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9lr1551 CF 9lr3099

By: Delegates Serafini, Bartlett, Bates, Beitzel, Boteler, Costa, Donoghue, Dwyer, Eckardt, George, Haddaway, Kelly, Kipke, Krebs, Miller, Myers, Norman, O'Donnell, Schuh, Shank, Shewell, Stukes, Stull, Walker, and Weldon

Introduced and read first time: February 12, 2009

Assigned to: Ways and Means

A BILL ENTITLED

1 AN ACT concerning

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Education - Public Schools - Student Speech on Religious Issues

FOR the purpose of requiring each county board to treat a student's voluntary expression of a religious viewpoint in the same manner the board treats expression of a secular viewpoint; prohibiting a county board from discriminating against a student based on a religious viewpoint; requiring each county board to adopt a policy establishing a limited public forum for student speakers; providing certain requirements for the policy; requiring a certain disclaimer required by this Act to be provided under certain circumstances; prohibiting student expression from being excluded from the limited public forum because it is expressed from a religious viewpoint; allowing students to express religious beliefs in written and oral school assignments; prohibiting a student from being penalized or rewarded on account of the religious content of the student's school assignments; requiring a student's school assignment to be judged by certain standards; allowing students to organize certain religious gatherings to the same extent that other noncurricular student groups are allowed; requiring religious groups be given the same access to school facilities as is given to other noncurricular groups; requiring religious groups to be allowed to advertise or announce meetings to the same extent that secular groups are allowed to advertise or announce meetings; authorizing a school or county board to disclaim school sponsorship of noncurricular groups and events in a manner that neither favors nor disfavors groups that meet to engage in religious activity; authorizing the Attorney General to bring a certain action to enforce the requirements of this Act; providing the text of a certain model policy; defining a certain term; and generally relating to religious expression in public schools.

BY adding to

	2 HOUSE BILL 330		
$\begin{matrix} 1 \\ 2 \\ 3 \\ 4 \end{matrix}$	Article – Education Section 7–104.1 and 7–104.2 Annotated Code of Maryland (2008 Replacement Volume)		
5 6	SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That the Laws of Maryland read as follows:		
7	Article – Education		
8	7–104.1.		
9 10 11 12 13	(A) (1) EACH COUNTY BOARD SHALL TREAT A STUDENT'S VOLUNTARY EXPRESSION OF A RELIGIOUS VIEWPOINT, IF ANY, ON AN OTHERWISE PERMISSIBLE SUBJECT IN THE SAME MANNER THE BOARD TREATS A STUDENT'S VOLUNTARY EXPRESSION OF A SECULAR OR OTHER VIEWPOINT ON AN OTHERWISE PERMISSIBLE SUBJECT.		
14 15 16	(2) A COUNTY BOARD MAY NOT DISCRIMINATE AGAINST A STUDENT BASED ON A RELIGIOUS VIEWPOINT, IF ANY, EXPRESSED BY THE STUDENT ON AN OTHERWISE PERMISSIBLE SUBJECT.		
17 18 19 20	(B) (1) EACH COUNTY BOARD SHALL ADOPT A POLICY THAT INCLUDES THE ESTABLISHMENT OF A LIMITED PUBLIC FORUM FOR STUDENT SPEAKERS AT ALL SCHOOL EVENTS AT WHICH A STUDENT IS TO SPEAK PUBLICLY.		
21 22	(2) THE POLICY ESTABLISHED IN ACCORDANCE WITH PARAGRAPH (1) OF THIS SUBSECTION SHALL:		
23 24 25	(I) PROVIDE THE FORUM IN A MANNER THAT DOES NOT DISCRIMINATE AGAINST A STUDENT'S VOLUNTARY EXPRESSION OF A RELIGIOUS VIEWPOINT, IF ANY, ON AN OTHERWISE PERMISSIBLE SUBJECT;		
26 27 28	(II) ESTABLISH A METHOD, BASED ON NEUTRAL CRITERIA, FOR THE SELECTION OF STUDENT SPEAKERS AT SCHOOL EVENTS AND GRADUATION CEREMONIES;		
29 30 31	(III) ENSURE THAT A STUDENT SPEAKER DOES NOT ENGAGE IN OBSCENE, VULGAR, OFFENSIVELY LEWD, OR INDECENT SPEECH OR SPEECH THAT PROMOTES ILLEGAL DRUG USE; AND		

32 (IV) STATE, IN WRITING, ORALLY, OR BOTH, THAT THE 33 STUDENT'S SPEECH DOES NOT REFLECT THE ENDORSEMENT, SPONSORSHIP, POSITION, OR EXPRESSION OF THE DISTRICT.

1	(3)	THE DISCLAIMER REQUIRED UNDER PARAGRAPH (2) OF THIS
2	SUBSECTION SHA	ALL BE PROVIDED:

- 3 (I) AT ALL GRADUATION CEREMONIES; AND
- 4 (II) AT ANY OTHER EVENT IN WHICH A STUDENT SPEAKS
- 5 PUBLICLY, FOR AS LONG AS A NEED EXISTS TO DISPEL CONFUSION OVER THE
- 6 DISTRICT'S NONSPONSORSHIP OF THE STUDENT'S SPEECH.
- 7 (4) STUDENT EXPRESSION ON AN OTHERWISE PERMISSIBLE
- 8 SUBJECT MAY NOT BE EXCLUDED FROM THE LIMITED PUBLIC FORUM BECAUSE
- 9 THE SUBJECT IS EXPRESSED FROM A RELIGIOUS VIEWPOINT.
- 10 (5) (I) A COUNTY BOARD SHALL ADOPT AND FOLLOW THE
- 11 MODEL POLICY GOVERNING RELIGIOUS EXPRESSION IN PUBLIC SCHOOLS AS
- 12 PROVIDED IN § 7–104.2 OF THIS SUBTITLE.
- 13 (II) WHEN THE BOARD ADOPTS THE MODEL POLICY, THE
- 14 BOARD IS IN COMPLIANCE WITH THE REQUIREMENTS OF THIS SECTION.
- 15 (C) (1) A STUDENT MAY EXPRESS THE STUDENT'S BELIEFS ABOUT
- 16 RELIGION IN HOMEWORK, ARTWORK, AND OTHER WRITTEN AND ORAL SCHOOL
- 17 ASSIGNMENTS FREE FROM DISCRIMINATION BASED ON THE RELIGIOUS
- 18 CONTENT OF THE STUDENT'S SUBMISSIONS.
- 19 (2) A STUDENT MAY NOT BE PENALIZED OR REWARDED ON
- 20 ACCOUNT OF THE RELIGIOUS CONTENT OF THE STUDENT'S SCHOOL
- 21 ASSIGNMENTS.
- 22 (3) A STUDENT'S SCHOOL ASSIGNMENT SHALL BE JUDGED BY
- 23 ORDINARY ACADEMIC STANDARDS OF SUBSTANCE AND RELEVANCE AND
- 24 AGAINST OTHER LEGITIMATE PEDAGOGICAL CONCERNS IDENTIFIED BY THE
- 25 COUNTY BOARD.
- 26 (D) (1) STUDENTS MAY ORGANIZE PRAYER GROUPS, RELIGIOUS
- 27 CLUBS, "SEE YOU AT THE POLE" GATHERINGS, OR OTHER RELIGIOUS
- 28 GATHERINGS BEFORE, DURING, AND AFTER SCHOOL HOURS TO THE SAME
- 29 EXTENT THAT STUDENTS ARE PERMITTED TO ORGANIZE OTHER
- 30 NONCURRICULAR STUDENT ACTIVITIES AND GROUPS.
- 31 (2) RELIGIOUS GROUPS SHALL BE GIVEN THE SAME ACCESS TO
- 32 SCHOOL FACILITIES FOR ASSEMBLING AS IS GIVEN TO OTHER NONCURRICULAR

	4 HOUSE BILL 936			
1 2	GROUPS WITHOUT DISCRIMINATION BASED ON THE RELIGIOUS CONTENT OF THE STUDENTS' EXPRESSION.			
3	(3) RELIGIOUS GROUPS SHALL BE ALLOWED TO ADVERTISE OR			
4	ANNOUNCE MEETINGS TO THE SAME EXTENT THAT STUDENT GROUPS THAT			
5	MEET FOR SECULAR ACTIVITIES ARE ALLOWED TO ADVERTISE OR ANNOUNCE			
6	MEETINGS OF THE GROUPS.			
7	(4) A SCHOOL OR COUNTY BOARD MAY DISCLAIM SCHOOL			
8	SPONSORSHIP OF NONCURRICULAR GROUPS AND EVENTS IN A MANNER THAT			
9	NEITHER FAVORS NOR DISFAVORS GROUPS THAT MEET TO ENGAGE IN PRAYER			
LO	OR RELIGIOUS SPEECH.			
1	(E) THE ATTORNEY GENERAL MAY BRING AN ACTION AGAINST A			
12	COUNTY BOARD FOR A VIOLATION OF THIS SECTION AND SEEK ANY REMEDY			
L3	PROVIDED BY LAW.			
L 4	7–104.2.			
L 5	(A) FOR THE PURPOSES OF THIS SECTION, "MODEL POLICY" MEANS A			
l 6	LOCAL POLICY ADOPTED BY THE COUNTY BOARD THAT IS SUBSTANTIALLY			
L 7	IDENTICAL TO THE TEXT OF SUBSECTION (B) OF THIS SECTION.			
L 8	(B) SET FORTH BELOW IS THE MODEL POLICY ON RELIGIOUS			
L9	EXPRESSION IN PUBLIC SCHOOLS:			
20	ARTICLE I			
21	STUDENT EXPRESSION OF RELIGIOUS VIEWPOINTS			
22	THE COUNTY BOARD SHALL TREAT A STUDENT'S VOLUNTARY EXPRESSION			
23	OF A RELIGIOUS VIEWPOINT, IF ANY, ON AN OTHERWISE PERMISSIBLE SUBJECT			
24	IN THE SAME MANNER THE BOARD TREATS A STUDENT'S VOLUNTARY			
25	EXPRESSION OF A SECULAR OR OTHER VIEWPOINT ON AN OTHERWISE			
26	PERMISSIBLE SUBJECT AND MAY NOT DISCRIMINATE AGAINST THE STUDENT			
27	BASED ON A RELIGIOUS VIEWPOINT, IF ANY, EXPRESSED BY THE STUDENT ON AN			
28	OTHERWISE PERMISSIBLE SUBJECT.			
29	ARTICLE II			

STUDENT SPEAKERS AT NONGRADUATION EVENTS

THE COUNTY BOARD HEREBY CREATES A LIMITED PUBLIC FORUM FOR 31 32 STUDENT SPEAKERS AT ALL SCHOOL EVENTS AT WHICH A STUDENT IS TO SPEAK

- 1 PUBLICLY, AS DESIGNATED BELOW. FOR EACH SPEAKER, THE BOARD SHALL SET
- 2 A MAXIMUM TIME LIMIT REASONABLE AND APPROPRIATE TO THE OCCASION.
- 3 STUDENT SPEAKERS SHALL INTRODUCE:

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- 4 (1) ANY ATHLETIC EVENTS DESIGNATED BY THE BOARD;
- 5 (2) OPENING ANNOUNCEMENTS AND GREETINGS FOR THE 6 SCHOOL DAY; AND
- 7 (3) ANY ADDITIONAL EVENTS DESIGNATED BY THE BOARD, 8 WHICH MAY INCLUDE, WITHOUT LIMITATION, ASSEMBLIES, PEP RALLIES, AND 9 SCHOOL PROGRAMS OPEN TO THE PUBLIC.
- THE FORUM SHALL BE LIMITED IN THE MANNER PROVIDED BY THIS ARTICLE.
- ONLY THOSE STUDENTS IN THE HIGHEST TWO GRADE LEVELS OF THE SCHOOL AND WHO HOLD ONE OF THE FOLLOWING POSITIONS OF HONOR BASED ON NEUTRAL CRITERIA ARE ELIGIBLE TO USE THE LIMITED PUBLIC FORUM: STUDENT COUNCIL OFFICERS, CLASS OFFICERS OF THE HIGHEST GRADE LEVEL IN THE SCHOOL, AND OTHER STUDENTS HOLDING POSITIONS OF HONOR AS THE COUNTY BOARD MAY DESIGNATE.

AN ELIGIBLE STUDENT SHALL BE NOTIFIED OF THE STUDENT'S ELIGIBILITY, AND A STUDENT WHO WISHES TO PARTICIPATE AS AN INTRODUCING SPEAKER SHALL SUBMIT THE STUDENT'S NAME TO THE STUDENT COUNCIL OR OTHER DESIGNATED BODY DURING AN ANNOUNCED PERIOD OF NOT LESS THAN 3 DAYS. THE ANNOUNCED PERIOD MAY BE AT THE BEGINNING OF THE SCHOOL YEAR, AT THE END OF THE PRECEDING SCHOOL YEAR SO STUDENT SPEAKERS ARE IN PLACE FOR THE NEW YEAR, OR, IF THE SELECTION PROCESS WILL BE REPEATED EACH SEMESTER, AT THE BEGINNING OF EACH SEMESTER OR AT THE END OF THE PRECEDING SEMESTER SO SPEAKERS ARE IN PLACE FOR THE NEXT SEMESTER. THE NAMES OF THE VOLUNTEERING STUDENT SPEAKERS SHALL BE RANDOMLY DRAWN UNTIL ALL NAMES HAVE BEEN SELECTED, AND THE NAMES SHALL BE LISTED IN THE ORDER DRAWN. EACH SELECTED STUDENT WILL BE MATCHED CHRONOLOGICALLY TO THE EVENT FOR WHICH THE STUDENT WILL BE GIVING THE INTRODUCTION. EACH STUDENT MAY SPEAK FOR 1 WEEK AT A TIME FOR ALL INTRODUCTIONS OF EVENTS THAT WEEK, OR ROTATE AFTER EACH SPEAKING EVENT, OR OTHERWISE AS DETERMINED BY THE BOARD. THE LIST OF STUDENT SPEAKERS SHALL BE REPEATED CHRONOLOGICALLY AS NEEDED, IN THE SAME ORDER. THE BOARD MAY REPEAT THE SELECTION PROCESS EACH SEMESTER RATHER THAN ONCE A YEAR.

THE SUBJECT OF THE STUDENT INTRODUCTIONS MUST BE RELATED TO THE PURPOSE OF THE EVENT AND TO THE PURPOSE OF MARKING THE OPENING OF THE EVENT, HONORING THE OCCASION, THE PARTICIPANTS, AND THOSE IN ATTENDANCE, BRINGING THE AUDIENCE TO ORDER, AND FOCUSING THE AUDIENCE ON THE PURPOSE OF THE EVENT. THE SUBJECT MUST BE DESIGNATED, A STUDENT MUST STAY ON THE SUBJECT, AND THE STUDENT MAY NOT ENGAGE IN OBSCENE, VULGAR, OFFENSIVELY LEWD, OR INDECENT SPEECH OR SPEECH THAT PROMOTES ILLEGAL DRUG USE. THE COUNTY BOARD SHALL TREAT A STUDENT'S VOLUNTARY EXPRESSION OF A RELIGIOUS VIEWPOINT, IF ANY, ON AN OTHERWISE PERMISSIBLE SUBJECT IN THE SAME MANNER THE BOARD TREATS A STUDENT'S VOLUNTARY EXPRESSION OF A SECULAR OR OTHER VIEWPOINT ON AN OTHERWISE PERMISSIBLE SUBJECT AND MAY NOT DISCRIMINATE AGAINST THE STUDENT BASED ON A RELIGIOUS VIEWPOINT, IF ANY, EXPRESSED BY THE STUDENT ON AN OTHERWISE PERMISSIBLE SUBJECT.

FOR AS LONG AS THERE IS A NEED TO DISPEL CONFUSION OVER THE NONSPONSORSHIP OF THE STUDENT'S SPEECH, AT EACH EVENT IN WHICH A STUDENT WILL DELIVER AN INTRODUCTION, A DISCLAIMER SHALL BE STATED IN WRITTEN OR ORAL FORM, OR BOTH, SUCH AS, "THE STUDENT GIVING THE INTRODUCTION FOR THIS EVENT IS A VOLUNTEERING STUDENT SELECTED ON NEUTRAL CRITERIA TO INTRODUCE THE EVENT. THE CONTENT OF THE INTRODUCTION IS THE PRIVATE EXPRESSION OF THE STUDENT AND DOES NOT REFLECT THE ENDORSEMENT, SPONSORSHIP, POSITION, OR EXPRESSION OF THE COUNTY BOARD."

CERTAIN STUDENTS WHO HAVE ATTAINED SPECIAL POSITIONS OF HONOR IN THE SCHOOL TRADITIONALLY HAVE ADDRESSED SCHOOL AUDIENCES FROM TIME TO TIME AS A TANGENTIAL COMPONENT OF THEIR ACHIEVED POSITIONS OF HONOR, SUCH AS THE CAPTAINS OF VARIOUS ATHLETIC TEAMS, STUDENT COUNCIL OFFICERS, CLASS OFFICERS, HOMECOMING KINGS AND QUEENS, PROM KINGS AND QUEENS, AND THE LIKE, AND HAVE ATTAINED THEIR POSITIONS BASED ON NEUTRAL CRITERIA. NOTHING IN THIS POLICY ELIMINATES THE CONTINUATION OF THE PRACTICE OF HAVING THESE STUDENTS, IRRESPECTIVE OF GRADE LEVEL, ADDRESS SCHOOL AUDIENCES IN THE NORMAL COURSE OF THEIR RESPECTIVE POSITIONS, SIMILARLY, CERTAIN STUDENTS WHO HAVE ATTAINED SPECIAL POSITIONS OF HONOR WITHIN A SCHOOL CLUB OR ORGANIZATION HAVE ADDRESSED THEIR MEMBERS AND GUESTS AT MEETINGS, BANQUETS, AND OTHER EVENTS FROM TIME TO TIME AS A TANGENTIAL COMPONENT OF THEIR ACHIEVED POSITION OF HONOR WITHIN THEIR SCHOOL CLUB OR ORGANIZATION. NOTHING IN THIS POLICY ELIMINATES THE CONTINUATION OF THE PRACTICE OF HAVING THOSE STUDENTS, IRRESPECTIVE OF GRADE LEVEL, ADDRESS THOSE AUDIENCES IN THE NORMAL COURSE OF THEIR RESPECTIVE POSITIONS AT SUCH SCHOOL CLUB OR ORGANIZATIONAL MEETINGS, BANQUETS, AND EVENTS. THE ELIGIBLE SPEAKERS AND SELECTION

- 1 PROCESS STATED AT THE BEGINNING OF THIS POLICY WILL NOT APPLY TO SUCH
- 2 MEETINGS, BANQUETS, AND EVENTS OF SUCH SCHOOL CLUBS AND
- 3 ORGANIZATIONS. THE COUNTY BOARD SHALL CREATE A LIMITED PUBLIC
- 4 FORUM FOR THE SPEAKERS AND SHALL TREAT A STUDENT'S VOLUNTARY
- 5 EXPRESSION OF A RELIGIOUS VIEWPOINT, IF ANY, ON AN OTHERWISE
- 6 PERMISSIBLE SUBJECT IN THE SAME MANNER THE BOARD TREATS A STUDENT'S
- 7 VOLUNTARY EXPRESSION OF A SECULAR OR OTHER VIEWPOINT ON AN
- 8 OTHERWISE PERMISSIBLE SUBJECT AND MAY NOT DISCRIMINATE AGAINST THE
- 9 STUDENT BASED ON A RELIGIOUS VIEWPOINT, IF ANY, EXPRESSED BY THE
- 10 STUDENT ON AN OTHERWISE PERMISSIBLE SUBJECT.

11 ARTICLE III

STUDENT SPEAKERS AT GRADUATION CEREMONIES

13 THE COUNTY BOARD HEREBY CREATES A LIMITED PUBLIC FORUM

- 14 CONSISTING OF AN OPPORTUNITY FOR A STUDENT TO SPEAK TO BEGIN
- 15 GRADUATION CEREMONIES AND ANOTHER STUDENT TO SPEAK TO END
- 16 GRADUATION CEREMONIES. FOR EACH SPEAKER, THE BOARD SHALL SET A
- 17 MAXIMUM TIME LIMIT REASONABLE AND APPROPRIATE TO THE OCCASION.

THE FORUM SHALL BE LIMITED IN THE MANNER PROVIDED BY THIS

19 ARTICLE.

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ONLY STUDENTS WHO ARE GRADUATING AND WHO HOLD ONE OF THE FOLLOWING NEUTRAL CRITERIA POSITIONS OF HONOR SHALL BE ELIGIBLE TO USE THE LIMITED PUBLIC FORUM: STUDENT COUNCIL OFFICERS, CLASS OFFICERS OF THE GRADUATING CLASS, THE TOP THREE ACADEMICALLY RANKED GRADUATES, OR A SHORTER OR LONGER LIST OF STUDENT LEADERS AS THE COUNTY BOARD MAY DESIGNATE. A STUDENT WHO WILL OTHERWISE HAVE A SPEAKING ROLE IN THE GRADUATION CEREMONIES IS INELIGIBLE TO GIVE THE OPENING AND CLOSING REMARKS. THE NAMES OF THE ELIGIBLE VOLUNTEERING STUDENTS WILL BE RANDOMLY DRAWN. THE FIRST NAME DRAWN WILL GIVE THE OPENING AND THE SECOND NAME DRAWN WILL GIVE THE CLOSING.

THE TOPIC OF THE OPENING AND CLOSING REMARKS MUST BE RELATED TO THE PURPOSE OF THE GRADUATION CEREMONY AND TO THE PURPOSE OF MARKING THE OPENING AND CLOSING OF THE EVENT, HONORING THE OCCASION, THE PARTICIPANTS, AND THOSE IN ATTENDANCE, BRINGING THE AUDIENCE TO ORDER, AND FOCUSING THE AUDIENCE ON THE PURPOSE OF THE EVENT.

IN ADDITION TO THE STUDENTS GIVING THE OPENING AND CLOSING REMARKS, CERTAIN OTHER STUDENTS WHO HAVE ATTAINED SPECIAL POSITIONS OF HONOR BASED ON NEUTRAL CRITERIA, INCLUDING, WITHOUT LIMITATION, THE VALEDICTORIAN, WILL HAVE SPEAKING ROLES AT GRADUATION CEREMONIES. FOR EACH SPEAKER, THE COUNTY BOARD SHALL SET A MAXIMUM TIME LIMIT REASONABLE AND APPROPRIATE TO THE OCCASION AND TO THE POSITION HELD BY THE SPEAKER. FOR THIS PURPOSE, THE BOARD CREATES A LIMITED PUBLIC FORUM FOR THESE STUDENTS TO DELIVER THE ADDRESSES. THE SUBJECT OF THE ADDRESSES MUST BE RELATED TO THE PURPOSE OF THE GRADUATION CEREMONY, MARKING AND HONORING THE OCCASION, HONORING THE PARTICIPANTS AND THOSE IN ATTENDANCE, AND THE STUDENT'S PERSPECTIVE ON PURPOSE, ACHIEVEMENT, LIFE, SCHOOL, GRADUATION, AND LOOKING FORWARD TO THE FUTURE.

THE SUBJECT MUST BE DESIGNATED FOR EACH STUDENT SPEAKER, THE STUDENT MUST STAY ON THE SUBJECT, AND THE STUDENT MAY NOT ENGAGE IN OBSCENE, VULGAR, OFFENSIVELY LEWD, OR INDECENT SPEECH OR SPEECH THAT PROMOTES ILLEGAL DRUG USE. THE COUNTY BOARD SHALL TREAT A STUDENT'S VOLUNTARY EXPRESSION OF A RELIGIOUS VIEWPOINT, IF ANY, ON AN OTHERWISE PERMISSIBLE SUBJECT IN THE SAME MANNER THE BOARD TREATS A STUDENT'S VOLUNTARY EXPRESSION OF A SECULAR OR OTHER VIEWPOINT ON AN OTHERWISE PERMISSIBLE SUBJECT AND MAY NOT DISCRIMINATE AGAINST THE STUDENT BASED ON A RELIGIOUS VIEWPOINT EXPRESSED BY THE STUDENT ON AN OTHERWISE PERMISSIBLE SUBJECT.

A WRITTEN DISCLAIMER SHALL BE PRINTED IN THE GRADUATION PROGRAM THAT STATES, "THE STUDENTS WHO WILL BE SPEAKING AT THE GRADUATION CEREMONY WERE SELECTED BASED ON NEUTRAL CRITERIA TO DELIVER MESSAGES OF THE STUDENTS' OWN CHOICES. THE CONTENT OF EACH STUDENT SPEAKER'S MESSAGE IS THE PRIVATE EXPRESSION OF THE INDIVIDUAL STUDENT AND DOES NOT REFLECT ANY POSITION OR EXPRESSION OF THE COUNTY BOARD OR THE BOARD OF TRUSTEES, OR THE BOARD'S ADMINISTRATION, OR EMPLOYEES OF THE BOARD, OR THE VIEWS OF ANY OTHER GRADUATE. THE CONTENTS OF THESE MESSAGES WERE PREPARED BY THE STUDENT VOLUNTEERS, AND THE BOARD REFRAINED FROM ANY INTERACTION WITH STUDENT SPEAKERS REGARDING THE STUDENT SPEAKERS' VIEWPOINTS ON PERMISSIBLE SUBJECTS."

36 ARTICLE IV

RELIGIOUS EXPRESSION IN CLASS ASSIGNMENTS

STUDENTS MAY EXPRESS THE STUDENTS' BELIEFS ABOUT RELIGION IN HOMEWORK, ARTWORK, AND OTHER WRITTEN AND ORAL ASSIGNMENTS FREE

- 1 FROM DISCRIMINATION BASED ON THE RELIGIOUS CONTENT OF THE STUDENTS'
- 2 SUBMISSION. HOMEWORK AND CLASSROOM WORK SHALL BE JUDGED BY
- 3 ORDINARY ACADEMIC STANDARDS OF SUBSTANCE AND RELEVANCE AND
- 4 AGAINST OTHER LEGITIMATE PEDAGOGICAL CONCERNS IDENTIFIED BY THE
- 5 SCHOOL. STUDENTS MAY NOT BE PENALIZED OR REWARDED ON ACCOUNT OF
- 6 RELIGIOUS CONTENT. IF A TEACHER'S ASSIGNMENT INVOLVES WRITING A
- 7 POEM, THE WORK OF A STUDENT WHO SUBMITS A POEM IN THE FORM OF A
- 8 PRAYER (FOR EXAMPLE, A PSALM) SHOULD BE JUDGED ON THE BASIS OF
- 9 ACADEMIC STANDARDS, INCLUDING LITERARY QUALITY, AND NOT PENALIZED
- 10 OR REWARDED ON ACCOUNT OF ITS RELIGIOUS CONTENT.

11 ARTICLE V

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FREEDOM TO ORGANIZE RELIGIOUS GROUPS AND ACTIVITIES

STUDENTS MAY ORGANIZE PRAYER GROUPS, RELIGIOUS CLUBS, "SEE YOU AT THE POLE" GATHERINGS, AND OTHER RELIGIOUS GATHERINGS BEFORE, DURING, AND AFTER SCHOOL TO THE SAME EXTENT THAT STUDENTS ARE PERMITTED TO ORGANIZE OTHER NONCURRICULAR STUDENT ACTIVITIES AND GROUPS. RELIGIOUS GROUPS MUST BE GIVEN THE SAME ACCESS TO SCHOOL FACILITIES FOR ASSEMBLING AS IS GIVEN TO OTHER NONCURRICULAR GROUPS, WITHOUT DISCRIMINATION BASED ON THE RELIGIOUS CONTENT OF THE GROUP'S EXPRESSION. IF STUDENT GROUPS THAT MEET FOR NONRELIGIOUS ACTIVITIES ARE ALLOWED TO ADVERTISE OR ANNOUNCE THE GROUPS' MEETINGS, FOR EXAMPLE, BY ADVERTISING IN A STUDENT NEWSPAPER, PUTTING UP POSTERS, MAKING ANNOUNCEMENTS ON A STUDENT ACTIVITIES BULLETIN BOARD OR PUBLIC ADDRESS SYSTEM, OR HANDING OUT LEAFLETS, SCHOOL AUTHORITIES MAY NOT DISCRIMINATE AGAINST GROUPS THAT MEET FOR PRAYER OR OTHER RELIGIOUS SPEECH. SCHOOL AUTHORITIES MAY DISCLAIM SPONSORSHIP OF NONCURRICULAR GROUPS AND EVENTS, PROVIDED THEY ADMINISTER THE DISCLAIMER IN A MANNER THAT DOES NOT FAVOR OR DISFAVOR GROUPS THAT MEET TO ENGAGE IN PRAYER OR OTHER RELIGIOUS SPEECH.

31 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect 32 July 1, 2009.