HOUSE BILL 850

N1, C1 9lr1748

By: Delegate Holmes

Introduced and read first time: February 12, 2009

Assigned to: Environmental Matters

A BILL ENTITLED

1	AN ACT concerning
$\frac{2}{3}$	Real Property - Common Interest Community Association Annual Registration
4 5 6 7 8 9 10 11	FOR the purpose of requiring homeowners associations, condominiums, and cooperative housing corporations to register annually with the Division of Consumer Protection of the Office of the Attorney General; authorizing the Attorney General to collect a fee not exceeding a certain amount for an annual registration; requiring an annual registration to be filed within a certain period after a certain annual meeting; establishing the form of the registration; and generally relating to homeowners associations, condominiums, and cooperative housing associations.
12 13 14 15 16	BY repealing and reenacting, with amendments, Article – Real Property Section 11–130 and 11B–115 Annotated Code of Maryland (2003 Replacement Volume and 2008 Supplement)
17 18 19 20 21	BY repealing and reenacting, with amendments, Article – Corporations and Associations Section 5–6B–12 Annotated Code of Maryland (2007 Replacement Volume and 2008 Supplement)
$\frac{22}{23}$	SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That the Laws of Maryland read as follows:
24	Article - Real Property
25	11–130.

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.



33

DATE: _____

1 This section is intended to provide minimum standards for the protection $\mathbf{2}$ of consumers in the State. 3 (b) For purposes of this section, "consumer" means an actual or 4 prospective purchaser, lessee, assignee or recipient of a condominium unit. 5 (2)"Consumer" includes a co-obligor or surety for a consumer. To the extent that a violation of any provision of this title affects a 6 **(1)** consumer, that violation shall be within the scope of the enforcement duties and 7 powers of the Division of Consumer Protection of the Office of the Attorney General, as 8 described in Title 13 of the Commercial Law Article. 9 10 The provisions of this title shall otherwise be enforced by each 11 agency of the State within the scope of its authority. 12 (d) A county or incorporated municipality, or an agency of any of those 13 jurisdictions, may adopt laws or ordinances for the protection of a consumer to the extent and in the manner provided for under § 13–103 of the Commercial Law Article. 14 15 (e) Within 30 days of the effective date of a law, ordinance, or regulation enacted under this section which is expressly applicable to condominiums, the local 16 17 jurisdiction shall forward a copy of the law, ordinance or regulation to the Secretary of 18 State. 19 **(F) (1)** A CONDOMINIUM SHALL REGISTER ANNUALLY WITH THE 20DIVISION OF CONSUMER PROTECTION OF THE OFFICE OF THE ATTORNEY 21GENERAL. 22 **(2)** THE REGISTRATION SHALL BE FILED WITHIN 30 DAYS AFTER 23 THE ANNUAL MEETING OF THE COUNCIL OF UNIT OWNERS. 24(3)THE ATTORNEY GENERAL MAY COLLECT A FEE NOT 25EXCEEDING \$25 FOR EACH REGISTRATION. 26 **(4)** THE REGISTRATION REQUIRED UNDER THIS SUBSECTION 27SHALL BE MADE ON THE FOLLOWING FORM: 28 "COMMON INTEREST COMMUNITY ASSOCIATION (CICA) 29 ANNUAL REGISTRATION 30 THIS REGISTRATION MUST BE FILED ANNUALLY WITH THE DIVISION OF 31 CONSUMER PROTECTION OF THE OFFICE OF THE ATTORNEY GENERAL ("THE 32 DIVISION") WITHIN 30 DAYS AFTER THE ANNUAL MEETING OF THE CICA.

1	1.	NAI	ME & ADDRESS OF CICA:
2		A.	FULL NAME:
3		В.	Address:
4		C.	CITY: COUNTY: ZIP CODE:
5	2.	CIC	CA Information:
6		A.	Type: [] Condominium [] Homeowners Association []
7			COOPERATIVE HOUSING CORPORATION
8		В.	NUMBER OF UNITS/LOTS:
9			DATE BUILT: DATE COMPLETED:
10		D.	DATE OF TRANSITION FROM DEVELOPER:
11		E.	Type of units: [] Single Family [] Townhome [] Garden
12			APARTMENT [] MID-RISE (5-9 FLOORS) [] HIGH-RISE (MORE
13			THAN 9 FLOORS)
14		F.	NUMBER OF BOARD MEMBERS:
15		G.	NUMBER OF GENERAL MEMBERSHIP MEETINGS HELD IN THE PAST
16			12 MONTHS:
17		н.	NUMBER OF BOARD MEETINGS HELD IN THE PAST 12 MONTHS:
18		I.	DATE RESERVE STUDY COMPLETED:
19		J.	NEWSLETTER: [] YES [] NO;
20			IF "YES", FREQUENCY PUBLISHED:
21		K.	COMMUNITY WEBSITE: [] YES [] NO
22		L.	PROPERTY/LIABILITY INSURANCE DEDUCTIBLE AMOUNT:
23		\mathbf{M}_{\bullet}	D&O INSURANCE: [] YES [] NO
24		N.	
25		Ο.	IF THE CICA IS MANAGED BY AN EMPLOYEE OF THE CICA OR A
26			MANAGEMENT COMPANY, DOES THE MANAGER HOLD A
27			PROFESSIONAL DESIGNATION? [] YES [] NO;
28			IF "YES", IDENTIFY DESIGNATION:
29	3.	NAI	MES AND POSITIONS OF THE OFFICERS OF THE CICA (PRESIDENT,
30	SEC	RETA	RY, AND TREASURER REQUIRED):
31	NAN	ИЕ:	TITLE:
32	ADI	DRESS	:
33	NAN	ме:	TITLE:
34	ADI	DRESS	:
35	NAN	ме:	TITLE:
36	ADI	DRESS	:
37	4.	DES	SIGNATED OFFICER:
38	TIT	LE:	TELEPHONE NO.:

1	E-MAIL ADDRESS:
2	5. MANAGEMENT STATUS (CHECK ONLY ONE AND FILL IN CORRESPONDING
3	INFORMATION):
4	[] DESIGNATED OFFICER OF THE CICA CAN BE CONTACTED DIRECTLY.
5	[] SELF-MANAGED BY THE CICA.
6	Name of manager (employee):
7	TITLE: TELEPHONE NO.:
8	E-MAIL ADDRESS:
9	[] MANAGED BY A MANAGING AGENT.
10	Name:
11	CONTACT PERSON: TITLE:
12	ADDRESS:
13	TELEPHONE No.: E-MAIL ADDRESS:
14	6. CONTACT DESIGNATION (INDIVIDUAL) TO RECEIVE ALL
15	CORRESPONDENCE (EXCEPT BULLETINS) AND TELEPHONE CALLS FROM THE
16	DIVISION (IF DIFFERENT FROM ABOVE):
17	Name:
18	Address:
19	TITLE: TELEPHONE NO.:
20	E-MAIL ADDRESS:
21	I CERTIFY THAT I AM AUTHORIZED TO SIGN THIS FORM ON BEHALF OF THIS
22	COMMON INTEREST COMMUNITY ASSOCIATION, AND THAT THE INFORMATION
23	PROVIDED IS TRUE AND CORRECT.
24	SIGNATURE OF CICA OFFICER:
25	NAME (PRINT) DATE
26	TITLE:
27	11B–115.
28 29	(a) (1) In this section, "consumer" means an actual or prospective purchaser, lessee, assignee, or recipient of a lot in a development.
30	(2) "Consumer" includes a co-obligor or surety for a consumer.

$\begin{array}{c} 1 \\ 2 \end{array}$	(b) This section is intended to provide minimum standards for protection of consumers in the State.
3 4 5 6	(c) (1) To the extent that a violation of any provision of this title affects a consumer, that violation shall be within the scope of the enforcement duties and powers of the Division of Consumer Protection of the Office of the Attorney General, as described in Title 13 of the Commercial Law Article.
7 8	(2) The provisions of this title shall otherwise be enforced by each unit of State government within the scope of the authority of the unit.
9 10 11	(d) (1) A county or municipal corporation may adopt a law, ordinance, or regulation for the protection of a consumer to the extent and in the manner provided for under $\S 13-103$ of the Commercial Law Article.
12 13 14 15 16	(2) Within 30 days of the effective date of a law, ordinance, or regulation adopted under this subsection that is expressly applicable to a development, the county or municipal corporation shall forward a copy of the law, ordinance, or regulation to the homeowners association depository in the office of the clerk of the court in the county where the development is located.
17 18 19	(E) (1) A HOMEOWNERS ASSOCIATION SHALL REGISTER ANNUALLY WITH THE DIVISION OF CONSUMER PROTECTION OF THE OFFICE OF THE ATTORNEY GENERAL.
20 21	(2) THE REGISTRATION SHALL BE FILED WITHIN 30 DAYS AFTER THE ANNUAL MEETING OF THE HOMEOWNERS ASSOCIATION.
22 23	(3) THE ATTORNEY GENERAL MAY COLLECT A FEE NOT EXCEEDING \$25 FOR EACH REGISTRATION.
24 25	(4) THE REGISTRATION REQUIRED UNDER THIS SUBSECTION SHALL BE MADE ON THE FOLLOWING FORM:
26 27	"COMMON INTEREST COMMUNITY ASSOCIATION (CICA) ANNUAL REGISTRATION
28 29 30	This registration must be filed annually with the Division of Consumer Protection of the Office of the Attorney General ("the Division") within 30 days after the annual meeting of the CICA.
31	DATE:
32 33 34	1. Name & address of CICA: A. Full Name: B. Address:

	С.	CITY:	COUNTY:	ZIP CODE:
2.	CICA	A Informat	'ION:	
_,	Α.			HOMEOWNERS ASSOCIATION []
			IVE HOUSING CORPORA	
	В.			
	С.	DATE BUIL	T: DA	TE COMPLETED:
	D.			LOPER:
	E.			ILY [] TOWNHOME [] GARDEN
		APARTMEN	T [] MID-RISE (5-9	FLOORS) [] HIGH-RISE (MORE
		THAN 9 FLO	OORS)	
	F.	Number o	F BOARD MEMBERS: _	
	G.			IIP MEETINGS HELD IN THE PAST
		12 MONTHS	S:	
	н.			LD IN THE PAST 12 MONTHS:
	I.			D:
	J.		ER:[]YES[]NO;	
			,	
	к.		TY WEBSITE: [] YES [] N	
	L.	PROPERTY	LIABILITY INSURANCE	DEDUCTIBLE AMOUNT:
	M.		RANCE: [] YES [] NO	
	N.			
	0.			EMPLOYEE OF THE CICA OR A
				S THE MANAGER HOLD A
			NAL DESIGNATION? []Y	
		,		
				ERS OF THE CICA (PRESIDENT,
SEC	RETAR	Y, AND TREA	ASURER REQUIRED):	
				TITLE:
NAM	IE:			TITLE:
				TITLE:
INDL	TLESS.			
4.	DESI	GNATED OF	FICER:	
				ЕРНОМЕ No.:

- 37 5. MANAGEMENT STATUS (CHECK ONLY ONE AND FILL IN CORRESPONDING
- 38 **INFORMATION)**:

1	[] DESIGNATED OFFICER OF THE CICA CAN BE CONTACTED DIRECTLY.
2	[] SELF-MANAGED BY THE CICA.
3	NAME OF MANAGER (EMPLOYEE):
4	TITLE: TELEPHONE No.:
5	E-MAIL ADDRESS:
6	[] MANAGED BY A MANAGING AGENT.
7	NAME:
8	CONTACT PERSON: TITLE:
9	Address:
10	TELEPHONE NO.: E-MAIL ADDRESS:
11	6. CONTACT DESIGNATION (INDIVIDUAL) TO RECEIVE ALL
12	CORRESPONDENCE (EXCEPT BULLETINS) AND TELEPHONE CALLS FROM THE
13	DIVISION (IF DIFFERENT FROM ABOVE):
14	Name:
15	Address:
16	TITLE: TELEPHONE NO.:
17	E-MAIL ADDRESS:
18	I CERTIFY THAT I AM AUTHORIZED TO SIGN THIS FORM ON BEHALF OF THIS
19	COMMON INTEREST COMMUNITY ASSOCIATION, AND THAT THE INFORMATION
20	PROVIDED IS TRUE AND CORRECT.
21	SIGNATURE OF CICA OFFICER:
22	NAME (PRINT) DATE
23	TITLE:".
24	Article - Corporations and Associations
25	5–6B–12.
26 27	(a) This section is intended to provide minimum standards for the protection of consumers in the State.
28 29 30	(b) (1) For purposes of this section, "consumer" means an actual or prospective purchaser, lessee, assignee, or transferee of a cooperative interest with respect to a residential unit.

1	(2) "Consumer" includes a co-obligor or surety for a consumer.
$2 \\ 3 \\ 4$	(c) (1) To the extent that a violation of a provision of this subtitle affects a consumer, that violation shall be within the scope of the enforcement duties and powers of the Division of Consumer Protection of the Office of the Attorney General, as
5	described in Title 13 of the Commercial Law Article.
6 7	(2) The provisions of this subtitle shall otherwise be enforced by each agency of the State within the scope of its authority.
8 9	(d) A county or incorporated municipality, or an agency of one of those jurisdictions, may adopt laws or ordinances for the protection of a consumer to the
10	extent and in the manner provided for under § 13–103 of the Commercial Law Article.
11 12	(e) Within 30 days after the effective date of a law, ordinance, or regulation enacted under this section which is expressly applicable to cooperative housing
13 14	corporation, the local jurisdiction shall forward a copy of the law, ordinance, or regulation to the Secretary of State.
15	(F) (1) A COOPERATIVE HOUSING CORPORATION SHALL REGISTER
16 17	ANNUALLY WITH THE DIVISION OF CONSUMER PROTECTION OF THE OFFICE OF THE ATTORNEY GENERAL.
18	(2) THE REGISTRATION SHALL BE FILED WITHIN 30 DAYS AFTER
19	THE ANNUAL MEETING OF THE COOPERATIVE HOUSING CORPORATION.
20 21	(3) THE ATTORNEY GENERAL MAY COLLECT A FEE NOT EXCEEDING \$25 FOR EACH REGISTRATION.
22	(4) THE REGISTRATION REQUIRED UNDER THIS SUBSECTION
23	SHALL BE MADE ON THE FOLLOWING FORM:
24	"COMMON INTEREST COMMUNITY ASSOCIATION (CICA) ANNUAL
25	REGISTRATION
26	THIS REGISTRATION MUST BE FILED ANNUALLY WITH THE DIVISION OF
27	CONSUMER PROTECTION OF THE OFFICE OF THE ATTORNEY GENERAL ("THE
28	DIVISION") WITHIN 30 DAYS AFTER THE ANNUAL MEETING OF THE CICA.
29	DATE:
30	1. Name & address of CICA:
31	A. FULL NAME:
32	B. ADDRESS:
33	C. CITY: COUNTY: ZIP CODE:

1	2.	CIC	A Information:
2		A.	Type: [] Condominium [] Homeowners Association []
3			COOPERATIVE HOUSING CORPORATION
4		В.	Number of units/lots:
5		С.	DATE BUILT: DATE COMPLETED:
6		D.	DATE OF TRANSITION FROM DEVELOPER:
7		E.	TYPE OF UNITS: [] SINGLE FAMILY [] TOWNHOME [] GARDEN
8			APARTMENT [] MID-RISE (5-9 FLOORS) [] HIGH-RISE (MORE
9			THAN 9 FLOORS)
10		F.	NUMBER OF BOARD MEMBERS:
11		G.	NUMBER OF GENERAL MEMBERSHIP MEETINGS HELD IN THE PAST
12			12 MONTHS:
13		н.	NUMBER OF BOARD MEETINGS HELD IN THE PAST 12 MONTHS:
14		I.	DATE RESERVE STUDY COMPLETED:
15		J.	NEWSLETTER: [] YES [] NO;
16			IF "YES", FREQUENCY PUBLISHED:
17		к.	COMMUNITY WEBSITE: [] YES [] NO
18		L.	PROPERTY/LIABILITY INSURANCE DEDUCTIBLE AMOUNT:
19		\mathbf{M}_{\bullet}	D&O INSURANCE: [] YES [] NO
20		N.	FIDELITY INSURANCE AMOUNT:
21		Ο.	IF THE CICA IS MANAGED BY AN EMPLOYEE OF THE CICA OR A
22			MANAGEMENT COMPANY, DOES THE MANAGER HOLD A
23			PROFESSIONAL DESIGNATION? [] YES [] NO;
24			IF "YES", IDENTIFY DESIGNATION:
25	3	Nam	ES AND POSITIONS OF THE OFFICERS OF THE CICA (PRESIDENT,
26			Y, AND TREASURER REQUIRED):
27			TITLE:
28			
		tendos.	
29	Nam	Е:	
30			
31	NAM	E :	
32			
33	4.	DESI	IGNATED OFFICER:
34	TITL	E:	TELEPHONE No.:
35			DRESS:

36 5. MANAGEMENT STATUS (CHECK ONLY ONE AND FILL IN CORRESPONDING

37 **INFORMATION):**

):
	TELEPHONE No.:
E-MAIL ADDRESS:	
[] MANAGED BY A MANAGING	AGENT.
Name:	
CONTACT PERSON:	TITLE:
TELEPHONE No.:	E-MAIL ADDRESS:
6 CONTACT DESIGNATION	N (INDIVIDUAL) TO RECEIVE
	LLETINS) AND TELEPHONE CALLS FROM T
DIVISION (IF DIFFERENT FROM A	•
	_ 0 , _ ,,
Name:	
Address:	
TITLE:	TELEPHONE No.:
T MAIL ADDDDGG.	
E-MAIL ADDRESS:	
I CERTIFY THAT I AM AUTHORIS	ZED TO SIGN THIS FORM ON BEHALF OF T
I CERTIFY THAT I AM AUTHORIS COMMON INTEREST COMMUNITY	ZED TO SIGN THIS FORM ON BEHALF OF T Y ASSOCIATION, AND THAT THE INFORMAT
I CERTIFY THAT I AM AUTHORIS	ZED TO SIGN THIS FORM ON BEHALF OF T Y ASSOCIATION, AND THAT THE INFORMAT
I CERTIFY THAT I AM AUTHORIS COMMON INTEREST COMMUNITY	ZED TO SIGN THIS FORM ON BEHALF OF T Y ASSOCIATION, AND THAT THE INFORMAT
I CERTIFY THAT I AM AUTHORIS COMMON INTEREST COMMUNITY PROVIDED IS TRUE AND CORRECT	ZED TO SIGN THIS FORM ON BEHALF OF T Y ASSOCIATION, AND THAT THE INFORMAT
I CERTIFY THAT I AM AUTHORIS COMMON INTEREST COMMUNITY PROVIDED IS TRUE AND CORRECT	ZED TO SIGN THIS FORM ON BEHALF OF T Y ASSOCIATION, AND THAT THE INFORMAT
I CERTIFY THAT I AM AUTHORIS COMMON INTEREST COMMUNITY PROVIDED IS TRUE AND CORRECT	ZED TO SIGN THIS FORM ON BEHALF OF T Y ASSOCIATION, AND THAT THE INFORMAT T.