
|----|------|------------------------------------------------------------------------|----------------------|
| 1  |      | <u>Section 1(5) of this Act, the matching fund may consist of real</u> |                      |
| 2  |      | <u>property, in kind contributions, or funds expended prior to the</u> |                      |
| 3  |      | <u>effective date of this Act (Washington County) .....</u>            | <u>150,000</u>       |
| 4  | (BP) | <u>Doleman Black Heritage Museum. Provide a grant equal to the</u>     |                      |
| 5  |      | <u>lesser of (i) \$25,000 or (ii) the amount of the matching fund</u>  |                      |
| 6  |      | <u>provided, to the Board of Directors of the Doleman Black</u>        |                      |
| 7  |      | <u>Heritage Museum, Inc. for the acquisition, planning, and</u>        |                      |
| 8  |      | <u>design of the Doleman Black Heritage Museum, located in</u>         |                      |
| 9  |      | <u>Hagerstown (Washington County) .....</u>                            | <u>25,000</u>        |
| 10 | (BQ) | <u>Senior Training Center for the Blind. Provide a grant equal to</u>  |                      |
| 11 |      | <u>the lesser of (i) \$150,000 or (ii) the amount of the matching</u>  |                      |
| 12 |      | <u>fund provided, to the Board of Directors of the Blind</u>           |                      |
| 13 |      | <u>Industries and Services of Maryland, Inc. for the planning,</u>     |                      |
| 14 |      | <u>design, construction, and capital equipping of the Senior</u>       |                      |
| 15 |      | <u>Training Center , located in Salisbury (Wicomico County) .....</u>  | <u>150,000</u>       |
| 16 | ZB02 | LOCAL JAILS AND DETENTION CENTERS                                      |                      |
| 17 | (A)  | Cecil County Correctional Facility. Provide a grant to the             |                      |
| 18 |      | County Commissioners of Cecil County to assist in the                  |                      |
| 19 |      | construction of additions and alterations to the Cecil County          |                      |
| 20 |      | Correctional Facility, subject to the requirement that the             |                      |
| 21 |      | grantee provide an equal and matching fund for this purpose.           |                      |
| 22 |      | Notwithstanding Section 1(5) of this Act, the matching fund            |                      |
| 23 |      | may include funds expended prior to the effective date of this         |                      |
| 24 |      | Act (Cecil County) .....                                               | 9,857,000            |
| 25 | (B)  | Prince George’s County Detention Center. Provide a grant to            |                      |
| 26 |      | the County Executive and County Council of Prince George’s             |                      |
| 27 |      | County to assist in the expansion of the Prince George’s               |                      |
| 28 |      | County Detention Center, subject to the requirement that the           |                      |
| 29 |      | grantee provide an equal and matching fund for this purpose.           |                      |
| 30 |      | Notwithstanding Section 1(5) of this Act, the matching fund            |                      |
| 31 |      | may include funds expended prior to the effective date of this         |                      |
| 32 |      | Act (Prince George’s County) .....                                     | 7,635,000            |
| 33 | (C)  | St. Mary’s County Detention Center. Provide a grant to the             |                      |
| 34 |      | Board of Commissioners of St. Mary’s County to assist in the           |                      |
| 35 |      | construction and equipment of the Phase I addition to the St.          |                      |
| 36 |      | Mary’s County Detention Center, subject to the requirement             |                      |
| 37 |      | that the grantee provide an equal and matching fund for this           |                      |
| 38 |      | purpose. Notwithstanding Section 1(5) of this Act, the                 |                      |
| 39 |      | matching fund may include funds expended prior to the                  |                      |
| 40 |      | effective date of this Act (St. Mary’s County) .....                   | <del>5,514,000</del> |
| 41 |      |                                                                        | <u>0</u>             |

1 (4) An annual tax is imposed on all assessable property in the State in rate  
2 and amount sufficient to pay the principal of and interest on the bonds, as and when  
3 due and until paid in full. The principal shall be discharged within 15 years after the  
4 date of issue of the bonds.

5 (5) (a) Prior to the payment of any matching grant funds under the  
6 provisions of Section 1(3), Items ZA00 through ZB02 above, grantees shall provide and  
7 expend matching funds as specified. No part of a grantee's matching fund may be  
8 provided, either directly or indirectly, from funds of the State, whether appropriated or  
9 unappropriated. Except as otherwise provided, no part of the fund may consist of real  
10 property, in kind contributions, or funds expended prior to the effective date of this Act.  
11 In case of any dispute as to what money or assets may qualify as matching funds, the  
12 Board of Public Works shall determine the matter, and the Board's decision is final.  
13 Grantees have until June 1, 2011, to present evidence satisfactory to the Board of  
14 Public Works that the matching fund will be provided. If satisfactory evidence is  
15 presented, the Board shall certify this fact to the State Treasurer and the proceeds of  
16 the loan shall be expended for the purposes provided in this Act. If this evidence is not  
17 presented by June 1, 2011, the proceeds of the loan shall be applied to the purposes  
18 authorized in § 8-129 of the State Finance and Procurement Article.

19 (b) It is further provided that when an equal and matching fund is  
20 specified in Section 1(3), Items ZA00 through ZB02 above, grantees shall provide a  
21 matching fund equal to the lesser of (i) the authorized amount of the State grant or (ii)  
22 the amount of the matching fund certified by the Board of Public Works. If satisfactory  
23 evidence is presented, the Board shall certify this fact and the amount of the matching  
24 fund to the State Treasurer and the proceeds of the loan equal to the amount of the  
25 matching fund shall be expended for the purposes provided in this Act. If this evidence  
26 is not presented by June 1, 2011, the proceeds of the loan shall be applied to the  
27 purposes authorized in § 8-129 of the State Finance and Procurement Article. The  
28 proceeds of any amount of the loan in excess of the matching fund certified by the  
29 Board of Public Works shall also be applied to the purposes authorized in § 8-129 of  
30 the State Finance and Procurement Article.

31 (6) ~~When an historical easement is specified in Section 1(3) of this Act:~~

32 (a) Prior to the issuance of the bonds, unless the Maryland Historical  
33 Trust determines that the property to be assisted by a grant under Section 1(3) Items  
34 ZA02 and ZA03 of this Act is not significant, is significant only as a contributing  
35 property to a historic district listed in the Maryland register of historic properties, is a  
36 type that is already adequately represented among the Trust's existing easement  
37 properties, or is already subject to a perpetual historic preservation easement  
38 acceptable to the Trust, the grantee shall grant and convey to the Maryland Historical  
39 Trust a perpetual preservation easement to the extent of its interest:

40 (i) On the land or such portion of the land acceptable to the  
41 Trust; and

1 (ii) On the exterior and interior, where appropriate, of the  
2 historic structures.

3 (b) If the grantee or beneficiary of the grant holds a lease on the land  
4 and structures, the Trust may accept an easement on the leasehold interest.

5 (c) The easement must be in form and substance acceptable to the  
6 Trust, and the extent of the interest to be encumbered must be acceptable to the Trust,  
7 and any liens or encumbrances against the land or the structures must be acceptable  
8 to the Trust.

9 (7) (a) ~~The~~ Except as provided in subparagraph (b) of this paragraph, the  
10 proceeds of the loan must be expended or encumbered by the Board of Public Works  
11 for the purposes provided in this Act no later than June 1, 2016. If any funds  
12 authorized by this Act remain unexpended or unencumbered after June 1, 2016, the  
13 amount of the unexpended or unencumbered authorization shall be canceled and be of  
14 no further force and effect. If bonds have been issued for the loan, the amount of  
15 unexpended or unencumbered bond proceeds shall be disposed of as provided in §  
16 8-129 of the State Finance and Procurement Article.

17 (b) The proceeds of a loan authorized under Section 1(3) Items ZA02  
18 and ZA03 of this Act must be expended or encumbered by the Board of Public Works  
19 for the purposes provided in this Act no later than June 1, 2011. If any funds  
20 authorized by this Act remain unexpended or unencumbered after June 1, 2011, the  
21 amount of the unexpended or unencumbered authorization shall be canceled and be of  
22 no further force and effect. If bonds have been issued for the loan, the amount of  
23 unexpended or unencumbered bond proceeds shall be disposed of as provided in §  
24 8-129 of the State Finance and Procurement Article.

25 (8) Multiple grants provided to the same organization in this Section are in  
26 addition to one another. Unless otherwise provided, any matching fund requirements  
27 apply to each individual grant.

28 SECTION 2. AND BE IT FURTHER ENACTED, That the Laws of Maryland  
29 read as follows:

30 **Chapter 133 of the Acts of 2001**

31 ~~SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF~~  
32 ~~MARYLAND, That:~~

33 ~~(1) The Board of Public Works may borrow money and incur indebtedness on~~  
34 ~~behalf of the State of Maryland through a State loan to be known as the Montgomery~~  
35 ~~County – Hillandale Center Loan of 2001 in a total principal amount equal to the~~  
36 ~~lesser of (i) [\$100,000] \$0 or (ii) the amount of the matching fund provided in~~  
37 ~~accordance with Section 1(5) below. This loan shall be evidenced by the issuance, sale,~~



1 ~~and delivery of State general obligation bonds authorized by a resolution of the Board~~  
2 ~~of Public Works and issued, sold, and delivered in accordance with §§ 8-117 through~~  
3 ~~8-124 of the State Finance and Procurement Article and Article 31, § 22 of the Code.~~

4 ~~**Chapter 297 of the Acts of 2001**~~

5 ~~SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF~~  
6 ~~MARYLAND, That:~~

7 ~~(1) The Board of Public Works may borrow money and incur indebtedness on~~  
8 ~~behalf of the State of Maryland through a State loan to be known as the Baltimore~~  
9 ~~City – New Shiloh Multipurpose Center Loan of 2001 in a total principal amount equal~~  
10 ~~to the lesser of (i) [\$1,000,000] \$0 or (ii) the amount of the matching fund provided in~~  
11 ~~accordance with Section 1(5) below. This loan shall be evidenced by the issuance, sale,~~  
12 ~~and delivery of State general obligation bonds authorized by a resolution of the Board~~  
13 ~~of Public Works and issued, sold, and delivered in accordance with §§ 8-117 through~~  
14 ~~8-124 of the State Finance and Procurement Article and Article 31, § 22 of the Code.~~

15 ***Chapter 508 of the Acts of the General Assembly of 2000***

16 ~~SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF~~  
17 ~~MARYLAND, That:~~

18 (3)

19 ZA00 MISCELLANEOUS GRANT PROGRAMS

20 (F) Silver Spring Redevelopment. Provide a grant to the County  
21 Executive and County Council of Montgomery County to  
22 construct, restore, renovate facilities; to relocate utilities; and  
23 to construct miscellaneous site improvements for the Silver  
24 Spring Redevelopment project and to secure third party  
25 construction management services to construct, restore, and  
26 renovate facilities; to relocate utilities; and to construct  
27 miscellaneous site improvements for the Silver Spring  
28 Redevelopment project, subject to the requirement that the  
29 grantee provide an equal and matching fund for this purpose  
30 (Montgomery County)..... [5,000,000]  
31 3,603,090

32 ***Chapter 508 of the Acts of 2000, as amended by Chapter 204 of the Acts of 2003***  
33 ***and Chapter 445 of the Acts of 2005***

34 ~~SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF~~  
35 ~~MARYLAND, That:~~



1 Provide a grant to the Board of Directors of the Maryland  
 2 Museum of African American History and Culture  
 3 Corporation for additional design, construction, and capital  
 4 equipping of the Maryland Museum of African American  
 5 History and Culture (Baltimore City) ..... [9,242,000]  
 6 **9,115,000**

7 ZC01 MARYLAND HOSPITAL ASSOCIATION

8 (I) Peninsula Regional Medical Center. Provide a grant equal to  
 9 the lesser of (i) [\$445,000] \$0 or (ii) the amount of the  
 10 matching fund provided, to the Board of Directors of  
 11 Peninsula Regional Medical Center for the planning, design,  
 12 renovation, repair, construction, and capital equipping of the  
 13 emergency and trauma departments, to be located at 100  
 14 East Carroll Street in Salisbury (Wicomico County)..... [445,000]  
 15 **0**

16 **Chapter 290 of the Acts of 2002, as amended by Chapter 204 of the Acts of**  
 17 **2003 and Chapter 336 of the Acts of 2008**

18 Section 1(3)

19 RD00 ST. MARY'S COLLEGE OF MARYLAND

20 (A) New Academic Building. Provide funds to prepare detailed  
 21 design for the new Academic Building and the extension of  
 22 utilities to other campus facilities. **NOTWITHSTANDING**  
 23 **SECTION 1(5) OF THIS ACT, THIS AUTHORIZATION SHALL**  
 24 **NOT TERMINATE PRIOR TO JUNE 1, 2011** (St. Mary's  
 25 County) ..... 1,443,000

26 **Chapter 290 of the Acts of 2002, as amended by Chapter 488 of the Acts of**  
 27 **2007**

28 Section 1(3)

29 ZA00 MISCELLANEOUS GRANT PROGRAMS

30 (C) ~~Baltimore~~ **MARYLAND** Zoo Redevelopment Projects. Provide  
 31 a grant to the Maryland Zoological Society to assist in the  
 32 construction of redevelopment projects at the ~~Baltimore~~  
 33 **MARYLAND** Zoo., subject to the requirement that the  
 34 grantee provide an equal and matching fund for this purpose.  
 35 The grantee may provide the matching fund and the Board of  
 36 Public Works may certify the matching fund in installments

1 during the period beginning with the effective date of this Act  
 2 and ending on June 1, 2009. Each installment of the  
 3 matching fund that the grantee provides shall be at least  
 4 \$1,000,000. Except as specifically provided herein, the  
 5 matching fund shall be subject to Section 1(5) of this Act]  
 6 **NOTWITHSTANDING ANY OTHER PROVISION OF LAW, THE**  
 7 **PROCEEDS OF THE LOAN MUST BE ENCUMBERED BY THE**  
 8 **BOARD OF PUBLIC WORKS OR EXPENDED FOR THE**  
 9 **PURPOSES PROVIDED IN THIS ACT NO LATER THAN JUNE**  
 10 **1, 2011** (Baltimore City)..... 4,750,000

11 **Chapter 290 of the Acts of 2002, as amended by Chapter 432 of the Acts of**  
 12 **2004, Chapter 445 of the Acts of 2005, Chapter 46 of the Acts of 2006, and**  
 13 **Chapter 336 of the Acts of 2008**

14 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF  
 15 MARYLAND, That:

16 (1) The Board of Public Works may borrow money and incur indebtedness on  
 17 behalf of the State of Maryland through a State loan to be known as the Maryland  
 18 Consolidated Capital Bond Loan of 2002 in the total principal amount of  
 19 [\$728,963,000] ~~\$727,517,000~~ **\$727,072,000**. This loan shall be evidenced by the  
 20 issuance, sale, and delivery of State general obligation bonds authorized by a  
 21 resolution of the Board of Public Works and issued, sold, and delivered in accordance  
 22 with Sections 8-117 through 8-124 of the State Finance and Procurement Article and  
 23 Article 31, Section 22 of the Code.

24 **Chapter 204 of the Acts of 2003**

25 **SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF**  
 26 **MARYLAND, That:**

27 (3)

28 **ZA00 MISCELLANEOUS GRANT PROGRAMS**

29 **(X) Strathmore Hall Performing Arts Center. Provide a grant to**  
 30 **the County Executive and County Council of Montgomery**  
 31 **County to assist in the construction and capital equipping of a**  
 32 **multi-use performing arts center and educational facility on**  
 33 **the grounds of the Strathmore Hall in Bethesda, subject to the**  
 34 **requirement that the grantee provide an equal and matching**  
 35 **fund for this purpose (Montgomery County).....** **[6,400,000]**  
 36 **6,187,809**

37 **ZC01 MARYLAND HOSPITAL ASSOCIATION**

1 (D) Maryland General Hospital. Provide a grant equal to the  
 2 lesser of (i) [~~\$385,000~~] ~~\$0~~ or (ii) the amount of the matching  
 3 fund provided, to the Board of Directors of Maryland General  
 4 Hospital, Inc. for the planning, design, renovation, repair,  
 5 construction, and capital equipping of a radiation therapy  
 6 suite and Cancer Resource Center, located in Baltimore.  
 7 Notwithstanding Section 1(5) of this Act, the matching fund  
 8 may consist of funds expended prior to the effective date of  
 9 this Act (Baltimore City)..... [385,000]  
 10 0

11 (I) Washington Adventist Hospital. Provide a grant equal to the  
 12 lesser of (i) [~~\$700,000~~] ~~\$0~~ or (ii) the amount of the matching  
 13 fund provided, to the Board of Directors of Adventist  
 14 HealthCare, d/b/a Washington Adventist Hospital for the  
 15 planning, design, renovation, expansion, repair, construction,  
 16 and capital equipping of the hospital’s emergency department,  
 17 located in Takoma Park. Notwithstanding Section 1(5) of this  
 18 Act, the matching fund may consist of funds expended prior to  
 19 the effective date of this Act (Montgomery County) ..... [700,000]  
 20 0

21 ~~SECTION 12. BE IT ENACTED BY THE GENERAL ASSEMBLY OF~~  
 22 ~~MARYLAND, That:~~

23 ~~(1) The Board of Public Works may borrow money and incur indebtedness on~~  
 24 ~~behalf of the State of Maryland through a State loan to be known as the Community~~  
 25 ~~Based Regional Initiatives Loan of 2004 in the total principal amount of [~~\$12,700,000.~~~~  
 26 ~~~~\$12,300,000.~~ This loan shall be evidenced by the issuance, sale, and delivery of State~~  
 27 ~~general obligation bonds authorized by a resolution of the Board of Public Works and~~  
 28 ~~issued, sold, and delivered in accordance with §§ 8-117 through 8-124 of the State~~  
 29 ~~Finance and Procurement Article and Article 31, § 22 of the Code.~~

30 ~~(3)~~

31 (M) Boys and Girls Club of Washington County. Provide a grant  
 32 equal to the lesser of (i) [~~\$100,000~~] ~~\$0~~ or (ii) the amount of  
 33 the matching fund provided, to the Board of Directors of the  
 34 Boys and Girls Club of Washington County, Inc. for the  
 35 acquisition, planning, design, construction, capital equipping,  
 36 testing, and site preparation of a new boys and girls club unit,  
 37 located in Hagerstown (Washington County) ..... [100,000]  
 38 0

39 (U) Dr. Bob’s Place. Provide a grant equal to the lesser of (i)

~~[\$200,000] \$0 or (ii) the amount of the matching fund provided, to the Board of Trustees of Joseph Richey Hospice, Inc. for the renovation, reconstruction, and capital equipping of 832 — 838 North Eutaw Street in Baltimore, for use as a children’s hospice facility to be known as Dr. Bob’s Place, and which will adjoin and share facilities with the Joseph Richey Hospice, subject to the requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust (Baltimore City) .....~~

~~[200,000]~~

~~0~~

~~(AK) Old Schoolhouse Redevelopment. Provide a grant equal to the lesser of (i) [\$100,000] \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of the Denton Development Corporation, Inc. for the acquisition, planning, design, construction, repair, renovation, and reconstruction of the old schoolhouse property located on Franklin Street in Denton for use as a small business facility to promote startup businesses, subject to the requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. Notwithstanding the provisions of Section 12(5) of this Act, the matching fund may include real property or funds expended prior to the effective date of this Act (Caroline County) .....~~

~~[100,000]~~

~~0~~

**Chapter 204 of the Acts of 2003, as amended by Chapter 432 of the Acts of 2004**

**SECTION 13. AND BE IT FURTHER ENACTED, That:**

~~(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Legislative Community Initiatives Loan of 2004 in the total principal amount of [\$17,700,000.] \$14,700,000. This loan shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with §§ 8-117 through 8-124 of the State Finance and Procurement Article and Article 31, § 22 of the Code.~~

~~(3) (i) [\$15,200,000] \$12,300,000 for the following projects initially approved by the Senate:~~

~~(A) Eastport Fire Station and Paramedic Unit. Provide a grant equal to the lesser of (i) [\$250,000] \$0 or (ii) the amount of the matching fund provided, to the Mayor and City Council of Annapolis for the planning, design, repair, renovation,~~

~~reconstruction, and capital equipping of the Eastport Fire Station Building, located in Eastport. Notwithstanding Section 13(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act (Anne Arundel County).....~~

~~[250,000]~~  
~~0~~

~~(S) Polish Home Cultural Center. Provide a grant equal to the lesser of (i) [150,000] \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of the Brooklyn and Curtis Bay Coalition, Inc. for the planning, design, construction, renovation, and capital equipping of the Polish Home Hall, located in Baltimore City, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust. Notwithstanding Section 13(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act (Baltimore City).....~~

~~[150,000]~~  
~~0~~

~~(X) Recreation Facilities Revitalization. Provide a grant equal to the lesser of (i) [800,000] \$0 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Baltimore County for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the following eight athletic fields in Baltimore County: Seminary Park, Woodlawn Memorial Park, Double Rock Park, Merritt Point Park, Banneker Community Center, Fleming Community Center, Hannah More Park, and Arbutus Middle School Recreation Field (Baltimore County)...~~

~~[800,000]~~  
~~0~~

~~(AH) Blandair Mansion. Provide a grant equal to the lesser of (i) [500,000] \$0 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Howard County for the planning, design, repair, renovation, reconstruction, capital equipping, and utility upgrade of the historic Blandair Mansion and its outbuildings, located in Columbia, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust (Howard County).....~~

~~[500,000]~~  
~~0~~

~~(AI) Boys and Girls Club Gymnasium. Provide a grant equal to the lesser of (i) [500,000] \$0 or (ii) the amount of the matching fund provided, to the Metropolitan Board of Directors of the~~

~~Boys and Girls Clubs of Greater Washington, Inc. for the construction and capital equipping of a gymnasium for the Germantown branch of the Boys and Girls Clubs of Greater Washington, located in Germantown. Notwithstanding Section 13(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act (Montgomery County).....~~ [500,000]  
~~0~~

~~(BA) Concorde Mansion. Provide a grant equal to the lesser of (i) [\$700,000] \$0 or (ii) the amount of the matching fund provided, to the Maryland National Capital Park and Planning Commission for the design, repair, and renovation of the historic Concorde Mansion, located in Capitol Heights, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust (Prince George's County) .....~~ [700,000]  
~~0~~

~~(ii) [\$2,500,000] \$2,400,000 for the following projects initially approved by the House:~~

~~(L) Historic Tome School. Provide a grant equal to the lesser of (i) [\$100,000] \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of the Bainbridge Development Corporation, Inc. for the planning, design, renovation, stabilization, and repair of the Historic Tome School, located at the former Bainbridge Naval Training Center in Cecil County, subject to a requirement that the grantee grant and convey an historic easement to the Maryland Historical Trust (Cecil County) .....~~ [100,000]  
~~0~~

**Chapter 204 of the Acts of 2003, as amended by Chapter 176 of the Acts of 2005 and Chapter 219 of the Acts of 2008**

Section 1(3)

**ZA00 MISCELLANEOUS GRANT PROGRAMS**

(B) ~~Baltimore~~ **MARYLAND** Zoo Redevelopment Projects. Provide a grant to the Maryland Zoological Society to assist in the construction of redevelopment projects at the ~~Baltimore~~ **MARYLAND** Zoo, subject to the requirement that the grantee provide an equal and matching fund for this purpose. The grantee may provide the matching fund and the Board of



1 Public Works may certify the matching fund in installments  
 2 during the period beginning with the effective date of this Act  
 3 and ending on June 1, 2012. Each installment of the  
 4 matching fund that the grantee provides shall be at least  
 5 \$250,000. Except as specifically provided herein, the  
 6 matching fund shall be subject to Section 1(5) of this Act]  
 7 (Baltimore City)..... 3,500,000

8 **Chapter 204 of the Acts of 2003, as amended by Chapter 432 of the Acts of**  
 9 **2004, Chapter 445 of the Acts of 2005, Chapter 46 of the Acts of 2006, and**  
 10 **Chapter 336 of the Acts of 2008**

11 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF  
 12 MARYLAND, That:

13 (1) The Board of Public Works may borrow money and incur indebtedness on  
 14 behalf of the State of Maryland through a State loan to be known as the Maryland  
 15 Consolidated Capital Bond Loan of 2003 in the total principal amount of  
 16 [\$735,260,875.] ~~\$734,175,875~~ \$733,963,684. This loan shall be evidenced by the  
 17 issuance, sale, and delivery of State general obligation bonds authorized by a  
 18 resolution of the Board of Public Works and issued, sold, and delivered in accordance  
 19 with Sections 8–117 through 8–124 of the State Finance and Procurement Article and  
 20 Article 31, Section 22 of the Code.

21 **Chapter 306 of the Acts of 2004**

22 [SECTION 11. AND BE IT FURTHER ENACTED, That in 2005, and each year  
 23 thereafter, the Capital Debt Affordability Committee shall review the additional  
 24 school construction funding needs as identified in the 2004 Task Force to Study Public  
 25 School Facilities report and shall make a specific recommendation regarding  
 26 additional funding for school construction when recommending the State’s annual debt  
 27 limit. The recommendation by the Capital Debt Affordability Committee shall include  
 28 a multiyear funding recommendation that will provide stability in the annual funding  
 29 for school construction.]

30 **Chapter 307 of the Acts of 2004**

31 [SECTION 11. AND BE IT FURTHER ENACTED, That in 2005, and each year  
 32 thereafter, the Capital Debt Affordability Committee shall review the additional  
 33 school construction funding needs as identified in the 2004 Task Force to Study Public  
 34 School Facilities report and shall make a specific recommendation regarding  
 35 additional funding for school construction when recommending the State’s annual debt  
 36 limit. The recommendation by the Capital Debt Affordability Committee shall include  
 37 a multiyear funding recommendation that will provide stability in the annual funding  
 38 for school construction.]

Chapter 432 of the Acts of 2004

Section 1(3)

DEPARTMENT OF NATURAL RESOURCES

KA05 LAND AND WATER CONSERVATION SERVICE
OFFICE OF THE SECRETARY

(C) State Capital Improvements. Contingent upon the enactment of legislation reducing the amount of property transfer tax allocated to Program Open Space and related purposes, provide funds for the items listed below ..... [3,572,000]
3,430,000

(1) Gunpowder Falls State Park. Provide funds to demolish existing facilities and construct and equip a new Beach Services Building at the Hammerman Area of Gunpowder Falls State Park (Baltimore County) .....2,350,000

(2) Calvert Cliffs State Park. Provide funds to construct road and parking improvements at Calvert Cliffs State Park (Calvert County).....[722,000]
580,000

(3) Dam Rehabilitation Program. Provide funds to construct improvements to dams on State-owned property (Statewide) .....500,000

RQ00 UNIVERSITY OF MARYLAND MEDICAL SYSTEM
(Baltimore City)

(B) Diagnostic and Treatment Facilities and Related Improvements - Phase IV. Provide a grant to the University of Maryland Medical System to assist in the design of an ambulatory care facility and renovation of the North Hospital and related improvements ..... [5,000,000]
0

ZA00 MISCELLANEOUS GRANT PROGRAMS

(R) Strathmore Hall Performing Arts Center. Provide a grant to the County Executive and County Council of Montgomery County to assist in the construction and capital equipping of a

1 ~~multi-use performing arts center and educational facility on~~  
 2 ~~the grounds of the Strathmore Hall in Bethesda, subject to~~  
 3 ~~the requirement that the grantee provide an equal and~~  
 4 ~~matching fund for this purpose (Montgomery County).....~~ ~~[2,000,000]~~  
 5 ~~0~~

6 ZB02 LOCAL JAILS AND DETENTION CENTERS

7 (B) Charles County Detention Center. Provide a grant to the  
 8 County Commissioners of Charles County to assist in  
 9 designing an addition and renovations at the Charles County  
 10 Detention Center, subject to the requirement that the grantee  
 11 provide an equal and matching fund for this purpose.  
 12 Notwithstanding Section 1(5) of this Act, the matching fund  
 13 may include funds expended prior to the effective date of this  
 14 Act..... [336,000]  
 15 0

16 **Chapter 432 of the Acts of 2004, as amended by Chapter 445 of the Acts of**  
 17 **2005, Chapter 46 of the Acts of 2006, Chapter 488 of the Acts of 2007, and**  
 18 **Chapter 336 of the Acts of 2008**

19 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF  
 20 MARYLAND, That:

21 (1) The Board of Public Works may borrow money and incur indebtedness on  
 22 behalf of the State of Maryland through a State loan to be known as the Maryland  
 23 Consolidated Capital Bond Loan of 2004 in the total principal amount of  
 24 ~~[\$617,501,592] \$617,023,592 \$615,023,592 \$617,023,592 \$612,023,592~~. This loan  
 25 shall be evidenced by the issuance, sale, and delivery of State general obligation bonds  
 26 authorized by a resolution of the Board of Public Works and issued, sold, and delivered  
 27 in accordance with Sections 8–117 through 8–124 of the State Finance and  
 28 Procurement Article and Article 31, Section 22 of the Code.

29 **Chapter 445 of the Acts of 2005**

30 Section 1(3)

31 RC00 BALTIMORE CITY COMMUNITY COLLEGE  
 32 (Baltimore City)

33 (A) Main Building Renovation – Liberty Campus. Provide funds  
 34 to equip the Student Services Wing ..... [675,000]  
 35 458,184

36 (B) MAIN BUILDING RENOVATION – LIBERTY CAMPUS.

|   |                                                          |                |
|---|----------------------------------------------------------|----------------|
| 1 | <b>PROVIDE FUNDS TO DESIGN, CONSTRUCT, AND EQUIP AN</b>  |                |
| 2 | <b>ADDITION TO, AND THE RENOVATION OF, THE FINE ARTS</b> |                |
| 3 | <b>AND ADMINISTRATIVE WING .....</b>                     | <b>216,816</b> |

|   |      |                         |
|---|------|-------------------------|
| 4 | RM00 | MORGAN STATE UNIVERSITY |
| 5 |      | (Baltimore City)        |

|    |     |                                                            |         |
|----|-----|------------------------------------------------------------|---------|
| 6  | (D) | Montebello E-Wing/Old Power Plant/Morgue/ <b>NORTHWOOD</b> |         |
| 7  |     | <b>SHOPPING CENTER</b> Demolition. Provide funds for the   |         |
| 8  |     | design and demolition of the E-Wing, Old Power Plant, and  |         |
| 9  |     | Morgue at the Montebello Complex on the Morgan State       |         |
| 10 |     | University campus <b>AND FOR THE DEMOLITION OF THE</b>     |         |
| 11 |     | <b>NORTHWOOD SHOPPING CENTER .....</b>                     | 920,000 |

|    |             |                                     |
|----|-------------|-------------------------------------|
| 12 | <u>ZA00</u> | <u>MISCELLANEOUS GRANT PROGRAMS</u> |
|----|-------------|-------------------------------------|

|    |      |                                                                        |                  |
|----|------|------------------------------------------------------------------------|------------------|
| 13 | (AF) | <u>Strathmore Hall Performing Arts Center. Provide a grant to</u>      |                  |
| 14 |      | <u>the County Executive and County Council of Montgomery</u>           |                  |
| 15 |      | <u>County to assist in the construction and capital equipping of a</u> |                  |
| 16 |      | <u>multi-use performing arts center and educational facility on</u>    |                  |
| 17 |      | <u>the grounds of the Strathmore Hall in Bethesda, subject to</u>      |                  |
| 18 |      | <u>the requirement that the grantee provide an equal and</u>           |                  |
| 19 |      | <u>matching fund for this purpose. Notwithstanding Section 1(5)</u>    |                  |
| 20 |      | <u>of this Act, the matching fund may include funds expended</u>       |                  |
| 21 |      | <u>prior to the effective date of this Act (Montgomery County)....</u> | <u>[750,000]</u> |
| 22 |      |                                                                        | <u>0</u>         |

|    |             |                                             |
|----|-------------|---------------------------------------------|
| 23 | <u>ZA01</u> | <u>LOCAL HOUSE OF DELEGATES INITIATIVES</u> |
|----|-------------|---------------------------------------------|

|    |            |                                                                            |                  |
|----|------------|----------------------------------------------------------------------------|------------------|
| 24 | <u>(T)</u> | <u>The Metro Delta Community Outreach Center. Provide a</u>                |                  |
| 25 |            | <u>grant equal to the lesser of (i) [\$150,000] \$0 or (ii) the amount</u> |                  |
| 26 |            | <u>of the matching fund provided, to the Board of Directors of the</u>     |                  |
| 27 |            | <u>Metro Delta Torchbearer Foundation, Inc. for the planning,</u>          |                  |
| 28 |            | <u>design, repair, renovation, and reconstruction of a building to</u>     |                  |
| 29 |            | <u>be used as a community outreach center, located in Baltimore</u>        |                  |
| 30 |            | <u>City, subject to a requirement that the grantee grant and</u>           |                  |
| 31 |            | <u>convey an historic easement to the Maryland Historical Trust.</u>       |                  |
| 32 |            | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u>         |                  |
| 33 |            | <u>may consist of in-kind contributions or funds expended prior</u>        |                  |
| 34 |            | <u>to the effective date of this Act (Baltimore City) .....</u>            | <u>[150,000]</u> |
| 35 |            |                                                                            | <u>0</u>         |

|    |            |                                                                         |  |
|----|------------|-------------------------------------------------------------------------|--|
| 36 | <u>(W)</u> | <u>Calvert Hospice House. Provide a grant equal to the lesser of</u>    |  |
| 37 |            | <u>(i) [\$150,000] \$0 or (ii) the amount of the matching fund</u>      |  |
| 38 |            | <u>provided, to the Board of Directors of the Calvert Hospice, Inc.</u> |  |
| 39 |            | <u>for the acquisition, construction, and capital equipping of the</u>  |  |

|    |                                                                                  |                      |
|----|----------------------------------------------------------------------------------|----------------------|
| 1  | <del>Calvert Hospice House, located in Prince Frederick.</del>                   |                      |
| 2  | <del>Notwithstanding Section 1(5) of this Act, the matching fund</del>           |                      |
| 3  | <del>may consist of real property or in kind contributions (Calvert</del>        |                      |
| 4  | <del>County) .....</del>                                                         | <del>[150,000]</del> |
| 5  |                                                                                  | <del>0</del>         |
| 6  | <del>(AI) Blandair Mansion. Provide a grant equal to the lesser of (i)</del>     |                      |
| 7  | <del>[\$300,000] \$0 or (ii) the amount of the matching fund</del>               |                      |
| 8  | <del>provided, to the County Executive and County Council of</del>               |                      |
| 9  | <del>Howard County for the renovation, reconstruction, and capital</del>         |                      |
| 10 | <del>equipping of the historic manor house known as Blandair</del>               |                      |
| 11 | <del>Mansion and its outbuildings, located on 300 acres on</del>                 |                      |
| 12 | <del>Maryland Route 175 in Columbia, subject to a requirement</del>              |                      |
| 13 | <del>that the grantee grant and convey an historic easement to the</del>         |                      |
| 14 | <del>Maryland Historical Trust (Howard County) .....</del>                       | <del>[300,000]</del> |
| 15 |                                                                                  | <del>0</del>         |
| 16 | <del>(AS) Olde Towne Gaithersburg Youth Center. Provide a grant</del>            |                      |
| 17 | <del>equal to the lesser of (i) [\$200,000] \$0 or (ii) the amount of</del>      |                      |
| 18 | <del>the matching fund provided, to the Mayor and City Council of</del>          |                      |
| 19 | <del>the City of Gaithersburg for the planning, design, and</del>                |                      |
| 20 | <del>construction of the Gaithersburg Olde Towne Youth Center,</del>             |                      |
| 21 | <del>located in Gaithersburg. Notwithstanding Section 1(5) of this</del>         |                      |
| 22 | <del>Act, the matching fund may consist of real property</del>                   |                      |
| 23 | <del>(Montgomery County) .....</del>                                             | <del>[200,000]</del> |
| 24 |                                                                                  | <del>0</del>         |
| 25 | <del>(AT) Red Wiggler Community Farm. Provide a grant equal to the</del>         |                      |
| 26 | <del>lesser of (i) [\$100,000] \$0 or (ii) the amount of the matching</del>      |                      |
| 27 | <del>fund provided, to the Board of Directors of the Red Wiggler</del>           |                      |
| 28 | <del>Community Farm for the renovation, repair, construction, and</del>          |                      |
| 29 | <del>reconstruction of the Red Wiggler Community Farm, located</del>             |                      |
| 30 | <del>in Montgomery County. Notwithstanding Section 1(5) of this</del>            |                      |
| 31 | <del>Act, the matching fund may consist of real property, in kind</del>          |                      |
| 32 | <del>contributions, or funds expended prior to the effective date of</del>       |                      |
| 33 | <del>this Act (Montgomery County) .....</del>                                    | <del>[100,000]</del> |
| 34 |                                                                                  | <del>0</del>         |
| 35 | <del>(AU) Rockville Arts Place. Provide a grant equal to the lesser of (i)</del> |                      |
| 36 | <del>[\$200,000] \$0 or (ii) the amount of the matching fund</del>               |                      |
| 37 | <del>provided, to the Board of Directors of Rockville Arts Place,</del>          |                      |
| 38 | <del>Inc. for the construction and capital equipping of a new visual</del>       |                      |
| 39 | <del>arts center to house the Rockville Arts Place, located in</del>             |                      |
| 40 | <del>Rockville (Montgomery County) .....</del>                                   | <del>[200,000]</del> |
| 41 |                                                                                  | <del>0</del>         |

1 ~~(AV) Seneca Schoolhouse Museum. Provide a grant equal to the~~  
 2 ~~lesser of (i) [\$100,000] \$0 or (ii) the amount of the matching~~  
 3 ~~fund provided, to the Board of Directors of Historic Medley~~  
 4 ~~District, Inc. for the design, repair, renovation, addition of~~  
 5 ~~handicapped access, and historic preservation of the Seneca~~  
 6 ~~Schoolhouse Museum, located in Montgomery County, subject~~  
 7 ~~to a requirement that the grantee grant and convey an~~  
 8 ~~historic easement to the Maryland Historical Trust.~~  
 9 ~~Notwithstanding Section 1(5) of this Act, the matching fund~~  
 10 ~~may consist of in kind contributions or funds expended prior~~  
 11 ~~to the effective date of this Act (Montgomery County).....~~ 100,000  
 12 0

13 ~~(BC) Colmar Manor Municipal Center. Provide a grant equal to the~~  
 14 ~~lesser of (i) [\$100,000] \$0 or (ii) the amount of the matching~~  
 15 ~~fund provided, to the Mayor and Town Council of the Town of~~  
 16 ~~Colmar Manor for the planning, design, and construction of~~  
 17 ~~the Colmar Manor Municipal Center, located in Colmar~~  
 18 ~~Manor (Prince George's County).....~~ 100,000  
 19 0

20 ~~ZA02 LOCAL SENATE INITIATIVES~~

21 ~~(I) Robert A. Pascal Youth Counseling Clinic. Provide a grant~~  
 22 ~~equal to the lesser of (i) [\$100,000] \$0 or (ii) the amount of~~  
 23 ~~the matching fund provided, to the Board of Directors of the~~  
 24 ~~Robert A. Pascal Youth and Family Services, Inc. for the~~  
 25 ~~planning, design, construction, renovation, and capital~~  
 26 ~~equipping of a clinic to provide comprehensive counseling~~  
 27 ~~services to high-risk youth and families, located in Severna~~  
 28 ~~Park. Notwithstanding Section 1(5) of this Act, the matching~~  
 29 ~~fund may consist of in kind contributions (Anne Arundel~~  
 30 ~~County).....~~ 100,000  
 31 0

32 ~~(AA) Town of Chesapeake Beach Water Quality Improvement~~  
 33 ~~Project. Provide a grant equal to the lesser of (i) [\$250,000] \$0~~  
 34 ~~or (ii) the amount of the matching fund provided, to the Mayor~~  
 35 ~~and Town Council of Chesapeake Beach for conducting~~  
 36 ~~systems engineering and design related to land application of~~  
 37 ~~effluent from the wastewater treatment plant, design of~~  
 38 ~~related enhanced nutrient removal infrastructure,~~  
 39 ~~investigation of sites for land application, and integrated~~  
 40 ~~engineering and design of enhanced nutrient removal~~  
 41 ~~improvements and land application techniques for a water~~  
 42 ~~quality improvement project within the Town of Chesapeake~~

|    |                                                                             |                      |
|----|-----------------------------------------------------------------------------|----------------------|
| 1  | <del>Beach. Notwithstanding Section 1(5) of this Act, the matching</del>    |                      |
| 2  | <del>fund may consist of real property, in kind contributions, or</del>     |                      |
| 3  | <del>funds expended prior to the effective date of this Act (Calvert</del>  |                      |
| 4  | <del>County) .....</del>                                                    | <del>[250,000]</del> |
| 5  |                                                                             | <del>0</del>         |
| 6  | <del>(AE) Camp Winona. Provide a grant equal to the lesser of (i)</del>     |                      |
| 7  | <del>[\$50,000] \$0 or (ii) the amount of the matching fund provided,</del> |                      |
| 8  | <del>to the Board of Directors of the Girl Scout Council of the</del>       |                      |
| 9  | <del>Nation's Capital, Inc. for the planning, design, and</del>             |                      |
| 10 | <del>construction of various structures and facilities throughout</del>     |                      |
| 11 | <del>Camp Winona, including a dining hall, located in Hughesville</del>     |                      |
| 12 | <del>(Charles County) .....</del>                                           | <del>[50,000]</del>  |
| 13 |                                                                             | <del>0</del>         |
| 14 | <del>(AF) Melwood Nanjemoy Capital Improvement. Provide a grant of</del>    |                      |
| 15 | <del>[\$175,000] \$0 to the Board of Directors of Melwood</del>             |                      |
| 16 | <del>Horticultural Training Center, Inc. subject to a requirement</del>     |                      |
| 17 | <del>that the grantee provide and expend a matching fund of</del>           |                      |
| 18 | <del>\$87,500, for the design, construction, and capital equipping of</del> |                      |
| 19 | <del>a septic system to service the Melwood Retreat Center, which</del>     |                      |
| 20 | <del>is used to provide services to individuals with developmental</del>    |                      |
| 21 | <del>disabilities, located in Nanjemoy City (Charles County) .....</del>    | <del>[175,000]</del> |
| 22 |                                                                             | <del>0</del>         |
| 23 | <del>(AR) Camp Brighton Woods. Provide a grant equal to the lesser of</del> |                      |
| 24 | <del>(i) [\$75,000] \$0 or (ii) the amount of the matching fund</del>       |                      |
| 25 | <del>provided, to the Board of Directors of the Girl Scout Council of</del> |                      |
| 26 | <del>the Nation's Capital, Inc. for the planning and construction of</del>  |                      |
| 27 | <del>two troop lodges, four glen shelter units, and associated</del>        |                      |
| 28 | <del>roadway improvements, located in Brookville (Montgomery</del>          |                      |
| 29 | <del>County) .....</del>                                                    | <del>[75,000]</del>  |
| 30 |                                                                             | <del>0</del>         |
| 31 | <del>(AW) Olde Towne Gaithersburg Youth Center. Provide a grant</del>       |                      |
| 32 | <del>equal to the lesser of (i) [\$200,000] \$0 or (ii) the amount of</del> |                      |
| 33 | <del>the matching fund provided, to the Mayor and City Council of</del>     |                      |
| 34 | <del>the City of Gaithersburg for the planning, design, and</del>           |                      |
| 35 | <del>construction of the Olde Towne Gaithersburg Youth Center,</del>        |                      |
| 36 | <del>located in Gaithersburg. Notwithstanding Section 1(5) of this</del>    |                      |
| 37 | <del>Act, the matching fund may consist of real property</del>              |                      |
| 38 | <del>(Montgomery County) .....</del>                                        | <del>[200,000]</del> |
| 39 |                                                                             | <del>0</del>         |
| 40 | <del>(AZ) Red Wiggler Community Farm. Provide a grant equal to the</del>    |                      |
| 41 | <del>lesser of (i) [\$50,000] \$0 or (ii) the amount of the matching</del>  |                      |

1 ~~fund provided, to the Board of Directors of the Red Wiggler~~  
 2 ~~Community Farm for the renovation, repair, construction, and~~  
 3 ~~reconstruction of the Red Wiggler Community Farm, located~~  
 4 ~~in Montgomery County (Montgomery County).....~~ ~~[50,000]~~  
 5 ~~0~~

6 ~~(BN) Universal Network of Aquaculture Products. Provide a grant~~  
 7 ~~equal to the lesser of (i) [\$110,000] \$0 or (ii) the amount of~~  
 8 ~~the matching fund provided to the Board of Directors of the~~  
 9 ~~Economic Development and Training Institute, Inc. for the~~  
 10 ~~design, construction, renovation, capital equipping, and~~  
 11 ~~purchase of equipment for an aquaculture facility, located in~~  
 12 ~~Suitland. Notwithstanding Section 1(5) of this Act, the~~  
 13 ~~matching fund may consist of funds expended prior to the~~  
 14 ~~effective date of this Act (Prince George's County).....~~ ~~[110,000]~~  
 15 ~~0~~

16 **Chapter 445 of the Acts of 2005, as amended by Chapter 46 of the Acts of 2006,**  
 17 **and Chapter 488 of the Acts of 2007**

18 (1) The Board of Public Works may borrow money and incur indebtedness on  
 19 behalf of the State of Maryland through a State loan to be known as the Maryland  
 20 Consolidated Capital Bond Loan of 2005 in the total principal amount of  
 21 [\$650,465,700.] ~~\$647,405,700~~ **\$649,715,700.** This loan shall be evidenced by the  
 22 issuance, sale, and delivery of State general obligation bonds authorized by a  
 23 resolution of the Board of Public Works and issued, sold, and delivered in accordance  
 24 with Sections 8–117 through 8–124 of the State Finance and Procurement Article and  
 25 Article 31, Section 22 of the Code.

26 **Chapter 46 of the Acts of 2006**

27 Section 1(3)

28 RE01 MARYLAND SCHOOL FOR THE DEAF

29 (A) New Elementary, Family Education, and Student Support  
 30 Services Complex – Frederick Campus. Provide funds to  
 31 complete design and to construct a new Elementary, Family  
 32 Education, and Student Support Services Complex on the  
 33 Frederick Campus (Frederick County)..... [24,605,000]  
 34 **21,005,000**

35 RM00 MORGAN STATE UNIVERSITY  
 36 (Baltimore City)

37 (A) Campuswide Utilities Upgrade. Provide funds to construct



|   |                                                           |           |
|---|-----------------------------------------------------------|-----------|
| 1 | the <b>MORGAN COMMONS UTILITY UPGRADE</b> , Academic      |           |
| 2 | Quad Chiller Plant and upgrade a fuel storage tank on the |           |
| 3 | Morgan State University campus.....                       | 7,010,000 |

|   |      |                              |  |
|---|------|------------------------------|--|
| 4 | ZA00 | MISCELLANEOUS GRANT PROGRAMS |  |
|---|------|------------------------------|--|

|    |     |                                                               |           |
|----|-----|---------------------------------------------------------------|-----------|
| 5  | (L) | National Aquarium in Baltimore – [Center for Aquatic Life     |           |
| 6  |     | and Conservation.] <b>INFRASTRUCTURE IMPROVEMENTS.</b>        |           |
| 7  |     | Provide a grant to the Board of Governors of the National     |           |
| 8  |     | Aquarium in Baltimore, Inc. to assist in [the acquisition,    |           |
| 9  |     | design, construction, and equipping of the Center for Aquatic |           |
| 10 |     | Life and Conservation] <b>INFRASTRUCTURE IMPROVEMENTS,</b>    |           |
| 11 |     | subject to the requirement that the grantee provide an equal  |           |
| 12 |     | and matching fund for this purpose. Notwithstanding Section   |           |
| 13 |     | 1(5) of this Act, the matching fund may include funds         |           |
| 14 |     | expended prior to the effective date of this Act (Baltimore   |           |
| 15 |     | City) .....                                                   | 1,500,000 |

|    |             |                                 |  |
|----|-------------|---------------------------------|--|
| 16 | <u>ZA01</u> | <u>LOCAL SENATE INITIATIVES</u> |  |
|----|-------------|---------------------------------|--|

|    |     |                                                                          |                  |
|----|-----|--------------------------------------------------------------------------|------------------|
| 17 | (J) | <u>Strathmore Hall. Provide a grant equal to the lesser of (i)</u>       |                  |
| 18 |     | <u>[\$250,000] \$0 or (ii) the amount of the matching fund</u>           |                  |
| 19 |     | <u>provided, to the County Executive and County Council of</u>           |                  |
| 20 |     | <u>Montgomery County for the construction and capital equipping</u>      |                  |
| 21 |     | <u>of a multi-use performing arts center and educational facility</u>    |                  |
| 22 |     | <u>on the grounds of Strathmore Hall, located in Bethesda.</u>           |                  |
| 23 |     | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u>       |                  |
| 24 |     | <u>may consist of funds expended prior to the effective date of this</u> |                  |
| 25 |     | <u>Act (Montgomery County).....</u>                                      | <u>[250,000]</u> |
| 26 |     |                                                                          | <u>0</u>         |

|    |             |                                             |  |
|----|-------------|---------------------------------------------|--|
| 27 | <u>ZA02</u> | <u>LOCAL HOUSE OF DELEGATES INITIATIVES</u> |  |
|----|-------------|---------------------------------------------|--|

|    |     |                                                                          |                  |
|----|-----|--------------------------------------------------------------------------|------------------|
| 28 | (H) | <u>Strathmore Hall. Provide a grant equal to the lesser of (i)</u>       |                  |
| 29 |     | <u>[\$300,000] \$0 or (ii) the amount of the matching fund</u>           |                  |
| 30 |     | <u>provided, to the County Executive and County Council of</u>           |                  |
| 31 |     | <u>Montgomery County for the construction and capital equipping</u>      |                  |
| 32 |     | <u>of a multi-use performing arts center and educational facility</u>    |                  |
| 33 |     | <u>on the grounds of Strathmore Hall, located in Bethesda.</u>           |                  |
| 34 |     | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u>       |                  |
| 35 |     | <u>may consist of funds expended prior to the effective date of this</u> |                  |
| 36 |     | <u>Act (Montgomery County).....</u>                                      | <u>[300,000]</u> |
| 37 |     |                                                                          | <u>0</u>         |

1 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF  
2 MARYLAND, That:

3 (1) The Board of Public Works may borrow money and incur indebtedness on  
4 behalf of the State of Maryland through a State loan to be known as the Maryland  
5 Consolidated Capital Bond Loan of 2006 in the total principal amount of  
6 [\$701,596,833] ~~\$697,996,833~~ \$697,446,833. This loan shall be evidenced by the  
7 issuance, sale, and delivery of State general obligation bonds authorized by a  
8 resolution of the Board of Public Works and issued, sold, and delivered in accordance  
9 with Sections 8–117 through 8–124 of the State Finance and Procurement Article and  
10 Article 31, Section 22 of the Code.

11 **Chapter 488 of the Acts of 2007**

12 Section 1(3)

13 QB02 DIVISION OF CORRECTION

14 BALTIMORE CITY CORRECTIONAL COMPLEX  
15 (Baltimore City)

16 (A) Site Utilities Upgrade. Provide funds to design the upgrade of  
17 the underground utility systems serving the Baltimore City  
18 Correctional Complex, provided that no funds may be  
19 expended on this project until a Part I program plan has been  
20 submitted and approved by the Department of Budget and  
21 Management. The budget committees shall have 45 days to  
22 review and comment on the plan..... [840,000]  
23 0

24 RM00 MORGAN STATE UNIVERSITY  
25 (Baltimore City)

26 (B) Campuswide Site Improvements. Provide funds to construct  
27 the landscaping of the Hillen Road/Perring Parkway edge,  
28 **THE ACADEMIC QUAD, THE UPGRADE OF THE ATHLETIC**  
29 **FIELD JOINTLY USED BY THE NORTHWOOD BASEBALL**  
30 **LEAGUE AND MORGAN STATE UNIVERSITY**, and to design  
31 improvements to the exterior campus signage ..... 3,723,000

32 ~~RQ00 UNIVERSITY OF MARYLAND MEDICAL SYSTEM~~  
33 ~~(Baltimore City)~~

34 ~~(A) [New Ambulatory Care Center. Provide a grant to the~~  
35 ~~University of Maryland Medical System to assist in the~~  
36 ~~acquisition of a site, including reimbursement of prior~~



1 shall be evidenced by the issuance, sale, and delivery of State general obligation bonds  
 2 authorized by a resolution of the Board of Public Works and issued, sold, and delivered  
 3 in accordance with Sections 8-117 through 8-124 of the State Finance and  
 4 Procurement Article and Article 31, Section 22 of the Code.

5 **Chapter 336 of the Acts of 2008**

6 SECTION 1. BE IT FURTHER ENACTED BY THE GENERAL ASSEMBLY  
 7 OF MARYLAND, That:

8 (1) The Board of Public Works may borrow money and incur indebtedness on  
 9 behalf of the State of Maryland through a State loan to be known as the Maryland  
 10 Consolidated Capital Bond Loan of 2008 in the total principal amount of  
 11 [\$893,870,000.] \$883,870,000. This loan shall be evidenced by the issuance, sale, and  
 12 delivery of State general obligation bonds authorized by a resolution of the Board of  
 13 Public Works and issued, sold, and delivered in accordance with Sections 8-117  
 14 through 8-124 of the State Finance and Procurement Article and Article 31, Section  
 15 22 of the Code.

16 ~~Section 1(3)~~

17 DEPARTMENT OF NATURAL RESOURCES

18 KA05 CAPITAL GRANTS AND LOANS ADMINISTRATION

19 (B) [Rural Legacy Program.] **CAPITAL DEVELOPMENT**  
 20 **PROJECTS.** Provide funds for Department of Natural  
 21 Resources (DNR) Capital Development Projects initially  
 22 funded in fiscal 2008. Provided that this authorization may  
 23 only be used to fund the following projects: North Point State  
 24 Park – Stone Revetment, Seawall, Fishing Platform;  
 25 Cedarville Fish Hatchery Pipe Replacement/Pond Relining;  
 26 Deep Creek Lake Bathhouse; Susquehanna State Park –  
 27 Bathhouse Renovations; Jane’s Island State Park – Nature  
 28 Center Renovations/Improvements; Point Lookout State Park  
 29 – Administration Building Renovations; Black Walnut Point  
 30 Natural Resources Management Area – Shore Erosion  
 31 Control; Assateague State Park – Nature Center  
 32 Replacement; and Pocomoke River State Park – Milburn  
 33 Landing Bathhouse Replacement.

34 Further provided that prior to any expenditure of these funds  
 35 DNR shall provide the budget committees with a letter  
 36 indicating the amount of each project intended to be funded  
 37 with this authorization. The budget committees shall have 45  
 38 days to review and comment upon receipt of the letter.....

5,000,000

1 RQ00 UNIVERSITY OF MARYLAND MEDICAL SYSTEM  
2 (Baltimore City)

3 (A) ~~¶New Ambulatory Care Center. Provide a grant to the~~  
4 ~~University of Maryland Medical System to assist in site~~  
5 ~~preparation, design, construction, and equipping of an~~  
6 ~~ambulatory care facility] ~~R ADAMS COWLEY SHOCK~~~~  
7 ~~TRAUMA CENTER ADDITION. PROVIDE FUNDS FOR THE~~  
8 ~~DESIGN, CONSTRUCTION, AND EQUIPPING OF AN~~  
9 ~~ADDITION TO THE SHOCK TRAUMA CENTER IN~~  
10 ~~BALTIMORE.....~~ 10,000,000  
11 0

12 SECTION 12. AND BE IT FURTHER ENACTED, That:

13 (1) The Board of Public Works may borrow money and incur indebtedness on  
14 behalf of the State of Maryland through a State loan to be known as the Rockville  
15 District Court Loan of 2009 in the total principal amount of [\$23,828,000]  
16 **\$17,990,000** and on behalf of the State of Maryland through a State loan to be known  
17 as the New Hagerstown Barrack and Garage Loan of 2009 in the total principal  
18 amount of [\$14,820,000] ~~\$15,050,000~~ **\$10,050,000**. These loans shall be evidenced  
19 by the issuance, sale, and delivery of State general obligation bonds authorized by a  
20 resolution of the Board of Public Works and issued, sold, and delivered in accordance  
21 with §§ 8–117 through 8–124 of the State Finance and Procurement Article and  
22 Article 31, § 22 of the Code.

23 ~~Section 12(3)~~

24 DE02.01 BOARD OF PUBLIC WORKS

25 JUDICIARY/MULTISERVICE CENTERS  
26 (Montgomery County)

27 (I) Rockville District Court. Provide funds to design, construct,  
28 and equip a new District Court facility in Rockville..... [23,828,000]  
29 **17,990,000**

30 WA01 DEPARTMENT OF STATE POLICE  
31 (Washington County)

32 (A) New Hagerstown Barrack and Garage. Provide funds to  
33 construct and equip a new Hagerstown Barrack and Garage,  
34 PROVIDED THAT, NOTWITHSTANDING SECTION 6 OF THIS  
35 ACT, WORK MAY COMMENCE ON THIS PROJECT PRIOR TO  
36 APPROPRIATION OF ALL THE FUNDS NECESSARY TO

|   |                                           |                          |
|---|-------------------------------------------|--------------------------|
| 1 | <b><u>COMPLETE THIS PROJECT</u></b> ..... | [14,820,000]             |
| 2 |                                           | <del>15,050,000</del>    |
| 3 |                                           | <b><u>10,050,000</u></b> |

4 SECTION 3. AND BE IT FURTHER ENACTED, That the General Assembly  
5 declares that it is the public policy of this State to manage State general obligation  
6 bond debt in a manner that will maintain Maryland's AAA bond rating. The General  
7 Assembly further declares that legislative oversight, control, and review of all forms of  
8 State obligations are essential to maintenance of the State's existing bond rating and  
9 protection of the fiscal integrity of the State.

10 SECTION 4. AND BE IT FURTHER ENACTED, That, before work may  
11 commence pursuant to any supplement to any appropriation contained in this Act,  
12 satisfactory evidence must be given to the Board of Public Works that the project can  
13 be completed with the aggregate of the funds in this Act and previously appropriated  
14 for the stated purpose.

15 SECTION 5. AND BE IT FURTHER ENACTED, That, with the approval of the  
16 Department of Budget and Management, any appropriation for construction provided  
17 in this Act may be used to purchase capital equipment if the amount of the  
18 appropriation exceeds the amount required for construction expenses, including  
19 allowances for contingencies.

20 SECTION 6. AND BE IT FURTHER ENACTED, That, except as otherwise  
21 provided in this Act, before a State agency or institution named in this Act as  
22 responsible for an individual item may begin work with funds appropriated by this  
23 Act, the agency or institution shall provide satisfactory evidence to the Board of Public  
24 Works that the work described in the individual item can be completed with the funds  
25 specified for that item.

26 SECTION 7. AND BE IT FURTHER ENACTED, That, with the approval of the  
27 Department of Budget and Management, any appropriation under the provisions of  
28 this Act that is in excess of the amount needed for a project may be credited to the  
29 Construction Contingency Fund under § 3-609 of the State Finance and Procurement  
30 Article.

31 SECTION 8. AND BE IT FURTHER ENACTED, That, if federal funds are  
32 available to help accomplish any project identified in this Act, the State agency or  
33 institution responsible for the project shall make efforts through proper  
34 administrative procedures to obtain these federal funds. Before spending any funds  
35 appropriated by this Act, the agency or institution shall certify its efforts to the Board  
36 of Public Works and state the reason for any failure to obtain federal funds. If federal  
37 funds are obtained, they shall be used to defray the costs of the project described in  
38 this Act and not to expand its scope.

39 SECTION 9. AND BE IT FURTHER ENACTED, That:

1 (a) for any appropriation for the planning of a State-owned project provided  
2 in this Act, if a program required by § 3-602(d) of the State Finance and Procurement  
3 Article has not been submitted, the State agency or institution responsible for the  
4 project shall submit a program to the Department of Budget and Management for  
5 approval before funds may be expended from the appropriation; and

6 (b) for any appropriation for the construction of a State-owned project  
7 provided in this Act, if preliminary plans and outline specifications required by §  
8 3-602(f)(2)(i) of the State Finance and Procurement Article have not been prepared,  
9 the State agency or institution responsible for the project shall submit preliminary  
10 plans and outline specifications to the Department of Budget and Management for  
11 approval before funds may be expended from the appropriation.

12 SECTION 10. AND BE IT FURTHER ENACTED, That no portion of the  
13 proceeds of a loan or any of the matching funds provided for a project funded under  
14 this Act may be used for the furtherance of sectarian religious instruction, or in  
15 connection with the design, acquisition, construction, or equipping of any building  
16 used or to be used as a place of sectarian religious worship or instruction, or in  
17 connection with any program or department of divinity for any religious denomination.  
18 Upon the request of the Board of Public Works, a recipient of the proceeds of a loan  
19 under this Act shall submit evidence satisfactory to the Board that none of the  
20 proceeds of the loan or any matching funds has been or is being used for a purpose  
21 prohibited by this Act.

22 SECTION 11. AND BE IT FURTHER ENACTED, That the Comptroller may  
23 advance funds to any loan funds account established pursuant to a general obligation  
24 bond loan enabling Act, for any expenditure authorized by that Act, provided that if  
25 general obligation bonds have not been issued under the authority of that Act, the next  
26 ensuing sale of general obligation bonds shall include the issuance of bonds under the  
27 authority of that Act in an amount at least equivalent to the amount of the funds so  
28 advanced.

29 SECTION 12. AND BE IT FURTHER ENACTED, That:

30 (1) The Board of Public Works may borrow money and incur indebtedness on  
31 behalf of the State of Maryland through a State loan to be known as the ~~Morgan State~~  
32 ~~University — New Center for Built Environment and Infrastructure Studies Loan of~~  
33 ~~2010 in the total principal amount of \$26,935,000 and on behalf of the State of~~  
34 ~~Maryland through a State loan to be known as the Towson University — New College~~  
35 ~~of Liberal Arts Complex Loan of 2010 in the total principal amount of \$35,750,000 and~~  
36 ~~on behalf of the State of Maryland through a State loan to be known as the Bowie~~  
37 ~~State University — New Fine and Performing Arts Building Loan of 2010 in the total~~  
38 ~~principal amount of \$34,050,000~~ Maryland Consolidated Capital Bond Loan of 2010 in  
39 the total principal amount of \$154,089,500 \$164,089,500 \$172,103,500. These loans  
40 shall be evidenced by the issuance, sale, and delivery of State general obligation bonds  
41 authorized by a resolution of the Board of Public Works and issued, sold, and delivered

1 in accordance with §§ 8–117 through 8–124 of the State Finance and Procurement  
2 Article and Article 31, § 22 of the Code.

3 (2) The bonds to evidence these loans or installments of these loans may be  
4 sold as a single issue or may be consolidated and sold as part of a single issue of bonds  
5 under § 8–122 of the State Finance and Procurement Article.

6 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer  
7 and first shall be applied to the payment of the expenses of issuing, selling, and  
8 delivering the bonds, unless funds for this purpose are otherwise provided, and then  
9 shall be credited on the books of the Comptroller and expended, on approval by the  
10 Board of Public Works, for the following public purposes, including any applicable  
11 architects’ and engineers’ fees:

12 DE02.01 BOARD OF PUBLIC WORKS

13 STATE GOVERNMENT CENTER – ANNAPOLIS  
14 (Anne Arundel County)

15 (A) Legislative Facilities. Provide funds to construct and equip  
16 alterations and renovations to the Lowe House Office  
17 Building ..... 3,462,000

18 RA01 STATE DEPARTMENT OF EDUCATION  
19 (Statewide)

20 (B) Western Maryland Regional Library. Provide funds to design,  
21 construct, and equip renovations and an addition to the  
22 Western Maryland Regional Library, provided that  
23 notwithstanding Section 6 of this Act, work may commence on  
24 this project prior to appropriation of all the funds necessary to  
25 complete this project ..... 5,000,000

26 RM00 MORGAN STATE UNIVERSITY  
27 (Baltimore City)

28 (E) New Center for the Built Environment and Infrastructure  
29 Studies. Provide funds to construct a new Center for the Built  
30 Environment and Infrastructure Studies ..... 26,935,000

31 RB23 BOWIE STATE UNIVERSITY  
32 (Prince George’s County)

33 (B) New Fine and Performing Arts Building. Provide funds to  
34 construct a new Fine and Performing Arts Building..... 34,050,000

35 RB24 TOWSON UNIVERSITY



1 (Baltimore County)

2 (A) New College of Liberal Arts Complex. Provide funds to  
3 construct Phase II of the new College of Liberal Arts Complex. 35,750,000

4 RB29 SALISBURY UNIVERSITY  
5 (Wicomico County)

6 (A) New Perdue School of Business. Provide funds to construct a  
7 New Perdue School of Business..... 14,298,000

8 RI00 MARYLAND HIGHER EDUCATION COMMISSION  
9 (Statewide)

10 (A) Community College Facilities Grant Program. Provide funds  
11 to assist the subdivisions in the acquisition of property and in  
12 the design, construction, renovation, and equipping of local  
13 and regional community college buildings, site improvements,  
14 and facilities. The funds appropriated for this purpose shall  
15 be administered in accordance with § 11-105(j) of the  
16 Education Article..... 39,594,500

17 (1) Allied Health Building.....8,308,000

18 (2) Arts and Science Complex.....8,934,000

19 (3) Center for Health Studies.....6,271,000

20 (4) Germantown Bioscience Education  
21 Center.....16,081,500

22 WA01 DEPARTMENT OF STATE POLICE  
23 (Washington County)

24 (A) New Hagerstown Barrack and Garage. Provide funds to  
25 construct and equip a new Hagerstown Barrack and Garage .. 5,000,000

26 ZA00 MISCELLANEOUS GRANT PROGRAMS

27 (T) Sinai Hospital – Samuelson Children’s Hospital. Provide a  
28 grant to the Board of Directors of Sinai Hospital of Baltimore,  
29 Inc. for the design, construction, renovation, and  
30 improvements to the Samuelson Children’s Hospital at the  
31 Sinai Hospital of Baltimore, subject to the requirement that  
32 the grantee provide an equal and matching fund for this  
33 purpose. Notwithstanding the provisions of Section 1(5) of this  
34 Act, the matching fund may consist of funds expended prior to

1           the effective date of this Act (Baltimore City).....           2,500,000

2    ZB02                                    LOCAL JAILS AND DETENTION CENTERS

3    (C)       St. Mary’s County Detention Center. Provide a grant to the  
4           Board of Commissioners of St. Mary’s County to assist in the  
5           construction and equipping of the Phase I addition to the St.  
6           Mary’s County Detention Center, subject to the requirement  
7           that the grantee provide an equal and matching fund for this  
8           purpose. Notwithstanding Section 1(5) of this Act, the  
9           matching fund may include funds expended prior to the  
10           effective date of this Act (St. Mary’s County).....           5,514,000

11           (4)    An annual State tax is imposed on all assessable property in the State in  
12 rate and amount sufficient to pay the principal and interest on the bonds, ~~issued for~~  
13 ~~the Morgan State University Loan, the Bowie State University Loan, and the Towson~~  
14 ~~University Loan~~ as and when due and until paid in full. The principal shall be  
15 discharged within 15 years after the date of the issuance of the bonds.

16           (5)    The proceeds of these loans must be expended or encumbered by the  
17 Board of Public Works for the purposes provided in this Act no later than June 1,  
18 2017. If any funds authorized by this Act remain unexpended or unencumbered after  
19 June 1, 2017, the amount of the unencumbered or unexpended authorization shall be  
20 canceled and be of no further effect. If bonds have been issued for these loans, the  
21 amount of unexpended or unencumbered bond proceeds shall be disposed of as  
22 provided in § 8–129 of the State Finance and Procurement Article.

23           ~~SECTION 13. AND BE IT FURTHER ENACTED, That:~~

24           (1)    ~~Notwithstanding § 8–125(c) of the State Finance and Procurement~~  
25 ~~Article, up to \$6,108,986 in premiums, if any, from the sale of State general obligation~~  
26 ~~bonds in March 2009 or from the sale of State general obligation bonds in fiscal 2010~~  
27 ~~may remain in the State and Local Facilities Loan fund and, on approval by the Board~~  
28 ~~of Public Works, may be expended by the Comptroller only to provide fiscal year 2010~~  
29 ~~grants to the Aging Schools Program administered by the Interagency Committee for~~  
30 ~~School Construction. The grants shall be allocated proportionally in accordance with §~~  
31 ~~5–206 of the Education Article.~~

32           (2)    ~~Notwithstanding § 8–125(c) of the State Finance and Procurement~~  
33 ~~Article, up to \$6,450,000 in premiums from the sale of State general obligation bonds~~  
34 ~~in fiscal 2009 may remain in the State and Local Facilities Loan Fund and, on~~  
35 ~~approval by the Board of Public Works, may be expended by the Comptroller only to~~  
36 ~~provide funds for predevelopment and design costs related to the construction of a new~~  
37 ~~public health laboratory for the Department of Health and Mental Hygiene.~~

38           (3)    ~~The Comptroller shall make any transfers or accounting adjustments and~~  
39 ~~reconciliations necessary to implement the provisions of this Section.~~

1 SECTION 13. AND BE IT FURTHER ENACTED, That notwithstanding any  
2 other provision of law, except for the Seagirt terminal and the State Center transit  
3 oriented development project, for fiscal 2010 only, no State agency may enter into a  
4 public-private partnership agreement for a capital project except subject to the  
5 following provisions:

6 (1) Not less than 30 days before issuance of the solicitation for a  
7 public-private partnership for a capital project, an agency shall submit a preliminary  
8 project plan to the budget committees that describes and justifies the capital project;  
9 any buildings and land involved; the involvement and role of any units of State  
10 government or local governments; an analysis of the justification for pursuing a  
11 public-private partnership rather than traditional State construction and financing;  
12 and, to the extent known, the sources and uses of State funds for predevelopment costs  
13 and private sector predevelopment costs.

14 (2) Not less than 45 days before entering into a master development  
15 agreement, an agency shall submit to the budget committees for review and comment a  
16 pro forma analysis outlining the capital project financing plan, including any cash or  
17 in-kind contributions, general obligation or other debt to be issued by any private,  
18 State, and non-budgeted agency (including interest rate and maturity assumptions);  
19 two independent appraisals of any land or buildings involved; proposed use of tax  
20 credits; grants or other funding from the Department of Business and Economic  
21 Development or any other State agency; tax increment financing; investor equity from  
22 any source; and assumptions of the impact on the State operating budget; and

23 (3) An assessment by the State Treasurer, after consultation with bond  
24 counsel, the Comptroller and bond rating agencies as to whether the capital project  
25 represents a capital lease and is subject to State debt affordability limits.

26 SECTION ~~14. 13.~~ 14. AND BE IT FURTHER ENACTED, That the net new  
27 debt to be authorized by legislation in fiscal year 2010 may not exceed \$1,110,000,000,  
28 as evidenced by the following:

29 FY 2010 debt to be authorized by this Act ..... ~~1,068,124,000~~  
30 ~~1,108,464,235~~  
31 1,107,793,101

32 FY 2010 debt authorized by separate legislation for the  
33 Rockville District Court in Rockville..... 17,990,000

34 FY 2010 debt authorized by separate legislation for the  
35 New Hagerstown Barrack and Garage in Hagerstown..... ~~15,050,000~~  
36 10,050,000

37 FY 2010 debt authorized by separate legislation for the  
38 Tobacco Transition Program ..... 5,000,000

HOUSE BILL 102

|    |                                                                |                          |
|----|----------------------------------------------------------------|--------------------------|
| 1  | <del>FY 2010 debt authorized by separate legislation for</del> |                          |
| 2  | <del>projects of political subdivisions and nonprofit</del>    |                          |
| 3  | <del>organizations.....</del>                                  | <del>15,000,000</del>    |
| 4  | Subtotal.....                                                  | <del>53,040,000</del>    |
| 5  |                                                                | <del>1,146,504,235</del> |
| 6  |                                                                | <u>1,140,833,101</u>     |
| 7  | Reductions in Previously Authorized State Debt Made in         |                          |
| 8  | This Bill.....                                                 | <del>(11,164,000)</del>  |
| 9  |                                                                | <del>(36,504,235)</del>  |
| 10 |                                                                | <u>(30,833,101)</u>      |
| 11 | Net new debt to be authorized in FY 2010 .....                 | 1,110,000,000            |

12 SECTION ~~15~~ ~~14~~ 15. AND BE IT FURTHER ENACTED, That Section 12 of  
 13 this Act shall take effect June 1, 2010.

14 SECTION ~~16~~ ~~15~~ 16. AND BE IT FURTHER ENACTED, That, except as  
 15 provided in Section ~~15~~ ~~14~~ 15 of this Act, this Act shall take effect June 1, 2009.

Approved:

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Governor.

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Speaker of the House of Delegates.

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President of the Senate.