

SB0003/974933/1

BY: Education, Health, and Environmental Affairs Committee

AMENDMENTS TO SENATE BILL 3
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike “and Robey” and substitute “Robey, Colburn, and Dyson”; and in line 5, after “Program;” insert “requiring the Aquaculture Coordinating Council to report certain information to the Department of the Environment and the General Assembly on or before a certain date.”.

AMENDMENT NO. 2

On page 4, after line 9, insert:

“SECTION 2. AND BE IT FURTHER ENACTED, That, on or before October 1, 2013, the Aquaculture Coordinating Council shall report to the Department of the Environment and, in accordance with § 2-1246 of the State Government Article, the General Assembly on:

(1) The status of commercial aquaculture in the State;

(2) The fiscal impact of the fee exemption established under this Act;

and

(3) Any other findings and recommendations related to the implementation of this Act.”;

and in line 10, strike “2.” and substitute “3.”.